

# By Divine Order

Scripture Numerics  
And  
Bible Prophecy

Michael W. Hoggard

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## **FOREWORD**

Imagine the best-selling book in all human history. That's what the King James Version of the Bible is. It would be on the top of the New York Times Best-Seller list every year except they don't consider "religious" books. Why is this translation, which is nearly 400 years old, so popular? Is it by accident, or is it by Divine design?

In 1611, four years after Jamestown, Virginia was founded, King James of England authorized the translation of the Holy Scriptures into the English language. This was the first time that the Holy Scriptures received full governmental approval to be in the language of the people. It took fifty-four scholars seven years to complete.

Prior to this, during the Middle Ages, the Holy Bible was only allowed to be in the "holy" language of Latin, the official tongue of the church. For over a thousand years, it was thought that only "holy" individuals, namely the clergy, could read the Holy Book. It was considered equivalent to "casting pearls before swine" or "taking the Lord's name in vain" to allow Scriptures to be in the vulgar languages of the common people.

John Wycliffe was persecuted for translating the Bible into English in the middle 1300's. He and his Oxford University students copied each Bible by hand, as Johannes Gutenberg would not invent the printing press for another one hundred years. Then, in 1526, William Tyndale, who had met with Martin Luther, translated the New Testament into English and smuggled copies back into England. He had almost finished translating the Old Testament before he was burned at

the stake by Henry VIII for this illegal activity. His last words were, "O God, open the eyes of the King of England!"

Shortly after, the Bible was allowed in England. There was the Coverdale Bible, the Matthew's Bible, the Great Bible, the Geneva Bible, the Bishop's Bible, but each of these fell short in one aspect or another, giving rise to the need for an accurate translation of the Hebrew and Greek texts. Thus came one of the most monumental translation projects of all time, the King James Authorized Version of the Holy Scriptures.

There is a majesty of the King James Version that stirs the soul. Faith is kindled when Scriptures are memorized and quoted from it. Years ago, my children committed to memory Psalms 23 and Psalms 91 in the King James Version, as other children have for centuries. I have always thought there was something special about it, and now, this book confirms it!

I want to thank Michael Hoggard for bringing to light the fascinating discovery of textual and numerical patterns revealing the Divine inspiration of the King James translation. Mike's years of Biblical study has produced a truly powerful insight into the Hand of God in the Bible; Coincidences which defy chance! This should be on every believers' shelf as it provides evidence beyond a doubt that the Holy Scriptures were the product of a Providential plan, and not mere stories passed down by man. I encourage you to read this book with an open mind and follow Michael Hoggard's step-by-step unfolding of THE KING JAMES CODE.

William J. Federer  
*Author of America's God and Country*

## **Introduction**

**(Jer 33:3) "Call unto me, and I will answer thee, and show thee great and mighty things, which thou knowest not."**

I am determined that this book will start with a “bang” and end with a “bang”. The information you are about to read could very well change your life, as well as your thinking forever, so it is important to me that you know exactly what this book is all about, right from the start.

What follows is a series of verses that have been selected from the Scriptures. They all deal with the same theme: all knowledge and wisdom comes from God, and He wants to put that knowledge in our hearts. He reveals things to us through His Word. If we will study His Word and seek wisdom from it, He will show us mighty things that we never knew before. It is His promise.

Read the following verses carefully. You will see the common theme in each one of them. By the way, I have also taken the time to highlight a number that is common in each reference. I will then show you why this number stands out in each verse.

(Jer **33:3**) "Call unto me, and I will

answer thee, and **show** thee great and mighty things, which thou knowest not."

(Ezek **33:33**) "And when this cometh to pass, (lo, it will come,) **then shall they know** that a prophet hath been among them."

(Job **33:3**) "My words shall be of the uprightness of my heart: and my lips shall utter **knowledge clearly.**"

(Job **33:33**) "If not, hearken unto me: hold thy peace, and **I shall teach thee wisdom.**"

(John **3:32**) "And what he hath seen and heard, that he testifieth; and **no man receiveth his testimony.**"

(John **3:33**) "**He that hath received his testimony** hath set to his seal that God is true."

(Deu **33:3**) "Yea, he loved the people; all his saints are in thy hand: and they sat down at thy feet; **every one shall receive of thy words.**"

(Jer 32:**33**) "And they have turned unto me the back, and not the face: **though I taught them**, rising up early and teaching them, yet they have not hearkened **to receive instruction.**"

(Isa **33:6**) "And **wisdom and knowledge** shall be the stability of thy times, and strength of salvation: the fear of the LORD is his treasure."

(Prov **3:3**) "Let not mercy and **truth**

forsake thee: bind them about thy neck;  
***write them upon the table of  
thine heart.***"

(2 Cor **3:3**) "Forasmuch as ye are  
***manifestly declared to be the  
epistle of Christ*** ministered by us,  
written not with ink, but with the Spirit of  
the living God; not in tables of stone, ***but  
in fleshly tables of the heart.***"

(Psa **33:11**) "The ***counsel of the  
LORD*** standeth for ever, the ***thoughts  
of his heart to all generations.***"

It would appear that there is a deliberate pattern to be found in the Scriptures that relates to the Wisdom of God. You can probably see that all of these verses are associated with the number **33**. This number is found several times in the Scriptures. Jesus was **33** when he finished his teaching and healing ministry, died, and then rose again on the **3<sup>rd</sup>** day. I do not believe that this was by accident. Our God is a God of order. Nature and the laws of science declare it to be so. And, if everything in God's creation is ordered perfectly by God, then it stands to reason that His Holy Word must also be a book of order. In fact, the Bible itself declares that it is a book of order.

(1 Cor 14:**33**) "For God is not the ***author  
of confusion***, but of peace, as in all churches of the saints."

It is interesting, but understandable, why

these exact words were used in the Scriptures. After all, it wasn't really Paul's words to the Corinthians, it was God's. He and He alone is the Author of the Scriptures, and they, even in their current form, have Him as their origin.

That is the purpose of this book; to provide undeniable evidence that the Bible is Divinely inspired in all its details, and to gain understanding of the prophetic principles contained in the Scriptures. Many say that the Bible is just a book written by men. As you read this, you will understand that it cannot be so. Many say that the Bible may have been inspired many years ago, but we really do not have His Word preserved perfectly for us today. As you read the evidence contained in this book, you will also see that God has absolutely preserved His Word for our use and understanding. As we make our entrance into a new millennium, God's Word is more powerful and relevant than it has ever been in all of history.

And one more thing; as we understand that spiritual insight must come from God Himself, it is no mystery then, that we would find the word "*sight*" exactly **333** times in the Scriptures. We will deal more with this later on.



*“There is no reason for Christians to doubt the credibility of these Books (of the Bible), because there are testimonies in our books out of almost every one of them, the same as they are found in the Hebrew. Nor did Christ, when He reproved many things in the teachings of the Law, and in the Pharisees of His time, ever accuse them of falsifying the Books of Moses and the Prophets, or of using supposititious or altered books. And it can never be proved, or made credible, that after Christ's time the Scripture should be corrupted in anything of moment, if we consider how far and wide the Jewish nation, who everywhere kept these Books, was dispersed over the whole world.”*

Hugo Grotius, *The Truth of the Christian Religion*

## ***What is the King James Code?***

This book came as quite a surprise to me. It was originally intended to be just one chapter in a much larger book on Bible prophecy. I had already gathered a small amount of information when I began writing the chapter, and as I sat down and began writing these things, the Lord literally began showing me new and exciting codes nearly every single day. Many times I would sit down to write out some things that I had discovered the day before, and could never get to them because the Lord was showing me brand new patterns that I had never seen before. This is how this book came

about.

If I had to describe the King James Code in a nutshell, I would do it this way. The King James Bible contains a system of numbers that are consistently linked with words or phrases in the Scriptures. It is understood that the Bible can be comprehended on many levels. The more you study the Scriptures and become accustomed to them, the more you understand the Divine symbols of certain passages that you never saw before. These must always come as a product of Divine Revelation. Certain words and phrases take on a whole new meaning, never contradictory to any other passage in the Scriptures. As you study, you also begin to see that numbers seem to have a certain relevance in the Bible. Each number will have its own symbolic meaning. Things associated with completion or perfection will be linked with the number **7**. Things associated with the sinfulness of man will be associated with the number **6**, and so on.

What I have discovered, or rather, what the Lord has revealed, is that word and phrase occurrences, as well as chapter and verse divisions in the King James Bible follow this same pattern. If a word or a phrase is added or omitted, this ruins the pattern. Could it be that this is why God commanded us not to add to or take away from His Word? (Deut. 4:2, Rev. 22:18,19)

Please read these pages carefully and with an open mind. It may benefit you to acquire some knowledge of the use of numbers in the Bible, but a mastery of the subject is not necessary. For those who are not familiar at all with the usage of Bible

numerics, I include a reference guide in the next chapter.

Numbers are one of the few things in this world that can truly reflect the nature of God in several ways. First, numbers are infinite. We will never count the last number, because it does not exist. Not only are they infinite in positive form, but in negative form as well. This perfectly describes a God who is eternal; a God who always was and always shall be.

Numbers are constant. They never change. In this world, languages have changed, people have changed, the world itself is in a constant state of change, but numbers remain the same.  $2+2$  always equal 4 and always will. There is no way it will change.

Numbers are one of the few things, according to Revelation 21, that will accompany us from this world to the next. They are as eternal and infinite as our Mighty God is.

The key principle that the King James Code is based upon is the principle of counting. In Ecclesiastes the Bible gives us the following doctrinal truth.

(Eccl 7:25-27) “I applied mine heart to know, and to search, and to seek out wisdom, and the reason of things,...{27} Behold, this have I found, saith the preacher, ***counting one by one, to find out the account:***”

We are also told in Revelation 13 that

wisdom and understanding can be gained by counting.

(Rev 13:18) "Here is **wisdom. Let him that hath understanding count the number** of the beast: for it is the number of a man; and his number is Six hundred threescore and six."

You will see the correlation between these two passages later on in this book.

As I continue to study these various numerical patterns contained in the Scriptures, I realize that their purpose is twofold. Aside from the idea of shedding new light on the argument over the inspiration and preservation of the Holy Scriptures, we also find that they seem to be prophetic and interpretive in nature. As you study the numbers and the patterns contained in this book, you will see more of what I mean.

The very nature of any pattern is that there is always a consistency to them. Once you recognize that something is done in a consistent pattern, you can then take the next logical step and be correct. As it relates to Bible prophecy, once we clearly see how God has consistently performed things in the past, we understand that that is how He is going to do things in the future. The numbers that are used in the Scriptures are there for a very important reason. The patterns that are based upon these numbers appear to be deliberate as well. Once we begin to study them and use them as a principle for interpretation, the Scriptures reveal to us that we

will gain spiritual wisdom and understanding.

Please read the following pages carefully. All of this research can be easily replicated using a Bible search program. I recommend using QuickVerse 3.0 for Windows. It is the program that I used in gathering this information. QuickVerse will allow you to search for a word or phrase, and then list exactly how many times that word or phrase is found, and show you how many verses in which it is found. Not all Bible search programs will do this. Also, QuickVerse comes with a master list of all the words in the Authorized Version (AV), along with the number of times each word is found in the text.

As I said earlier, this information came on me rather quickly. Although I have made several attempts at proofreading and double-checking the various patterns for accuracy, there may be an occasion where I have made an error. Let me assure you, that any errors in this book are merely the result of human frailty and not sinister manipulation.

I welcome any response you may have after reviewing this information. My address is given at the front of the book. Thank you and may the Lord bless you.

*“There is no book like the Bible for excellent wisdom and use.”*

*Sir Matthew Hale*

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## **Reference Guide to Numbers in Scripture and their Symbolic Meanings**

Listed below is a quick reference guide to the symbolic meanings of various numbers that are used in the Bible. This is not an exhaustive list, nor is it meant to be totally comprehensive as to their meanings. I have selected certain of these numbers to focus on in this book, and their meanings will become apparent. I recommend purchasing at least one, if not several, books written by different authors on the subject.

This list is compiled from two of these books, plus my own research into Biblical numbers. In a few instances, I depart from previously published material on Bible numerics, as to meaning and usage of certain numbers, but for the most part, there is a general agreement concerning a majority of these numbers. I also recommend using this list and the research contained in this book, to advance your own study. The Word of God will be your authority and the Holy Spirit will guide you into all truth.

Number	Symbolic Meaning
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1	Unity, Beginnings
2	Union, Division, Witnessing
3	Resurrection, Divine
Completeness	
4	Creation, The World,
Worldliness	
5	Grace, Redemption, The
Rapture	
6	Man, Sinfulness of Man
7	Divine Completion, Perfection
8	New Beginnings, New Life
9	Fruit, Fruit bearing
10	Law and Testimony, Divine
Order	
11	Judgement and Disorder
12	Governmental Perfection, The Jewish and the Gentile Church
13	Depravity and Rebellion, The Beast
14	Deliverance or Salvation, Multiple of 7
22	Light, Revelation, Spiritual Knowledge
23	Death
33	Wisdom of God
40	Probation and Testing, Purification
42	Reconciliation of God and Man, 7x6
49	Compounded Perfection, 7x7
66	The Earthly House of God, Divine Wisdom
70	The Kingdom of God

Here are a few principles to keep in mind when it comes to understanding certain numbers in the Bible. Often, numbers above 12 will carry several different meanings, usually dependant on

the context of the verse or chapter they are located in, or by what numbers they are compounded, or by what they are the sum of. For instance, the repeated numbers, 22, 33, 44, 55, 66, etc., are used either as repeated numbers, giving them a compounded meaning of the main number, or sometimes they carry with them the identification with the number 11, 2 X 11, 3 X 11, etc. Numbers that are multiples of 10, may carry their own significance, or carry the idea of the root number being compounded, (5, 50, 500, 5000, 1, 10, 100, 1000... and so on.) In several cases, as we will see, the number of times a certain word or phrase is found in the Scriptures, gives that number its meaning, or is associated in some way with a meaning already established.

As you are reading through your Bible, take note of how certain numbers are used, consult the meaning of that particular number, and ask the question, "What principle or doctrine is being taught by this number as it relates to the context of the passage." For instance, in Genesis 24, why did Abraham's servant take ten camels with him to find a bride for Isaac? In the story, he takes ten camels to search for a wife for the only begotten son of Abraham (type of Christ). When he finds Rebekah, she is carried back to Isaac riding on the camels! Why? Because **10**, in this case, represents the Testimony of the written Word of God, i.e the Ten Commandments, and God's Word tells us that whenever God issues forth His Word, it never comes back empty handed, but always accomplishes that which it was sent out to do! (Isa 55:11) "So shall my word be that goeth forth out of



my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it." That is just one instance of how to use the numbers of the Bible as a tool for interpretation.

It cannot, at least for now, be proven that every single number in the Bible has any great significance. Many are, however, finding out more and more of the mysteries of the Scriptures in these last days. It is the opinion of this author that to omit or otherwise change any of the numbers found in the Scriptures is a mistake that should be avoided at all costs. The problem that many of the modern translations have is that they have, in many cases, changed the numbers, usually by converting weights and measures into current standards, or by completely omitting a number, replacing it with an invented paraphrase.

Allow me to give one example of this. In John 6, the story of the feeding of the five thousand is given. In the Authorized Version, verses 5 through 7 are recorded as follows:

(John 6:5-7) "When Jesus then lifted up his eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat? {6} And this he said to prove him: for he himself knew what he would do. {7} Philip answered him, **Two hundred** pennyworth of bread is not sufficient for them, that every one of them may take a little."

Notice the difference between this and its corresponding verses from the NIV.

(John 6:5-7) "When Jesus looked up and saw a great crowd coming toward him, he said to Philip, "Where shall we buy bread for these people to eat?" (6.) He asked this only to test him, for he already had in mind what he was going to do. (7.) Philip answered him, "***Eight months' wages*** would not buy enough bread for each one to have a bite!"

Not only has the number been omitted, but a paraphrased interpretation has taken its place. The phrase "eight months' wages" is not contained in any of the Greek texts. I am curious as to how the regular student of the Bible is supposed to find out that two hundred pennyworth is the exact amount that a person would be expected to earn in eight months' time. Is this idea or equation located in the Bible anywhere? The answer is no. I do not doubt that someone has done some digging into ancient history and discovered something, somewhere that told him that a man earned two hundred pennyworth in eight month's time. But isn't this a case of relying on man's knowledge and not God's? Those who translated this passage obviously made the assumption that God really intended to tell John to write it down as eight month's wages, but never got around to it, until the NIV was published. Please, don't do God any favors!

As you can probably tell, I am a stickler for

leaving the Bible the way it is. You will see why I feel this way as you read through this book. Although I may not have a flawless apologetic for the King James Translation, I am content with leaving it intact, not making any changes to any portions of it, and letting God supply the interpretation He wants.

*“The Books of Scripture illustrate and expound each other; as in the mariner's compass, the needle's extremity, though it seems to point purposely to the north, doth yet at the same time discover both east and west, as distant as they are from it and each other; so do some texts of Scripture guide us to the intelligence of others, for which they are widely distant in the Bible.”*

*Robert Boyle, Some Considerations Touching Style of the Holy Scriptures*

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## **The Genesis Codes**

Coming from a person who hated mathematics in grade school, the study of Bible numerics has been a fascinating adventure into God's Word for me. I am amazed each day as I open up God's Word and uncover the hidden treasures that are contained in the Authorized Version.

By studying God's plan for America, I realized very early that God had placed a very special anointing on this book. That anointing has been apparent for almost 400 hundred years now. I believe in my heart that it is the Very Word of God. What I will show in this book are the textual and numerical patterns that are contained in the Authorized Version; patterns that are not replicated in the modern translations. I will show that not only is God's signature on the text, but on the chapter and verse divisions as well. Now, I realize that this

statement will almost immediately be rejected by many who read this. It will therefore not be my intention to try to convince anyone of this principle. I am already convinced. I will only show you the pattern and let you be the judge.

The first such pattern is found in the book of Genesis. As you will see, many, if not all (this study is on-going), of the chapter divisions in Genesis follow their numerical equivalent in the theme of each chapter.

Chapter 1. One is the number for Beginnings and Unity. The theme of Genesis 1 is the beginning of the creation of God. Also, when we see the phrase, "Let us make.." we are reminded that "The LORD our God is one LORD." Deut. 6:4

Chapter 2. Two is the number for division and union. The theme of Genesis 2 is how God separated or divided man by removing a rib from him, creating the woman, and uniting them together in marriage.

Chapter 3. Three is the number for resurrection and Divine completeness. In Genesis 3, we find a microcosm of God's plan for the ages, i.e. the fall from grace, man's sinful nature, the Seed of the woman who is to come, die for sin, and be resurrected on the third day in order to put down the serpent. It was intended for man to live forever. Sin brought death into the world, but the prophecy of vs. 15 (3x5) resurrects man to eternal life once again.

Chapter 4. Four is the number for the world and worldliness. In chapter 4, the first births are recorded, the first murder is committed (worldliness) and the worldly lineage of Cain is detailed here.

Chapter 5. Five is the number for grace and redemption. It is a number that is associated with the Rapture, (the five wise virgins whose lamps are full, etc.). It is in chapter 5 that we find Enoch being translated for his righteousness. The only other mention we have of Enoch being translated is found in Hebrews 11, verse 5. The word “rapture” is not in the Bible; however, the word “translated” is. This word is mentioned in three different forms, “translate, translated, and translation.” All of these combined make up 5 occurrences of this word. The 5<sup>th</sup> time is in Hebrews 11:5. This particular Enoch is mentioned exactly 10 (5x2) times in the Bible.

Chapter 6. Six is the number for man and the wickedness of sin. In Genesis 6, the seed of man is corrupted by the fallen angels. Also, God looks at the entire world and sees the total depravity of mankind. According to scripture, man has been sinning now for 6,000 years. It is now time for judgement.

Chapter 7. Seven is the number for completion and perfection. In Genesis 7, God brings His judgement on the whole world. It is in

the 7<sup>th</sup> verse of this chapter that Noah and his family and all the animals enter into the Ark, and wait for seven days before God destroys the earth. Only a remnant is saved. The old world is done away with. God is ready to start all over again with the new world.

Chapter 8.                    Eight is the number for new beginnings. Sunday is the first day of the week, Saturday is the seventh day. At midnight on Saturday, the seventh day, the week starts all over again on the eighth day, which is also the first day all over again. This is God's plan for the ages. Since He has established this as His method, He will not and cannot change it. In Genesis 8, Noah and the animals are released from the ark in order to start the world all over again. It is mentioned in verse 16 (8x2) that Noah, his wife, his sons, and his sons' wives are allowed to leave the Ark. These eight people repopulated the earth.

Chapter 9.                    Nine is the number for fruit bearing. It can be assumed that since there were 7 of each clean animal and 2 of each unclean animal on the ark, that the animals on the ark are to be associated with the number 9. It was with these animals that God repopulated each species. In the first verse of chapter 9, God tells Noah and his sons to "Be fruitful, and multiply." In verse 9, we see that God establishes His covenant with Noah's *seed*, the fruit of his loins.

Chapter 10.                    Ten is the number for the law

and for kingship. There are ten kings represented by ten horns on the beast in Revelation 13. The first king ever mentioned in the Bible is Nimrod, the first King of Babel (Babylon), found in Genesis 10. The first time the word “*kingdom*” is ever mentioned in the Scriptures is in verse 10! By counting, we also find that Nimrod is the 13<sup>th</sup> descendant from Adam. 13 is the number for rebellion and depravity. This number is associated with Antichrist.

Chapter 11. Eleven is the number for judgement and disorder. In Genesis chapter 11, we have the story of Babel. Need I say more? Also, by counting, we find that *Shem* is the 11<sup>th</sup> descendant from Adam. *Shem's* name is mentioned 11 times prior to chapter 11. *Shem's* name is also mentioned in chapter 11, verse 11.

Chapter 12. Twelve is the number for governmental perfection. It is a number given to Israel, the literal seed of Abraham, and the Gentile church, the spiritual seed of Abraham. In Genesis 12, we find the first promise given to Abraham concerning his seed, who would become a great nation.

Chapter 13. Thirteen is the number for rebellion and depravity. In Genesis 13, we find the first description of Sodom. Notice that it is in verse 13 that the Bible says this, (Gen 13:13) "But the men of Sodom were wicked and sinners before the LORD exceedingly."



Chapter 14. Fourteen is the number for deliverance and salvation. In Genesis 14, we find the story of how Lot is captured by 5 evil kings, and is found and delivered by Father Abraham.

Chapter 15. Fifteen is the number for rest and is also a multiple of 5 (grace) and 3 (resurrection). It is in Genesis 15 that we find God's grace bestowed on him for his faith, vs. 6. Also, Abraham is given the promise that after his seed had been dead in their bondage, they would be resurrected to inherit the promised land.

Chapter 16. Sixteen is the number for love, and is 8 doubled. Hagar is rejected by Abraham and Sarah. The angel of the Lord gives her new life by blessing her seed, and allowing for her to return to Abraham. This chapter has 16 verses.

Chapter 17 In this case, seventeen can be seen as the sum of 8 and 9. Abraham is given a new name (by adding the 5<sup>th</sup> Hebrew letter *hey*) and is circumcised, which takes place on the eighth day. He is then told that he will be fruitful (9) and fill the earth.

Chapter 21 In this case, the number 21 takes on the idea of being a multiple of 7. Seven is the number for completion. In Chapter 21 of Genesis, the promise of the seed of Abraham and Sarah was fulfilled and made complete in the form of Isaac. Also, the 21<sup>st</sup> time "Sarah" is mentioned by this name, is in Genesis 21:1 when it says "...and

the LORD did unto Sarah as he had spoken.” It is also recorded in the very next verse, "For Sarah conceived, and bare Abraham a son in his old age, *at the set time of which God had spoken to him.*" This is not by coincidence. There is indeed an order to everything, including His Word.

Chapter 22 Without a doubt, as you will see later, the number 22 is the number for light and revelation. It is in Genesis 22 that we find the famous shadow of the Cross in the form of Abraham being asked to take Isaac, and offer him as a sacrifice. This was intended to be a revealing of God’s plan of salvation for His people, for we find that not only was Calvary prefigured, but it was prophesied in verse 14, "And Abraham called the name of that place Jehovahjireh: as it is said to this day, In the mount of the LORD ***it shall be seen.***" Chapter 22 is the revelation of God’s plan of salvation. Isaac is 22<sup>nd</sup> in the lineage of Adam.

Chapter 23 The number 23 is the number for death. More about this number will be explained later; however, we do see this theme being illustrated for us in Genesis 23. This chapter is about the *death* and burial of Sarah, the wife of Abraham. In this chapter we find that all the phrases about death are mentioned 23 times. They are listed below.

Dead	8 times
Died	1 times
All forms of Bury	11 times

All forms of Sepulchre	2 times
“years of the life of Sarah”	1 time
Total	23

Chapter 33. The number 33 is sometimes associated with sight and seeing. Nine times in this chapter you will find a reference to eyes or sight. Also, Jesus was 33 years old when he rode into Jerusalem on an ass. As he did, those who worshipped him waved palm branches at him. This is a prefiguring of the Feast of Tabernacles, or Feast of Booths that the Israelites were told to celebrate. It was a shadow of the day when God Himself would “tabernacle” with his people. This was, and will be accomplished in the person of Immanuel, “God with us.” In Genesis 33, we find Jacob, after his meeting with Esau, went to a place called Succoth and built a house and made booths for his cattle. The common name of the Feast of Tabernacles to this day is “Succoth.”

Chapter 35 Thirty five, being the product of 7 and 5, carries with it the compounding of grace and completion. In Genesis 35, we find that because of Jacob’s obedience in purging the false gods from his house, God’s grace is manifested to him, verses 3-4. Also, in chapter 35, we find two completions. The first comes in the form of the last son of Jacob, Benjamin. This brings to completion the 12 sons, fathers of the 12 tribes, of Israel. Also, in this chapter, is the completion of Isaac’s life, verse 29 saying, “..being old and full of days:”

Chapter 42                      There are many references to the number forty two in the Scriptures. Without fail, they have the same symbolic meaning. 42 is the product of 7 (the number for God) and 6 (the number for man). This number is associated with the Lord's advent and the oppression of Israel. It is a simple guess, but it may be assumed that Christ's first ministry may have lasted 42 months (3 ½ years.) In Revelation, we see that the beast has dominion for 42 months. The remnant seed of the woman (Jerusalem) in Revelation 12 must be led into a special place of protection for 1260 days (42 x 30) in order to escape the Dragon. It is there that God feeds her. In Genesis 42, we find the oppression of Jacob (Israel), in not having enough food to eat. His ten sons encounter Joseph (type of Christ) who will deliver them from famine and eventually bring them down to a prepared place that they might live.

Chapter 46                      Since the number 46 is the second multiple of 23, the number for death, we would expect to find the theme of death in this chapter. As a matter of fact, the 23<sup>rd</sup> mention of the name of Israel is found in chapter 46, when it says in verse 30, "And **Israel** said unto Joseph, Now let me **die**..."

Chapter 49                      As in the case of chapter 35 being a multiple of seven, and therein finding that Isaac's life came to an end in that chapter, we find that in chapter 49, Jacob's life also comes to an end. 49 is 7 x 7, showing a compounded perfection and

completion. How complete was Jacob's life? From chapter 47 verse 28 we find that Jacob died when he was 147 years old. In this, the signature of God is displayed, for 147 is  $7 \times 21$ . It is also the product you get when you multiply **49** by 3! This, also, is too incredible to be by mistake or chance.

Chapter 50. Fifty is a multiple of five. We find that five is the number for grace and redemption, both of which apply in this chapter. In Genesis 50:4 we find this passage, "And when the days of his mourning were past, Joseph spake unto the house of Pharaoh, saying, If now **I have found grace in your eyes**, speak, I pray you, in the ears of Pharaoh, saying,..." Joseph asks Pharaoh if he can take his father's body back to be buried. Pharaoh does in fact have grace on Joseph and allows this to take place. Later, Joseph's brothers are concerned that now that Jacob has died, Joseph will have them all punished for putting him in the pit and selling him. Here is Joseph's words of redemption to his brethren, (Gen 50:19-21) "And Joseph said unto them, Fear not: for am I in the place of God? {20} But as for you, ye thought evil against me; but God meant it unto good, to bring to pass, as it is this day, **to save much people alive**. {21} Now therefore fear ye not: I will nourish you, and your little ones. And he comforted them, and spake kindly unto them." This, as you may begin to see, is a prefiguring of Christ's own love for his brethren (Israel), and how he will redeem them in the last days.

In spite of the fact that the above survey of

Genesis Bible chapters is incomplete, it is apparent that these divisions of chapters seem to have come about as a result of Divine guidance. From this point, we will go on to examine more of this incredible pattern of numbers, looking more at chapter and verse divisions, more details of the use of certain numbers, word occurrences in the King James, and how to use these numerical patterns as a tool to interpret Bible prophecy.

*“We account the Scriptures of God to be the most sublime philosophy. I find more sure marks of authenticity in the Bible than in any profane history whatsoever....Worshipping God and the Lamb in the temple: God, for his benefaction in creating all things, and the Lamb, for his benefaction in redeeming us with his blood.”*

*Sir Isaac Newton*

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## **The King James Code**

### Various Numerical Patterns

In this section, I will share with you the incredible numerical and textual patterns that are contained in the Authorized Version. Most of them come in the form of word occurrences.

Let's begin with an interesting point, found in II Timothy.

(2 Tim 2:15) "Study to show thyself approved unto God, a workman that needeth not to be ashamed, ***rightly dividing the word of truth.***"

Now, before I move on, I assure you that I am well aware of the traditional interpretation of this verse. It is necessary for all of those who want to be workers in God's field to be well trained in the Word of God. But just out of curiosity, I decided to take the verse literally. There are ***1189*** chapters in the whole Bible. If you divide this number, you end

up with 594.5. This means that if you divided the Bible up chapter-wise, you would have 594 chapters on one side, 594 chapters on the other side, and one chapter in the middle. This would be the **595<sup>th</sup>** chapter, or Psalm 117. Amazingly, Psalm 117 only has **2** (the number for division) verses in it. It is the only chapter in the Bible that has just **2** verses. Here is what it says.

(Psa 117) "O Praise the LORD, all ye nations: praise him, all ye people. {2} For his merciful kindness is great toward us: and the **truth** of the LORD endureth for ever. Praise ye the LORD."

So, when you rightly divide the Word, you find that it is a word of truth that endures forever!

Now let's look at a very famous number in the Bible and see the pattern associated with it.

(Rev 13:18) "Here is **wisdom**. Let him that hath **understanding count** the number of the beast: for it is the number of a man; and his number is **Six hundred threescore and six**."

Notice that the Bible is revealing wisdom to us by using a number. It tells us to count and use the numbers in order to understand something that is hidden. It gives us the number **666**. I will not attempt to identify the beast for you, but what I will do is show you a pattern in your Bible that further verifies the use of numbers.



One day as I read this, I began to wonder what I might find if I looked at the **666<sup>th</sup>** chapter of the Bible. It is Ecclesiastes **7**. Ecclesiastes is the **21<sup>st</sup> (7x3)** book of the Bible. Here are some things contained in this chapter.

(Eccl 7:23-27) "All this have I proved by **wisdom**: I said, I will be wise; but it was far from me. {24} That which is far off, and exceeding deep, who can find it out? {25} I applied mine heart to know, and to search, and to seek out wisdom, and the reason of things, and to know the wickedness of folly, even of foolishness and madness: {26} And I find more bitter than death the **woman**, whose heart is snares and nets, and her hands as bands: **whoso pleaseth God shall escape from her; but the sinner shall be taken by her.** {27} Behold, this have I found, saith the preacher, **counting one by one**, to find out the account:"

It is no coincidence that Solomon, in all his wisdom, resorted to counting one by one in order to gain wisdom that he did not previously have. It has been my experience, as I dig deeper into God's Word that I see the numbers being used so prominently in the Scriptures. It has even become more and more apparent that chapter and verse divisions seem to carry this same importance. Allow me to demonstrate this.

Revelation **13** tells us an interesting thing

about this beast.

(Rev 13:17-18) "And that no man might buy or sell, save he that had the mark, or ***the name of the beast***, or ***the number of his name***. {18} Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is ***Six hundred threescore and six***." It tells us that whoever has the mark, the name of the beast, or the number of his name, will have the ability to buy or sell. In the Scriptures, is there a name associated with the number **666**?

(Ezra 2: **13**) "The children of ***Adonikam***, ***six hundred sixty and six***."

Adonikam literally means "lord of the enemy" (*Unger's Bible Dictionary*). I do not presume to put forward the idea that the name of the Antichrist is going to be Adonikam, but rather, to show that there is a *Biblical* name associated with this beast. Many, over the years, have attempted to name the beast, using every numbering system ever thought of, and all have failed. Later, I will show you why this number is found in verse **13**.

At this point, we will look at a few numbers and see how God has planted his numerical signature into the Authorized Version. I recommend that you do your own study of these patterns in order to verify for yourself their authenticity. You might wish to search for these patterns in other

translations, but do not be too disappointed if you cannot find them there.

*“The existence of the Bible, as a book for the people, is the greatest benefit which the human race has ever experienced. Every attempt to belittle it is a crime against humanity.”*

*Immanuel Kant*

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## **The Number 3**

The number **3** is the number of Divine completion and resurrection. **Three** is the number for the *Godhead*. It should be mentioned that the term “trinity” is not a Bible term. The only term used to describe the persons of God is the word “**Godhead**.” I John 5:7 declares to us that there are **3** persons in this **Godhead**, (unless you have an NIV). So it comes as no surprise that the word itself, “**Godhead**” is found only **3** times in the Scriptures.

(Acts 17:29) "Forasmuch then as we are the offspring of God, we ought not to think that the **Godhead** is like unto gold, or silver, or stone, graven by art and man's device."

(Rom 1:20) "For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and **Godhead**; so that they are without excuse:"

(Col 2:9) "For in him dwelleth all the fulness of the **Godhead** bodily."

The Holy Ghost, the Bible teaches, is the **3<sup>rd</sup>** part of this *Godhead*. This exact phrase “**Holy Ghost**” is found **90 (30x3)** times in the Bible.

Since the number **3** is also the number for resurrection, it would stand to reason that it would be associated with being **born again**. It is. The phrase that Jesus himself used to describe salvation, **born again**, is found exactly **3** times in the AV and each time it is in reference to the number **3** either in chapter or verse.

(John **3:3**) "Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be **born again**, he cannot see the kingdom of God."

(John **3:7**) "Marvel not that I said unto thee, Ye must be **born again**."

(1 Pet 1:2**3**) "Being **born again**, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever."

Along with this same theme of resurrection let's look at a verse in the Bible that talks about resurrection.

(Rom 1:4) "And declared to be the Son of God with power, according to the spirit of holiness, by the **resurrection from the dead**:"

In this passage, Paul clearly points out that the power of Christ and of salvation was not manifested on the Cross, but manifested by His resurrection from the dead. We serve a living Saviour; and all who are followers of Him, and have been born again, also receive this resurrection from the dead. We were once dead in our sins, but now we are made alive in Christ Jesus. This phrase “**resurrection from the dead**”, is found exactly **3** times, all of them in the New Testament. Here are the other two occurrences.

(Luke 20:35) "But they which shall be accounted worthy to obtain that world, and the **resurrection from the dead**, neither marry, nor are given in marriage."

(Acts 4:2) "Being grieved that they taught the people, and preached through Jesus the **resurrection from the dead**."

A few years ago, Dallas Holm sang a song that became one of the best loved songs in modern Christianity. The title of his song was “**Rise Again**”. He took this title directly from the Scriptures. It was a song about the resurrection of Jesus Christ. This phrase is to be found **9 (3x3)** times in the New Testament.

When the Sadducees disputed the idea of a resurrection, Jesus corrected them by pointing out that God was the God of the living and not the dead. In fact, God is given the title of “**Living God**” just so that we would know about the resurrection. He is given this title exactly **30** times in the Scriptures. This breaks down to two perfect

numbers, **3** and **10**. In of these occurrences, we actually find these two number placed together to form the chapter and verse reference.

(Josh **3:10**) "And Joshua said, Hereby ye shall know that the **living God** is among you, and that he will without fail drive out from before you the Canaanites, and the Hittites, and the Hivites, and the Perizzites, and the Gergashites, and the Amorites, and the Jebusites."

Our Saviour was **30** years old when he began his earthly ministry. We will find in the section on the number **7**, that he had in him the **7** spirits of God, found in Isaiah 11:1-2. The seventh of these spirits is the Spirit of the **fear of the Lord**. This is a phrase that is common among Christians. This phrase is found **30** times in the Scriptures.

Since the number **3** is a number of Divine completion, we should not wonder, then, that God waited until **Pentecost** to pour out His Spirit, the **third** part of the Godhead. **Pentecost** is also found **3** times in the Scriptures.

(Acts 2:1) "And when the day of **Pentecost** was fully come, they were all with one accord in one place."

(Acts 20:16) "For Paul had determined to sail by Ephesus, because he would not spend the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day

of **Pentecost.**"

(1 Cor 16:8) "But I will tarry at Ephesus until **Pentecost.**"

It was in I John 5:7 that the Lord established the following pattern.

(1 John 5:7) "For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these **three are one.**"

Notice now, a few verses where **three** are gathered or combined into **one**.

(Exo 25:32-33) "And six branches shall come out of the sides of it; **three** branches of the candlestick out of the **one** side, and three branches of the candlestick out of the other side: {33} **Three** bowls made like unto almonds, with a knop and a flower in **one** branch; and three bowls made like almonds in the other branch, with a knop and a flower: so in the six branches that come out of the candlestick."

(1 Ki 10:17) "And he made three hundred shields of beaten gold; **three** pound of gold went to **one** shield: and the king put them in the house of the forest of Lebanon."

(2 Ki 25:17) "The height of the **one** pillar was eighteen cubits, and the chapter upon it was brass: and the height of the chapter **three** cubits; and the wreathen work, and pomegranates upon the chapter round about, all of brass: and like unto these had



the second pillar with wreathen work."

(1 Chr 11:11) "And this is the number of the mighty men whom David had; Jashobeam, an Hachmonite, the chief of the captains: he lifted up his spear against **three** hundred slain by him at **one** time."

(Ezek 40:10) "And the little chambers of the gate eastward were three on this side, and three on that side; **they three were of one measure**: and the posts had one measure on this side and on that side."

(Ezek 41:6) "And the side chambers were **three, one** over another, and thirty in order; and they entered into the wall which was of the house for the side chambers round about, that they might have hold, but they had not hold in the wall of the house."

(Amos 4:8) "So two or **three** cities wandered unto **one** city, to drink water; but they were not satisfied: yet have ye not returned unto me, saith the LORD."

(Zec 11:8) "**Three** shepherds also I cut off in **one** month; and my soul loathed them, and their soul also abhorred me."

(Acts 20:31) "Therefore watch, and remember, that by the space of **three** years I ceased not to warn every **one** night and day with tears."

(1 Cor 14:27) "If any man speak in an unknown tongue, let it be by two, or at the most **by three**, and that by course; and let **one** interpret."

As you can see, **three** being placed into **one** is quite a common thing in the Scriptures. Maybe those who dispute the fact that God is God in **three** persons should study the Scriptures and understand that **3** actually can be **1**. This combination of the number **1** and the number **3** being placed in the same verse is found a total of **52** times. You will see the significance of this shortly.

Jesus rose from the dead on the **third day**. This gives us both the idea of resurrection and Divine completeness. Study and see how many significant things happened on the **third day** in the Scriptures. Now follow with me very carefully. Understanding the principle of a “day equals a thousand years”, we see that it is appointed for this earth a total of **6** days, or **6000** years for work and for sinning. On the **seventh day** is when the Sabbath rest will take place. We are now approaching the **seventh day**. It has also been **2** days, or **2000** years, since Christ’s first coming. We are nearing the **third day** as well. The **third day** and the **seventh day** are the same day. Here are few verses that illustrate this.

(Num 19:12) "He shall purify himself with it on the third day, and on the seventh day he shall be clean: but if he purify not himself the **third day**, then the **seventh day** he shall not be clean."

(Num 19:19) "And the clean person shall sprinkle upon the unclean on the **third**

**day**, and on the **seventh day**: and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at even."

(Num 31:19) "And do ye abide without the camp seven days: whosoever hath killed any person, and whosoever hath touched any slain, purify both yourselves and your captives on the **third day, and on the seventh day.**"

How else can we know that the **third day** and the **seventh day** are the same? We can know this by counting one by one. The phrase **third day** is found **52 times in 48 verses**. The phrase **seventh day** is found **52 times in 48 verses!** This was the very first numerical pattern that the Lord showed me, some two years ago. There is no doubt whatsoever that we stand on the very threshold of the Second Coming of our Saviour, Jesus Christ. (Note: The phrase "**our father**", as in the prayer that begins with these words, is also found **52 times in 48 verses**. The word "**chamber**" is found **52 times in 48 verses**, but for what reason, I do not currently know.)

In Mark **9 (3x3)** we find the story of the *transfiguration* of Jesus. This story is a *typological* clue to the **resurrection** of the dead in Christ and catching away of those who are alive and remaining at His coming. This story is found exactly **3** times in the Bible. In each story, it tells

us that **3** disciples accompanied Jesus to the mountain, Peter, James, and John. Once on the mountain, Jesus was transfigured before them. He was then joined by Moses and Elias. Elias is mentioned by this name exactly **30** times. The **3** disciples want to build **3** tabernacles for each one of them. Jesus tells his disciples that they should not tell anyone what they have seen until he is risen from the dead. He tells them this in verse **9 (3x3)**. This resurrection took place on the **3<sup>rd</sup>** day.

The firstborn son of Judah was named Pharez. This name is found exactly **12 (3x4)** times when it is spelled this way. In the New Testament, it is spelled **Phares**. It is found this way exactly **3** more times. The **3<sup>rd</sup>** time it is found is in **Luke 3:33**. Luke is the **3<sup>rd</sup>** book of the New Testament.

Our Living Saviour is given the title of **Holy One**. This title is given to him exactly **6 (3x2)** times in the New Testament. Just so that we would know that this title is meant to be associated with **resurrection** and not the sinfulness of man, here is what the Bible says at the **3<sup>rd</sup>** occurrence of this title.

(Acts 2:27) "Because thou wilt not leave my soul in hell, neither wilt thou suffer thine **Holy One to see corruption.**"

I will also mention at this point that there were certain men in the Old Testament who were *types* of our Saviour. One of these typological characters was Adam. According to Luke chapter

**3**, he was given the title of **Son of God**. Here is what the Scriptures say about Adam.

(1 Cor 15:22) For as in **Adam all die**, even so in **Christ shall all be made alive**.

(1 Cor 15:45) And so it is written, The first man **Adam was made a living soul**; the **last Adam was made a quickening spirit**.

So, from our New Testament understanding, we can see that **Adam** is associated with **resurrection**. That must be why we find **Adam** mentioned exactly **30** times in the Scriptures. There are other patterns associated with Adam that we will cover later.

*"It is impossible to rightly govern the world without  
God and the Bible."*

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## **The Number Four**

The number **4** is the number for *the world, creation, and worldliness*. This section will be devoted to this theme, and the pattern associated with this theme.

In the very first verse of the Bible, we find that God spells out exactly what His creation consists of.

(Gen 1:1) "In the beginning God created the **heaven** and the **earth**."

These two words, "**heaven**" and "**earth**" are found together in the same verse a total of **156** times. This breaks down to **4x39**. When we search for the exact **four** word phrase that is used in Genesis 1:1, we find that it is found exactly **4** times in the Authorized Version.

(Gen 1:1) "In the beginning God created the **heaven and the earth**."

(2 Sam 18:9) "And Absalom met the servants of David. And Absalom rode upon a mule, and the mule went under the thick boughs of a great oak, and his head caught hold of the oak, and he was taken up between the **heaven and the earth**;

and the mule that was under him went away."

(Jer 32:17) "Ah Lord GOD! behold, thou hast made the **heaven and the earth** by thy great power and stretched out arm, and there is nothing too hard for thee:"

(Jer 51:48) "Then the **heaven and the earth**, and all that is therein, shall sing for Babylon: for the spoilers shall come unto her from the north, saith the LORD."

It is also one of the great doctrines of the faith, that, one of these days, God will create a New Heaven and a New Earth. In fact, it is mentioned **4** times in the Scriptures that this will occur.

(Isa 65:17) "For, behold, I create **new heavens and a new earth**: and the former shall not be remembered, nor come into mind."

(Isa 66:22) "For as the **new heavens and the new earth**, which I will make, shall remain before me, saith the LORD, so shall your seed and your name remain."

(2 Pet 3:13) "Nevertheless we, according to his promise, look for **new heavens and a new earth**, wherein dwelleth righteousness."

(Rev 21:1) "And I saw a **new heaven and a new earth**: for the first heaven and the first earth were passed away; and there was no more sea."

In the first section of this book, we noted that Genesis **4** displayed the theme of the world and worldliness. It should also be noted that the word “**ground**”, pertaining to the earth itself, is found **4** times in Genesis **4**. It is also interesting to note that the one person who symbolized the lineage of worldliness, **Cain**, is found **16 (4x4)** times in Genesis **4**.

It was discovered by several who have studied Bible numerics that one of the reasons why the number **4** is associated with the world is because the Bible mentions in several places that the world has **four corners**. In fact, this phrase “**four corners**” is found exactly **20 (4x5)** times in the Bible! These four corners represent the **ends of the earth**. The King James Bible mentions this phrase exactly **28 (4x7)** times. This is the number for the **world** and the number for **completion**. Are these patterns the result of error, manipulation, accident or the Hand of God?

The Bible also teaches us elsewhere that various things have **four quarters**. Where do we find this? Well, we look in our King James Bibles and find it exactly **4** times!

(Deu 22:12) "Thou shalt make thee fringes upon the **four quarters** of thy vesture, wherewith thou coverest thyself."

(1 Chr 9:24) "In **four quarters** were the porters, toward the east, west, north, and south."

(Jer 49:36) "And upon Elam will I bring the four winds from the **four quarters** of



heaven, and will scatter them toward all those winds; and there shall be no nation whither the outcasts of Elam shall not come."

(Rev 20:8) "And shall go out to deceive the nations which are in the **four quarters** of the earth, Gog and Magog, to gather them together to battle: the number of whom is as the sand of the sea."

We also find in the Scriptures that heaven has wind that is called the **four winds of heaven**. We also find that phrase exactly **4** times in the Scriptures

(Dan 7:2) "Daniel spake and said, I saw in my vision by night, and, behold, the **four winds of the heaven** strove upon the great sea."

(Dan 8:8) "Therefore the he goat waxed very great: and when he was strong, the great horn was broken; and for it came up four notable ones toward the **four winds of heaven**."

(Dan 11:4) "And when he shall stand up, his kingdom shall be broken, and shall be divided toward the **four winds of heaven**; and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others beside those."

(Zec 2:6) "Ho, ho, come forth, and flee from the land of the north, saith the LORD:

for I have spread you abroad as the **four winds of the heaven**, saith the LORD."

It should come as no surprise that when our Lord placed His Word in our hands, He decided to put the word "**four**" and the word "**earth**" into the same verse exactly **16 (4x4)** times.

When we look at the phrase "**the world**" we find a few interesting patterns. First, we find that our Lord used this phrase exactly **4** times in Matthew 13 and in John 12.

(Mat 13:35-39) "That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of **the world**. {36} Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field. {37} He answered and said unto them, He that soweth the good seed is the Son of man; {38} The field is **the world**; the good seed are the children of the kingdom; but the tares are the children of the wicked one; {39} The enemy that sowed them is the devil; the harvest is the end of **the world**; and the reapers are the angels...(Mat 13:49) "So shall it be at the end of **the world**: the angels shall come forth, and sever the wicked from among the just,"

(John 12:19) "The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, **the world** is gone after him...(John 12:46-47) "I am come a light into **the world**, that whosoever believeth on me should not abide in darkness. {47} And if any man hear my words, and believe not, I judge him not: for I came not to judge **the world**, but to save **the world**."

The Apostle Paul used this phrase in the first chapter of I Corinthians exactly **4** times. Here is how he used it.

(1 Cor 1:21) "For after that in the wisdom of God **the world** by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe...(1 Cor 1:27-28) "But God hath chosen the foolish things of **the world** to confound the wise; and God hath chosen the weak things of **the world** to confound the things which are mighty; {28} And base things of **the world**, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are:"

We also note a very interesting thing that James mentioned in his epistle, chapter **4** verse **4**. The Book of James is the **20<sup>th</sup>** (**4x5**) book of the New Testament.

(James **4:4**) "Ye adulterers and adulteresses, know ye not that the friendship of **the world** is **enmity** with God? whosoever therefore will be a friend of **the world** is the enemy of God."

James mentions being associated with the world is enmity with God. The word "**enmity**" is found **8 (4x2)** times in the Bible.

This phrase, "**the world**", is found a total of **230** times in the Scriptures, but this number is not a multiple of **4**. However, when isolated to the Old Testament, we find that "**the world**" is mentioned exactly **44** times!

Since we are dealing with worldliness, I will just simply mention that all the forms of the word "**fornicate**" are mentioned a total of **44 (4x11)** times.

The **16<sup>th</sup> (4x4)** book of the New Testament is the book of II Timothy. It has **4** chapters. In this book, there are **12 (4x3)** different locations on the earth mentioned by name. They are listed in their order of appearance.

Asia	Thessalonica
Rome	Galatia
Ephesus	Dalmatia
Antioch	Troas
Iconium	Corinth
Lystra	Miletum

Also in this book, a large amount of people are mentioned. There are exactly **28 (4x7)** different people mentioned. This includes Paul's own name, but excludes the names of God and

Jesus, for they are not part of the creation, but rather the Creator. Their names are listed below in the order they appear.

Paul	Crescens
Timothy	Titus
Lois	Luke
Eunice	Mark
Phygellus	Tychicus
Hermogenes	Carpus
Onesiphorus	Alexander
David	Prisca
Hymenaeus	Aquila
Philetus	Erastus
Jannes	Trophimus
Jambres	Eubulus
Moses	Pudens
Demas	Claudia

It is mentioned in the Bible that the earth and its fullness belong solely to the Lord. It is mentioned **4** times.

(Psa 24:1) "A Psalm of David. The **earth** is the LORD'S, and the **fulness** thereof; the world, and they that dwell therein."

(Psa 89:11) "The heavens are thine, the earth also is thine: as for the world and the **fulness** thereof, thou hast founded them."

(1 Cor 10:26) "For the **earth** is the Lord's, and the **fulness** thereof."

(1 Cor 10:28) "But if any man say unto you, This is offered in sacrifice unto idols, eat not

for his sake that showed it, and for conscience sake: for the **earth** is the Lord's, and the **fulness** thereof."

One day, I decided to study Mark **4** for these or other patterns. Mark **4** is the chapter in which Jesus taught us a parable about sowing seeds. The word **parables** is mentioned **4** times in this chapter. You will also find that all the forms of the word **sow** are found **8 (4x2)** times in this chapter. The **seed** in this chapter represents **the word**. **The word** is mentioned **8 (4x2)** times in this chapter and the words **seed** and **seeds** are mentioned exactly **4** times in this chapter.

In Mark **8 (4x2)** we find the story of Jesus feeding the **4,000**. It is this author's firm belief that some of the details of Christ's Second Coming are contained in the stories of His first coming. I believe they are typological revelations intended to reveal eschatological truths. There are two different **feeding** stories in the Bible: The feeding of the **5,000** with **5** loaves, and the feeding of the **4,000** with **7** loaves. The first story will be covered in the chapter on the number **5**. I believe that the Mark **8** story may be interpreted as the preaching of the Gospel to the world during the last **7** years, or Daniel's **70<sup>th</sup>** week, as it is often referred to. The word **bread** is found **4** times in this chapter. **Bread** is consistently used in the Scriptures as a symbol of God's Word. The words **loaves** and **loaf** are found a total of **4** times in this chapter as well. Not surprisingly, the word

**men**, the symbol of the world and the recipients of the bread, is found **4** times in this chapter. The bread and the loaves represent the **4** gospels. Are the Gospels associated with the world anywhere in the Scriptures?

(Mat **24**:14) “And **this gospel** of the kingdom shall be preached in **all the world** for a witness unto all nations; and then shall the end come.

(Mark **16**:15) And he said unto them, Go ye into **all the world**, and preach **the gospel** to every creature.

(Mat **28**:18-20) And Jesus came and spake unto them, saying, All power is given unto me in **heaven and in earth**. {19} Go ye therefore, and teach **all nations**, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: {20} Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen.”

Notice that each one of the chapter references are multiples of **4**. All the mentions of the word “**gospel**” or “**gospel’s**” total up to be **104 (4x26)** times. The phrase “**all the world**” is mentioned exactly **8 (4x2)** times in the King James Bible. Hopefully, by now, you are now beginning to see the numerical and textual symmetry that the Bible contains.

Our Lord told his disciples, just before He

was received up into heaven, that they were to be His witnesses in **4** places.

(Acts 1:8) "But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in **Jerusalem**, and in all **Judaea**, and in **Samaria**, and unto the **uttermost part of the earth**."

Why would he call it the "**uttermost**" part of the earth? Because that word is used exactly **28 (7x4)** times in the Bible.

As an added bonus, I will simply mention that the word **fourscore** is mentioned **36 (4x9)** times in the Scriptures. The word **fourth** is found **84 (4x21)** times, and the word **four** is found **328 (4x82)** in the Holy Bible.



*“Suppose a nation in some distant Region should take the Bible for their only law Book, and every member should regulate his conduct by the precepts there exhibited! Every member would be obliged in conscience, to temperance, frugality, and industry; to justice, kindness, and charity towards his fellow men; and to piety, love, and reverence toward Almighty God...What a Eutopia, what a Paradise would this region be.”*

*Samuel Adams*

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## **The Number Five**

The number **5** is, without a doubt, the number for grace and redemption. It is the number that is associated with the future *translation* of the Church. All of these themes can be discovered in the Authorized Version of the Bible.

First we find, that the **5<sup>th</sup>** time Noah’s name is mentioned, it is mentioned with Grace.

(Gen 6:8) "But **Noah** found **grace** in the eyes of the LORD."

It might also be mentioned that Noah was **500** years old when he begat the lineage that was to repopulate the earth after the flood. The first time Noah’s name is mentioned is in Genesis chapter **5**. The Bible tells us that the flood waters prevailed on the earth for exactly **150** days. This breaks down to **5** months. You may have noticed

that in the King James Bible, Noah's name is spelled differently in the Gospels, but not in Hebrews, or the two epistles of Peter. In the Gospels it is spelled "**Noe**." Did you ever wonder why? Maybe it has something to do with the fact that his name is spelled this way exactly **5** times. The last time Noah's name is ever mentioned is in II Peter chapter 2 verse **5**. The **40 day** time period that it rained on the earth is found **5** times in the book of Genesis, the last time being found in chapter **50**.

The name of **Titus** is found **13** times in the Bible. For what reason I do not know at this point. However, the **5<sup>th</sup>** time **Titus** is mentioned, it is mentioned with **grace**.

(2 Cor 8:6) Inasmuch that we desired **Titus**, that as he had begun, so he would also finish in you the same **grace** also.

Likewise, the phrase **love of God** is found **13** times. Why? Only the Lord can reveal these things. But again, the **5<sup>th</sup>** time this phrase is used is in this verse.

(2 Cor 13:14) The **grace** of the Lord Jesus Christ, and the **love of God**, and the communion of the Holy Ghost, be with you all. Amen.

Now, let's look at a phrase in the Bible that is associated with grace.

(Acts 20:24) "But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the **grace of God.**"

Through this and other verses, we understand that true grace is God's grace. It is his unmerited favor to all who will receive it. This phrase "**grace of God**" is found in two forms; "**grace of God**" and "**grace of our God**". Together, they are found in **25 (5x5)** verses, exclusively in the New Testament. Let's look closer at this phrase, and how it is associated with the number **5**.

The first place it is mentioned is in Luke chapter 2.

(Luke 2:**40**) "And the child grew, and waxed strong in spirit, filled with wisdom: and the **grace of God** was upon him."

We notice first of all that it was found in verse **40 (5x8)**. It is mentioned in association with the Christ **child**. The word **child** is mentioned **7** times in Luke 2. The first time it is mentioned is in verse **5**.

(Luke 2:**5**) "To be taxed with Mary his espoused wife, being great with **child.**"

Now, it mentions that Mary is great with

**child**, but does not identify the **child**. The **child** that she carries is not given this title until after it is born. Then in verse 17, we find that a specific child is mentioned.

(Luke 2:17) "And when they had seen it, they made known abroad the saying which was told them concerning **this child**."

Let's move forward from this point. The **5<sup>th</sup>** time this **child** is mentioned, after it is born, is in verse **40**, where it states that he has the **grace of God!**

The next place we find the **grace of God** is in the **5<sup>th</sup>** book of the New Testament, the book of Acts. It is found exactly **5** times in this book.

(Acts 11:23) "Who, when he came, and had seen the **grace of God**, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord."

(Acts 13:43) "Now when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the **grace of God**."

(Acts 14:26) "And thence sailed to Antioch, from whence they had been recommended to the **grace of God** for the work which they fulfilled."

(Acts 15:40) "And Paul chose Silas, and departed, being recommended by the brethren unto the **grace of God**."

(Acts 20:24) "But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the **grace of God.**"

The very next time this phrase is mentioned is in Romans chapter **5**.

(Rom **5**:15) "But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the **grace of God**, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many."

There is a common phrase that you will encounter as you read the Scriptures. You will find it in a few varied forms, but usually comes in this form.

(Num 32:**5**) "Wherefore, said they, if we have found **grace in thy sight**, let this land be given unto thy servants for a possession, and bring us not over Jordan."

Sometimes, it is mentioned with eyes, rather than sight.

(Gen 6:8) "But Noah found **grace in the eyes** of the LORD."

You will find "grace in...sight" exactly 19 times, and "grace in...eyes" exactly 6 times, giving

a total of **25 (5x5)** times.

There is another common phrase that we run into as we scan the New Testament. Paul used it several times.

(Rom 16:24) "***The grace of our Lord Jesus Christ*** be with you all. Amen."

It is a blessing invoked upon all who read the Epistles. It is a **7** word phrase that is found exactly **10 (5x2)** times in the Bible.

The grace of God is ***His promise*** to all mankind that through His Son, Jesus, man would be forgiven of all sin.

(Acts 13:23) "Of this man's seed hath God according to ***his promise*** raised unto Israel a Saviour, ***Jesus***:"

We find "***his promise***" mentioned exactly **5** times in the Scriptures.

The word ***life*** is found many times in the Bible. It is found exactly **450** times in the Bible. This can be **90x5** or **50x9**. No matter how you look at it, it is associated with grace. You will find the words ***life*** and ***grace*** together in the same verse exactly **7** times, but only **5** times in the New Testament. Here is the **5<sup>th</sup>** occurrence of these two words together.

(1 Pet 3:7) Likewise, ye husbands, dwell with them according to knowledge, giving honour unto the wife, as unto the weaker

vessel, and as being heirs together of the **grace of life**; that your prayers be not hindered.

The Church Age has been designated the Age of Grace. As there were **12** tribes in the Old Testament, which represented God's people, Christ appointed **12** men to be the representatives of the Age of Grace. They were called **Apostles**. They are mentioned by this name exactly **60** times in the Bible. This breaks down to **12 times 5!!!** Included in these **60** occurrences, it mentioned in this verse.

(Acts **5:12**) "And by the hands of the **apostles** were many signs and wonders wrought among the people; (and they were all with one accord in Solomon's porch."

Might I also mention, without someone thinking that I am carrying this idea a little too far, that there is another word in this verse that is associated with the number **5**. It is the word "**wonders**". It is found **55** times in the Scriptures. These **wonders** are done by the hands (a hand has **5** fingers) of the custodians of the Age of Grace, the **Apostles**. This verse is found in the **5<sup>th</sup>** book of the New Testament, and in the **5<sup>th</sup>** chapter.

The grace of God in a persons life is made evident by the new life that He gives through His Son, Jesus. The Scriptures use the word "**quicken**" to describe this work of God. This

word is found **7** times in the whole of Scriptures. It is found **5** times in the New Testament. The **5<sup>th</sup>** time it is found in the whole Bible is in Ephesians, which is the **10<sup>th</sup>** (**5x2**) book of the New Testament, chapter 2 verse **5**. Here is what it says.

(Eph 2:**5**) "Even when we were dead in sins, hath **quicken**ed us together with Christ, (by **grace** ye are saved;)"

Are you still not convinced that there is a Divine pattern to everything in God's Word?

Many people believe that Israel is going to be saved in the last days; that they will be the recipients of God's **grace**. There are many verses that teach this, and now the codes confirm this. You will find the word **Israel** in the New Testament exactly **75** times. Notice that this number breaks down to **5x5x3**, the number for grace and the number for resurrection multiplied in the last days.

The word "**rib**" is found **five** times in the Bible. The first occurrence is in Genesis 2, where God extracts a rib from Adam and creates Eve. It is a guess, but I believe that the rib taken was the **fifth** rib. Why? Because the other four times the word "**rib**" is mentioned, all indicate the **fifth** rib.

(2 Sam 2:23) "Howbeit he refused to turn aside: wherefore Abner with the hinder end of the spear smote him under the **fifth rib**, that the spear came out behind him; and he fell down there, and died in the same place: and it came to pass, that as many as came to



the place where Asahel fell down and died stood still."

(2 Sam 3:27) "And when Abner was returned to Hebron, Joab took him aside in the gate to speak with him quietly, and smote him there under the ***fifth rib***, that he died, for the blood of Asahel his brother."

(2 Sam 4:6) "And they came thither into the midst of the house, as though they would have fetched wheat; and they smote him under the ***fifth rib***: and Rechab and Baanah his brother escaped."

(2 Sam 20:10) "But Amasa took no heed to the sword that was in Joab's hand: so he smote him therewith in the ***fifth rib***, and shed out his bowels to the ground, and struck him not again; and he died. So Joab and Abishai his brother pursued after Sheba the son of Bichri."

Our Saviour is associated with the number **5**. In Isaiah, he is given **5** titles.

(Isa 9:6) "For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called ***Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.***"

He arrived on this earth at the beginning of the **5<sup>th</sup>** millennium from Adam. As the number for Antichrist is **666**, the number for Christ is **555**.

Why? The word “**Christ**” is found exactly **555** times in the Bible! The first occurrence is Matthew 1:1, the first verse of the New Testament, and in Revelation 22:21, the last verse of the New Testament. Literally, He is the first and the last. His title as the “**only begotten son**” is found exactly **5** times in the Bible.

The word **righteous** is found in various forms in the Bible. I will list all the forms in which they are found in the Authorized version.

<b>Righteous</b>	<b>238 times</b>
<b>Righteously</b>	<b>8 times</b>
<b>Righteousness</b>	<b>306 times</b>
<b>Righteousnesses</b>	<b>3 times</b>

You may do the math yourself, but just in case, I will tell that all the forms of this word total exactly **555** times, the same as **Christ**. Please consider for a moment that the odds of this occurring accidentally are astronomical. Especially in the light of the following verse.

(Jer 23:6) In his days Judah shall be saved, and Israel shall dwell safely: and this is his name whereby he shall be called, **THE LORD OUR RIGHTEOUSNESS**.

Just out of curiosity one day, now that the Lord has taught me how to count things in the Scriptures, I decided to find the **555<sup>th</sup>** verse in the Bible, seeing that this number has a special relevance. This verse is Genesis **22:7**. Here is

what this verse says.

(Gen 22:7) And Isaac spake unto Abraham his father, and said, **My father**: and he said, Here am I, **my son**. And he said, Behold the fire and the wood: but where is the lamb for a burnt offering?

In this very special chapter, we have the typology of Calvary. This will be looked at in detail later on. Isaac is mentioned **5** times in this chapter. This is the only verse in this chapter when Isaac speaks. His first two words were **my father**. It might interest you to know that Jesus spoke these same two words exactly **50** times in the Bible. In Abraham's response to Isaac, he spoke **5** words, "Here am I, **my son**." Incidentally, but not accidentally, God speaks these very same words exactly **5** times.

The word **rest** is found **275** times in the Bible. This breaks down to **55x5**. It might appear that this word would have something to do with God's **grace**, but just in case you might doubt, we will let the Bible speak for itself.

(Jer 31:2) Thus saith the LORD, The people which were left of the sword **found grace** in the wilderness; even Israel, **when I went to cause him to rest**.

The number **five** is also associated with redemption. The word "**redemption**" is found

exactly **20** times (**5x4**) in the whole of Scripture. In Leviticus 27, the word “**redeem**” is associated with **5** in this manner.

(Lev 27:13) "But if he will at all **redeem** it, then he shall add a **fifth** part thereof unto thy estimation."

(Lev 27:15) "And if he that sanctified it will **redeem** his house, then he shall add the **fifth** part of the money of thy estimation unto it, and it shall be his."

(Lev 27:19) "And if he that sanctified the field will in any wise **redeem** it, then he shall add the **fifth** part of the money of thy estimation unto it, and it shall be assured to him."

(Lev 27:27) "And if it be of an unclean beast, then he shall **redeem** it according to thine estimation, and shall add a **fifth** part of it thereto: or if it be not redeemed, then it shall be sold according to thy estimation."

(Lev 27:31) "And if a man will at all **redeem** ought of his tithes, he shall add thereto the **fifth** part thereof."

In fact, the word “**redeem**” is found **6** times in this chapter, but only **5** times when it is mentioned with “**the fifth part**”.

In Numbers 18:16, the redemption price to be paid for a child that was a month old was **5** shekels.

(Num 18:16) "And those that are to be

**redeemed** from a month old shalt thou **redeem**, according to thine estimation, for the money of **five** shekels, after the shekel of the sanctuary, which is twenty gerahs."

This was the price that Mary would have paid to the priests when she brought **Jesus** to the Temple.

The word "**adoption**" is found **5** times. It is the grace of God and the redemption of Christ that allows the Gentiles to become part of the kingdom. The Bible says that our adoption is our redemption.

(Rom 8:23) "And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the **adoption**, to wit, the **redemption** of our body."

In our physical bodies, we have **5** senses; taste, touch, smell, hearing, and seeing. Notice their uses in each of these verses.

(Psa 34:8) "O **taste** and see that the LORD is good: blessed is the man that trusteth in him."

(Mat 9:21) "For she said within herself, If I may but **touch** his garment, I shall be whole."

(Phil 4:18) "But I have all, and abound: I am full, having received of Epaphroditus the things which were sent from you, an **odour of a sweet smell**, a sacrifice

acceptable, wellpleasing to God."

(John 20:29) "Jesus saith unto him, Thomas, because thou hast **seen** me, thou hast believed: blessed are they that have not seen, and yet have believed."

(Rom 10:17) "So then faith cometh by **hearing**, and hearing by the word of God."

Notice how the blessings of God are transferred by means of the **5** senses. There are those on this earth who practice forms of divination. These are expressly forbidden in the Scriptures. It is said that they have a "**sixth** sense!"

There was an instance where a woman was caught in adultery. They brought her before Jesus for judgement. He did not judge her, he bestowed grace on her by saying two phrases of **5** words apiece. "**Neither do I condemn thee; go and sin no more.**"

In the last days, according to Luke 21:28, Jesus tells us to watch, wait for him, and lift up our heads. Why? "for your **redemption** draweth nigh" (**5** words). The numbers **21** and **28** are both multiples of **7**.

As was mentioned earlier, we understand that our Saviour is associated several times with the number **5**. In Bible typology, David was a *type* of Christ in many ways, including being a King of the Jews. David was the "**son of Jesse**". This phrase is found **20 (5x4)** times in the Scriptures. When you add 2 words to this phrase, "**David the**" you have a **5** word phrase. This phrase

“**David the son of Jesse**” is found exactly **5** times in the Bible. Jesus is given the title of “**Christ Jesus our Lord.**” This title is found **5** times, and the **5<sup>th</sup>** occurrence of this phrase is found in II Timothy 1:2.

(2 Tim 1:2) "To Timothy, my dearly beloved son: **Grace**, mercy, and peace, from God the Father and **Christ Jesus our Lord.**"

The Apostle John describes himself as the disciple whom Jesus loved. He is the only writer of the Scriptures who uses this term “**Jesus loved**”. Just looking at those two words together tends to sum up the whole of who Jesus really was. This phrase is found exactly **5** times, all in the book of John.

In John 13, Christ demonstrated his *grace* on us by washing the disciples feet. The words “**wash**” and “**feet**” are used together in the same verse exactly **5** times in this chapter. When Peter understands what it is all about, he proclaims to the Lord... (John 13:9) "Simon Peter saith unto him, Lord, not my **feet** (**5** toes) only, but also my **hands** (**5** fingers) and my **head** (where the **5** senses are located)."

In the Gospel of John, our Lord made this statement.

(John 4:14) But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a **well of**

**water** springing up into everlasting life.

Undeniably, Jesus was referring to the manifest grace of God that is in all who trust in Him for salvation. This exact phrase is found exactly **6** times. However, the other **5** occurrences of this phrase are all found in Genesis. Notice how it is used the very first time in Genesis.

(Gen 21:19) And God opened her eyes, and she saw a **well of water**; and she went, and filled the bottle with water, and gave the lad drink.

This verse is in reference to Hagar and her son Ishmael, the son of Abraham. They are rejected by Abraham and Sarah, and are near death in the wilderness; however, God, in the form of the Angel of God, showed His grace and mercy on them both and allowed them to see this well that gave them new life.

In Revelation 21, John was allowed to see the New Jerusalem, where all who have received the grace of God will dwell after the **7<sup>th</sup>** millennium. He calls it the **holy city**. It is where the Jewish church and the Gentile church will live for all eternity. This phrase "**holy city**" is found exactly **10** times in the Bible, **5** times in the Old Testament, and **5** times in the New Testament!

In I Samuel 17, the grace of God was manifested on David as he picked up **5** stones to defeat Goliath, who, incidentally, was **6** cubits and a span tall, had a spear's head that weighed **600**



shekels of iron, and had **6** toes on each foot and **6** fingers on each hand! Peter mentions that those who are under God's grace are "***lively stones***" in I Peter 2:**5**. The word "***lively***" is found exactly **5** times in the Scriptures, the last place being I Peter 2:**5**.

As I mentioned in the previous chapter, we have two different *feeding* stories mentioned for us in the Scriptures. Jesus fed **4,000** with **7** loaves, and he fed **5,000** with **5** loaves. This exact number **5,000** is found **15 (5x3)** times in the Bible. In the Mark 6 account, Jesus commands the men to sit in companies of **100** and **50**. In verse 41, when Jesus takes the **5** loaves and two fishes, he does **5** things.

(Mark 6:41) And when he had taken the five loaves and the two fishes, ***he looked up*** to heaven, and ***blessed***, and ***brake*** the loaves, and ***gave them*** to his disciples to set before them; and the two fishes ***divided he*** among them all.

In Luke 9, Jesus sets the **5,000** in groups of **50**. His command to his disciples to feed them came in the form of **5** words, "Give ye them to eat." In John 6, when he made the **5,000** men sit down, he spoke **5** words, "Make the men sit down." Then after they had been fed, he gives another commandment of **10** words, "Gather up the fragments that remain, that nothing be lost."

The word "***fulness***" is used to describe the

dispensation of Grace in several places in the New Testament. This word is found **25 (5x5)** times in the whole Bible. This first time it is used in the New Testament, is in John 1:16.

(John 1:16) "And of his **fulness** have all we received, and **grace for grace.**"

God's grace on His people is manifested as a direct result of what Satan tries to do as far as afflicting God's people. Not only Satan, but also all of his demons and the people of Satan in this world that are sold out to him. With this in mind, we find that the word "**afflicted**" is found **55** times. We see God's grace manifested in this in the very first occurrence of this word.

(Exo 1:12) "But the more they **afflicted** them, the more they multiplied and grew. And they were grieved because of the children of Israel."

It did not matter that the people of Satan afflicted God's people, they were still blessed with God's grace. "**Afflicted**" is a title given to Jesus in Isaiah.

(Isa 53:7) "He was oppressed, and he was **afflicted**, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth."

The Canaanites were the people who

inhabited the land of Canaan prior to the entrance of the Israelites. They were a wicked people; Satan's own kind. It was God's will that they be destroyed out of the land so that the Israelites could enter in. The word "***canaanites***" is found **55** times. God's grace was manifested over them as well.

(Num 21:2-3) "And Israel vowed a vow unto the LORD, and said, If thou wilt indeed deliver this people into my hand, then I will utterly destroy their cities. {3} And the LORD hearkened to the voice of Israel, and delivered up the ***Canaanites***; and they utterly destroyed them and their cities: and he called the name of the place Hormah."

King Manasseh was king over Judah. He reigned **55** years in Jerusalem. He was a wicked king, and set up an idol in the temple (a shadow of the abomination of desolation). However, because of his wickedness, God sent the Assyrians to take him captive. It was while he was a captive that he came to his senses, and pleaded with God.

(2 Chr 33:12-13) "And when he was in affliction, he besought the LORD his God, and humbled himself greatly before the God of his fathers, {13} And prayed unto him: and he was entreated of him, and heard his supplication, and brought him again to Jerusalem into his kingdom. Then Manasseh knew that the LORD he was God."

It was God's grace on him that restored him.

Satan is our chief adversary. His army of devils (demons) are everywhere, working constantly to thwart the Church, and destroy her. The word “**devils**” is found **55** times. The Church by God’s grace finds themselves being victorious over these devils.

(Mat 4:24) "And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with **devils**, and those which were lunatic, and those that had the palsy; and he healed them."

(Mat 10:8) "Heal the sick, cleanse the lepers, raise the dead, cast out *devils*: freely ye have received, freely give."

(Luke 10:17) "And the **seventy** returned again with joy, saying, Lord, even the **devils** are subject unto us through thy name."

The Bible mentions that there is one devil who is the prince of devils.

(Mat 9:34) "But the Pharisees said, He casteth out devils through the prince of the devils."

This prince of Devils is Satan himself. The word “**satan**” is found **55** times in the Bible. We are told that all we need to conquer Satan is God’s grace.

(2 Cor 12:7-9) "And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of **Satan** to buffet me, lest I should be exalted above measure. {8} For this thing I besought the Lord thrice, that it might depart from me. {9} And he said unto me, **My grace is sufficient for thee**: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me."

It may interest you to know, as long as we are on this subject, that in the Bible, there is a constant struggle taking place between **light** and **darkness**. **Christ**, represents the **light** and those who walk in it, while **Satan** represents the power of **darkness** and those who walk in **darkness**. Keep in mind that **Christ** is found **555** times, and **Satan** is found **55** times. So, we find that these two words **light** and **darkness** are placed together in the same verse exactly **55** times!

Again, just by counting verses, I noticed that the **55<sup>th</sup>** verse of the Bible is this verse.

(Gen 2:24) Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

There is only one other place in the whole

Bible that contains this great doctrine. It is found in the **10<sup>th</sup>** book of the New Testament, the **5<sup>th</sup>** book of the epistles, in the **5<sup>th</sup>** chapter.

(Eph 5:31-32) For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh. {32} ***This is a great mystery: but I speak concerning Christ and the church.***

There really is an order to the Word of God, and this order can be found by anyone who is willing to look. Every doctrine and principle has a number, a pattern, a secret, that it is associated with. God indeed wants to reveal these secrets to His people, if only they will open their eyes and see His wondrous works.

Another name of interest that is associated with the number **5** is the name "***Antichrist***". Remember that the name ***Christ*** is found **555** times in the Scriptures. The name ***Antichrist*** is found exactly **5** times in the Bible. This name is only found in the writings of John. Why? John wrote **5** books in the Bible. The total number of chapters of all **5** books is **50 (5x10)**. John described himself in his writings as the disciple whom ***Jesus loved***. This phrase is found exactly **5** times in the Scriptures, all of them in the Gospel of John.

*“The Bible is read; it is considered a duty to read it to the children; and in that form of religion the sermons and liturgies in the language of the people tend to increase and formulate ideas of responsibility....In America, a great number of people read the Bible, and all the people read a newspaper. The fathers read aloud to their children while breakfast is being prepared - a task which occupies the mothers for three-quarters of an hour every morning....It is because of this kind of education that the Americans of the United States...have the advantage of having a larger proportion of moderately well-informed men.”*

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*Pierre Samuel du Pont de Nemours*

## **The Number 6**

One of the key rules for correctly identifying the various patterns, word occurrences and so on, is that the number must match the textual use of a particular phrase or word. For instance, a word or phrase may be found **6** times in the Bible or section of the Bible, but may be related to the equation of **3x2**, giving it an association with perfection or resurrection in some way, rather than being related to the number **6**, the sinfulness of man. Also, the particular number that is associated with each pattern is best defined by its *probable* definition rather than all its possible definitions. As you will see in this book, I have made every attempt to

adhere to these rules.

This chapter on the number **6** deals with words or phrases that are associated in some way with *man* and the *sinfulness of man*. Since the number **6** deals with man, we will then find that the word ***mankind*** is found exactly **6** times in the Holy Scriptures. And since man cannot live forever in the flesh and blood state that we are now in, you will also find the word ***mortal*** exactly **6** times in the Scriptures. Here are its uses.

(Job 4:17) Shall ***mortal man*** be more just than God? shall a man be more pure than his maker?

(Rom 6:12) Let not sin therefore reign in your ***mortal body***, that ye should obey it in the lusts thereof.

(Rom 8:11) But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your ***mortal bodies*** by his Spirit that dwelleth in you.

(1 Cor 15:53-54) For this corruptible must put on incorruption, and this ***mortal*** must put on immortality. {54} So when this corruptible shall have put on incorruption, and this ***mortal*** shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

(2 Cor 4:11) For we which live are always delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in



our *mortal flesh*.

As we will see later on, **9** is the number for fruit-bearing, or fruitfulness. I believe that the number for unfruitfulness is **6**. Why? Because the word "*unfruitful*" is found **6** times in the Scriptures. Remember that the number **6** is the number for man and the manifestation of sin. Notice how the word is used.

(Mat 13:22) "He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh *unfruitful*."

(Mark 4:19) "And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh *unfruitful*."

(1 Cor 14:14) "For if I pray in an unknown tongue, my spirit prayeth, but my understanding is *unfruitful*."

(Eph 5:11) "And have no fellowship with the *unfruitful* works of darkness, but rather reprove them."

(Titus 3:14) "And let ours also learn to maintain good works for necessary uses, that they be not *unfruitful*."

(2 Pet 1:8) "For if these things be in you, and abound, they make you that ye shall neither be barren nor *unfruitful* in the knowledge of our Lord Jesus Christ."

If you will notice, the **6<sup>th</sup>** occurrence of

“**unfruitful**” is mentioned along with the word “**barren**”. This is also a form of the word “**unfruitful**”. And since our God is a God of consistency, it should come as no surprise that this word “**barren**” is found only **23** times, but when added with its only other scriptural form, the word “**barrenness**”, this makes its total, **24** which is **6x4!**

The phrase “**fire and brimstone**” is certainly a well known phrase that is used often of preachers who declared the judgement of God on a sinful man. We call them “**fire and brimstone**” preachers. Indeed, the Bible does reserve **fire and brimstone** for men who are unrepentant and refuse to turn from their wicked ways. The phrase “**fire and brimstone**” is found exactly **6** (the number for man) times in the King James Bible. The first occurrence of this phrase denotes that it is used for the judgement of man. It is found in Psalms chapter **11** (judgement and disorder) verse **6**. This chapter has **7** verses. The entire **11<sup>th</sup>** Psalm deals with God’s judgement on wicked man.

(Psa **11:6**) "Upon the **wicked** he shall rain snares, **fire and brimstone**, and an horrible tempest: this shall be the portion of their cup."

The **6<sup>th</sup>** time this phrase is used, it speaks of the eternal punishment of the wicked. In this passage, you will notice that there are **8** (**4x2**)

offences mentioned. As you will see from the context of the verse itself, this pattern is not only associated with the number **4** (*worldliness*), but also the number **8** (*a new beginning*). In this case, all that have died in their transgressions, who have been thrown into Hell, are now cast into the Lake of Fire and Brimstone, the Second Death. Here is the **6<sup>th</sup>** occurrence of this phrase.

(Rev 21:**8**) “But the **fearful**, and **unbelieving**, and the **abominable**, and **murderers**, and **whoremongers**, and **sorcerers**, and **idolaters**, and all **liars**, shall have their part in the lake which burneth with **fire and brimstone**: which is **the second death**.”

Let us consider a certain city that was destroyed by **fire and brimstone** as an example. This city was called **Gomorrah**. It was the sister city of Sodom. God saw that its wickedness was exceedingly great, and had to destroy its wicked people. This city is mentioned exactly **24** times in the King James Bible. This is the number for the sinfulness of man (**6**) multiplied by the number for worldliness (**4**). Incidentally, it is never mentioned without being mentioned along with Sodom. Sodom is mentioned exactly **49** times. This is **7x7**. Does this have anything to do with God or perfection? Hardly. But it does have everything to do with God’s completed work.

Notice how Sodom is depicted in the following verses.

(Jer 49:18) “As in the overthrow of **Sodom** and Gomorrah and the neighbour cities thereof, saith the LORD, **no man shall abide there**, neither shall a son of man dwell in it.”

(Jer 50:40) “**As God overthrew Sodom** and Gomorrah and the neighbour cities thereof, saith the LORD; **so shall no man abide there**, neither shall any son of man dwell therein.”

(2 Pet 2:6) “And turning the cities of **Sodom** and Gomorrha into **ashes** condemned them with an overthrow, **making them an ensample** unto those that after should live ungodly;”

As you can clearly see from these verses, God **utterly** destroyed Sodom. Sodom is an example to us to make sure that our lives match up with the perfect Word of God.

Another word that is found **24 (6x4)** times in the scripture is the word **groves**. Every occurrence of this word points to the sinfulness of man.

(Judg 3:7) “And the children of Israel **did evil in the sight of the LORD**, and forgot the LORD their God, and **served Baalim and the groves**.”

According to *Unger's Bible Dictionary*, these **groves** were gardens or arbors where the people would erect statues of **Asheroth**, the *queen of heaven*. That which was, is that which shall be.

Many people believe that the Antichrist will come from the tribe of Dan. Dan's name is missing from the list of the tribes of Israel in Revelation 7. Dan was guilty of idol worship and blasphemy. Jacob prophesied that Dan would be a *serpent* by the way in the last days. You will find **Dan** mentioned exactly **72** times in the Scriptures. This is **12x6** or **6x6x2**.

In the book of James, I came across the following verse.

(James 3:16) "For where **envying** and **strife** is, there is confusion and **every evil work**."

These two words are found together in the same verse exactly **6** times. James 3:16 is the **6<sup>th</sup>** occurrence of these two words together. Here are the other uses of these two words. You will see that they all deal with the sinfulness of man.

(Rom 13:13) "Let us walk honestly, as in the day; not in **rioting and drunkenness**, not in **chambering and wantonness**, not in **strife and envying**." (**6** things mentioned)

(1 Cor 3:3) "For ye are yet **carnal**: for

whereas there is among you **envying, and strife**, and divisions, are ye not **carnal**, and **walk as men**?”

(Phil 1:15) “Some indeed preach Christ even of **envy and strife**; and some also of good will:”

(1 Tim 6:4) “He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh **envy, strife**, railings, evil surmisings,”

(James 3:14) “But if ye have bitter **envying and strife** in your hearts, glory not, and lie not against the truth.”

Along with this same pattern we find the words **sin** and **death** in the same verse exactly 16 times. However, they are found **6** times in the Old Testament. These two words are found **6** times in the book of Romans. Here are their uses.

(Rom 5:12) “Wherefore, as by one man **sin** entered into the world, and **death by sin**; and so death passed upon all men, for that all have sinned:”

(Rom 5:21) “That as **sin hath reigned unto death**, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.”

(Rom 6:16) “Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of **sin unto death**, or of obedience unto righteousness?”

(Rom 6:23) “For the wages of ***sin is death***; but the gift of God is eternal life through Jesus Christ our Lord.”

(Rom 7:13) “Was then that which is good made death unto me? God forbid. But sin, that it might appear ***sin***, working ***death*** in me by that which is good; that sin by the commandment might become exceeding sinful.”

(Rom 8:2) “For the law of the Spirit of life in Christ Jesus hath made me free from the law of ***sin and death***.”

*“The great enemy of the salvation of man, in my opinion, never invented a more effectual means of extirpating Christianity from the world than by persuading mankind that it was improper to read the Bible at schools.”*

*“In contemplating the political institutions of the United States, I lament that we waste so much time and money in punishing crimes and take so little pains to prevent them. We profess to be republicans, and yet we neglect the only means of establishing and perpetuating our republican forms of government, that is, the universal education of our youth in the principles of Christianity by the means of the Bible. For this Divine book, above all others, favors that equality among mankind, that respect for just laws, and those sober and frugal virtues, which constitute the soul of republicanism.”*

*Benjamin Rush*

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## **The Number 8**

The number **8** is the number for **new life** and **new beginnings**. In Genesis **8**, Noah and the animals are allowed to depart from the Ark and restore the earth. Noah and his family consisted of **8** people that repopulated the human race. Noah's name is found exactly **48 (8x6)** times in the Old Testament. His name in both forms (*Noe and Noah*) is found exactly **8** times in the New Testament. When you combine them you end up with a total of



**56.** Here we find that the name of **Noah** is the product of *Completion* (**7**) and *New Beginnings* (**8**). What an amazingly perfect Book!

Twice in the New Testament, **Noah** is associated with the number **8**.

(1 Pet 3:20) "Which sometime were disobedient, when once the longsuffering of God waited in the days of **Noah**, while the ark was a preparing, wherein few, that is, **eight** souls were saved by water."

(2 Pet 2:5) "And spared not the old world, but saved **Noah** the **eighth** person, a preacher of righteousness, bringing in the flood upon the world of the ungodly;"

As was mentioned earlier, God has established **7** days in a week. We are told that this is a symbol of His perfection. We are also told that our Saviour rose from the dead after the seventh day, on the first day of a new week. This would actually be the **8<sup>th</sup>** day, or, the beginning of a brand new week. It was for this reason that Abraham was told to have all of his children circumcised on the **8<sup>th</sup>** day, to symbolize the new life that salvation brings to a person. The phrase "**the first day of the week**" is found exactly **8** times in the Bible.

After the **7<sup>th</sup>** millennium, in which Christ reigns on the earth for **1,000** years, everything is formed anew and this is when the New Heaven and New Earth show up, on the **8<sup>th</sup>** day, prophetically speaking. This, too, is God's pattern, and He will

not depart from it. Those who say that Christ will not literally reign for **1,000** years at the end of the **6<sup>th</sup>** millennium either do not recognize this pattern or completely ignore it altogether. This is a shame.

The Bible is clear when it teaches us that our new life will come when we enter the **Kingdom of Heaven**. This the eternal life and eternal rest that awaits all of those who serve God here on this earth. The phrase **kingdom of heaven** is found **32 (8x4)** times in the King James Bible. Notice the first occurrence of this phrase.

(Mat **3:2**) And saying, Repent ye: for the kingdom of heaven is at hand.

In fact, it is interesting to note that all the occurrences of this phrase are to be found in the book of Matthew and nowhere else. Matthew is the **40<sup>th</sup> (8x5)** book of the Bible.

The number **8** is the product of **2** and **4**. When you multiply the number for division with the number for the creation, you realize that there will be **2** creations, the old and the new. This is the essential idea behind being born again. The number **8** is also the sum of **5** and **3**. When you add the number for redemption, with the number for resurrection, you still have new life, no matter how you look at it.

In the **8<sup>th</sup>** book of the Bible, the book of Ruth, you have this pattern displayed and preserved. The whole theme of Ruth is the redemption and restoration of Naomi, (Jewish Church), based upon the following verse.

(Ruth 4:15) "And he shall be unto thee **a restorer of thy life**, and a nourisher of thine old age: for thy daughter in law, which loveth thee, which is better to thee than **seven** sons, hath borne him." (*that's because 8 is better than 7*)

This verse refers to **Obed**. This **Obed** is mentioned exactly **8** times in the Bible. In the book of Ruth, the lineage is traced from Pharez. **Obed** is the **8<sup>th</sup>** in line from Pharez. Obed was born in **Bethlehem**. David, Obed's grandson, was also born in **Bethlehem**. David was the **8<sup>th</sup>** son of Jesse. **Bethlehem** is where our Saviour, Jesus, was born. **Bethlehem** is mentioned **8** times in the New Testament.

The most prominent word in the Book of Ruth is the word "**redeem**." This word is found exactly **8** times in the whole book.

(Ruth 4:4-6) "And I thought to advertise thee, saying, Buy it before the inhabitants, and before the elders of my people. If thou wilt **redeem** it, **redeem** it: but if thou wilt not **redeem** it, then tell me, that I may know: for there is none to **redeem** it beside thee; and I am after thee. And he said, I will **redeem** it. {5} Then said Boaz, What day thou buyest the field of the hand of Naomi, thou must buy it also of Ruth the Moabitess, the wife of the dead, to raise up

the name of the dead upon his inheritance. {6} And the kinsman said, I cannot **redeem** it for myself, lest I mar mine own inheritance: **redeem** thou my right to thyself; for I cannot **redeem** it."

Because we understand that Boaz, as the *kinsman redeemer*, is a *type* of Christ, we can then understand why Christ's title of **Redeemer** with a capital "R" would be found exactly **8** times in the Scriptures.

In the **8<sup>th</sup>** book of the New Testament, the book of II Corinthians, the word "**life**" is found **8** times, the first time being found in chapter 1 verse **8**. In the usage of the word "**life**" in this book, it is overwhelmingly associated with the resurrected life through Christ.

(2 Cor 2:16) "To the one we are the savour of death unto death; and to the other the savour of **life** unto **life**. And who is sufficient for these things?"

(2 Cor 3:6) "Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth **life**."

(2 Cor 4:10-12) "Always bearing about in the body the dying of the Lord Jesus, that the **life** also of Jesus might be made manifest in our body. {11} For we which live are alway delivered unto death for Jesus' sake, that the **life** also of Jesus might be made manifest in our mortal flesh. {12} So

then death worketh in us, but **life** in you."

(2 Cor 5:4) "For we that are in this tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of **life**."

The word "**alive**" is found **88** times in the Scriptures. Its usage, as well, indicates the new life found in Christ through his resurrection.

(Mat 27:63) "Saying, Sir, we remember that that deceiver said, while he was yet **alive**, After three days I will rise again."

(Luke 15:24) "For this my son was dead, and is **alive** again; he was lost, and is found. And they began to be merry."

(Luke 24:23) "And when they found not his body, they came, saying, that they had also seen a vision of angels, which said that he was **alive**."

(Acts 9:41) "And he gave her his hand, and lifted her up, and when he had called the saints and widows, presented her **alive**."

(Rom 6:11) "Likewise reckon ye also yourselves to be dead indeed unto sin, but **alive** unto God through Jesus Christ our Lord."

(Rev 2:8) "And unto the angel of the church in Smyrna write; These things saith the first and the last, which was dead, and is **alive**;"

Along this same theme of life and new life, we find that the word **liveth** is found **96 (8x12)** times in the Scriptures. Here is an example of how the word is used to indicate new and eternal life.

(1 Pet 1:23) Being **born again**, not of corruptible seed, but of incorruptible, by the word of God, which **liveth** and abideth **for ever**.

And, just so you will know that the Bible patterns are consistent, it is no accident that we find the words **liveth** and **for ever** in the same verse exactly **8** times.

(Dan 4:34) And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that **liveth for ever**, whose dominion is an everlasting dominion, and his kingdom is from generation to generation:

(Dan 12:7) And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and swore by him that **liveth for ever** that it shall be for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished.

(1 Pet 1:23) Being born again, not of

corruptible seed, but of incorruptible, by the word of God, which **liveth** and abideth **for ever**.

(Rev 4:9-10) And when those beasts give glory and honour and thanks to him that sat on the throne, who **liveth for ever and ever**, {10} The four and twenty elders fall down before him that sat on the throne, and worship him that **liveth for ever and ever**, and cast their crowns before the throne, saying,

(Rev 5:14) And the four beasts said, Amen. And the four and twenty elders fell down and worshipped him that **liveth for ever and ever**.

(Rev 10:6) And sware by him that **liveth for ever and ever**, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:

(Rev 15:7) And one of the four beasts gave unto the seven angels seven golden vials full of the wrath of God, who **liveth for ever and ever**.

In the English language, the prefix *re* usually indicates an act that is performed again, or something that is started anew, as in the word *renew*. Below is a list of a few words that begin with this prefix, and their association with the number **8**.

All the forms of **refresh**

<b>16 (8x2) times</b>	
<b>Received</b>	<b>160</b>
<b>(8x20) times</b>	
<b>Receive</b>	<b>176</b>
<b>(8x22) times</b>	
<b>Reconciliation</b>	
<b>8 times</b>	
<b>Recompense</b> and <b>recompensed</b>	
<b>56 (8x7) times</b>	
<b>Redeem</b>	<b>56</b>
<b>(8x7) times</b>	
All the forms of <b>renew</b>	
<b>16 (8x2) times</b>	
<b>Repay</b>	
<b>8 times</b>	
<b>Repented</b>	<b>32</b>
<b>(8x4) times</b>	
<b>Reward</b>	
<b>80 times</b>	
<b>Revive</b>	
<b>8 times</b>	
<b>Revived</b> and <b>reviving</b>	
<b>8 times</b>	

The word "**forth**", quite a common word for the Bible, is found **888** times in the Scriptures. One of its more famous uses comes in this form.

(John 11:43-44) "And when he thus had spoken, he cried with a loud voice, Lazarus, come **forth**. {44} And he **that was dead came forth**, bound hand and foot with graveclothes: and his face was bound



about with a napkin. Jesus saith unto them,  
Loose him, and let him go."

As you will see later on, the phrase "**son of man**" is found **196** times in the Scriptures, but only found **88** times in the New Testament, all of them are given as the title of Jesus. He is the Lord of new life, without him, there is no new life. In the book of I Corinthians 15:20, he is called the "**firstfruits**". Notice what it says.

(1 Cor 15:20) "But now is Christ **risen from the dead**, and become the **firstfruits** of them that slept."

The word "**firstfruits**" is found **32 (8x4)** times in the Bible!

In Hosea 6:2, we find a prophecy concerning the restoration of Israel in the last days.

(Hosea 6:2) "After two days will he **revive** us: in the third day he will raise us up, and we shall live in his sight."

Encoded in this passage is a time prophecy of "**the third day**". As Christ was given new life on the **third day**, so will the **nation of Israel**, prophetically speaking. Christ is going to **revive** those **dry bones** and give them life all over again very soon. The word "**revive**" is found exactly **8** times in the Bible.

**Esau**, the New Testament tells us, was a *type* of how the children of Israel would forsake

God and lose their birthright to the Gentiles (Jacob). There are several other examples of this doctrine given us in the Scriptures, Pharez and Zarah, Mannasseh and Ephraim, Isaac and Ishmael, etc. All of these point out that the younger (second born) is chosen over the older (firstborn), yet in each instance, the older is given a blessing and a promise of new life. Each of these points us to Israel in the last days. For our understanding, the Lord encoded in His Word the name of **Esau** exactly **88** times. Israel will be revived in the last days.

In the direct prophecy of this, Ezekiel 37, God made sure that we would understand this. This is the famous *dry bones* prophecy. Let's look at just a portion of this amazing prophecy.

(Ezek 37:11-14) Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried, and our hope is lost: we are cut off for our parts. {12} Therefore prophesy and say unto them, Thus saith the Lord GOD; Behold, O my people, ***I will open your graves***, and cause you to ***come up out of your graves***, and bring you into the land of Israel. {13} And ***ye shall know that I am the LORD***, when I have opened your graves, O my people, and brought you up out of your graves, {14} And shall ***put my spirit in you, and ye shall live***, and I shall place you in your own land: then shall ***ye know that I the LORD***

***have spoken it, and performed it,***  
saith the LORD.

We see very clearly that the bones of dead Israel are going to be given new life, be given the Holy Spirit, and brought back to the land of Israel. All of these things happen to the ***bones***. Count the number of times the word ***bones*** is found in Ezekiel 37. It is found exactly ***8*** times. Are you still doubting that there is a very clear pattern to be found in the Holy Scriptures?

In most Bibles, the words of Christ are in red, making them easily identifiable. The words that Jesus spoke are usually accompanied with a phrase that tells you that Jesus is speaking. These phrases are "***Jesus said***" which is found exactly 65 times, and "***said Jesus***", which is found exactly 23 times. This makes their total ***88***. Also, we find the phrase "***Jesus answered***" exactly ***64 (8x8)*** times in the Scriptures. Why? The Bible tells us why in the following verse.

(John 6:68) "Then Simon Peter answered him, Lord, to whom shall we go? ***thou hast the words of eternal life.***"

In addition to this, we find that the phrases "***My words***" and "***My word***", as spoken by Jesus himself, are found a total of ***16 (8x2)*** times in the Scriptures. Now, you must decide whether it was by chance or Divine guidance that we find Jesus' words recorded for us in ***8*** books of the Bible. (*Matthew, Mark, Luke, John, Acts, I*

*Corinthians, II Corinthians, Revelation)*

In the Scriptures, the very first person to be **circumcised** on the **8<sup>th</sup>** day was **Isaac**. He is a type of Christ, being the only begotten son of Abraham. You will therefore find **Isaac** mentioned exactly **128 (8x8x2)** times in the King James Bible.

The Bible also reveals to us that **circumcision** is a type, or pre-figuring, of **salvation**.

(Col 2:11) "In whom also ye are **circumcised** with the **circumcision** made without hands, in putting off the body of the sins of the flesh by the **circumcision of Christ**:"

Accordingly, we will find the word **salvation** exactly **104 (8x13)** times in the Scriptures. Jesus is called the **Saviour** exactly **24 (8x3)** times in the New Testament. You will find all the forms of the word **circumcise** in the Old Testament **32 (8x4)** times. To add to this, all forms of **circumcise** can be found in the same verse with the number **8** exactly **8** times.

Note: The word **eight** is found **80** times in the Bible.

*“Should not the Bible regain the place it once held as a schoolbook? Its morals are pure, its examples are captivating and noble....The reverence for the sacred book that is thus early impressed lasts long; and, probably, if not impressed in infancy, never takes firm hold of the mind....In no Book is there so good English, so pure and so elegant, and by teaching all the same they will speak alike, and the Bible will justly remain the standard of language as well as of faith.”*  
*Fisher Ames, who wrote the wording of the First Amendment.*

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## **The Number 9**

The number **9** is the number for *fruitfulness* or *fruit-bearing*. It has already been mentioned that the command to come out of the ark and be fruitful is found in Genesis chapter **9**. There were **7** clean animals of every kind and **2** unclean animals of every kind, showing us that the number **9** is to be associated with the animals in the Ark. In Genesis 1:22 God gives the very first fruitful command.

(Gen 1:22) "And God blessed them, saying, **Be fruitful**, and multiply, and fill the waters in the seas, and let fowl multiply in the earth."

Yes, you guessed it. The phrase “**be fruitful**” is found exactly **9** times in the

Scriptures!

We are admonished in the Scriptures, as Christians, to **bear fruit**. When we look in the Scriptures, we find this principle exactly **9** times.

(2 Ki 19:30) "And the remnant that is escaped of the house of Judah shall yet again take root downward, and **bear fruit** upward."

(Isa 37:31) "And the remnant that is escaped of the house of Judah shall again take root downward, and **bear fruit** upward:"

(Ezek 17:8) "It was planted in a good soil by great waters, that it might bring forth branches, and that it might **bear fruit**, that it might be a goodly vine."

(Ezek 17:23) "In the mountain of the height of Israel will I plant it: and it shall bring forth boughs, and **bear fruit**, and be a goodly cedar: and under it shall dwell all fowl of every wing; in the shadow of the branches thereof shall they dwell."

(Luke 13:9) "And if it **bear fruit**, well: and if not, then after that thou shalt cut it down."

(Luke 8:8) "And other fell on good ground, and sprang up, and **bare fruit** an hundredfold. And when he had said these things, he cried, He that hath ears to hear, let him hear."

(John 15:4) "Abide in me, and I in you. As the branch cannot **bear fruit** of itself,

except it abide in the vine; no more can ye, except ye abide in me."

(John 15:8) "Herein is my Father glorified, that ye **bear much fruit**; so shall ye be my disciples."

(Rev 22:2) "In the midst of the street of it, and on either side of the river, was there the tree of life, which **bore twelve manner of fruits**, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations."

In Leviticus 25, God gives His instruction concerning the year of Jubilee. Here is what the Scriptures say.

(Lev 25:19-22) "And the land shall yield her fruit, and ye shall eat your fill, and dwell therein in safety. {20} And if ye shall say, What shall we eat the **seventh year**? behold, we shall not sow, nor gather in our increase: {21} Then I will command my blessing upon you in the **sixth year**, and it shall bring forth fruit for three years. {22} And ye shall sow the **eighth year**, and eat yet of old **fruit until the ninth year; until her fruits come in** ye shall eat of the old store."

This passage displays the numerical patterns. They were commanded to work on the **6<sup>th</sup>** year, rest on the **7<sup>th</sup>** year, start anew on the **8<sup>th</sup>** year, and reap the fruits on the **9<sup>th</sup>** year. Here again,

we see that our God is a God of order, and that order does not change.

It is no surprise that in the **9<sup>th</sup>** book of the New Testament, the book of Galatians, we find the **9 fruits of the Spirit**.

(Gal 5:22-23) "But the fruit of the Spirit is **love, joy, peace, longsuffering, gentleness, goodness, faith, {23} Meekness, temperance**: against such there is no law."

Would it be possible then that the **fruit of the Spirit** be associated somewhere else with the number **9**? Let's take a look and see.

(Eph 5:9) "(For the **fruit of the Spirit** is in all goodness and righteousness and truth;)"

Since God's Word is a book of order, it is no surprise that we find this in verse **9**. Remember, God wrote the book, not man, and He alone is responsible for its patterns.

The words "**vine**" and "**branches**" are found together in the same verse exactly **9** times. I certainly do not have to tell you what grows on the branches of the vines. However, our Lord wanted us to know this, and in the process, he wanted us to know just how special His Word is. Here is the **9<sup>th</sup>** verse that contains these two words.

(John 15:5) "I am the **vine**, ye are the



**branches:** He that abideth in me, and I in him, the same **bringeth forth much fruit:** for without me ye can do nothing."

In order for anything to bring forth any fruit, it must be **planted**. This word is used in the New Testament exactly **9** times. Each one of these verses deals with things that are intended to bring fruit. In the **9<sup>th</sup>** occurrence, here is what the Bible reveals.

(1 Cor 3:6) I have **planted**, Apollos watered; but **God gave the increase**.

In Romans 11, we find the great teaching of how the Jewish church was removed and replaced with the Gentile church. The **olive tree** represents the Kingdom of God in general, and Paul mentions that the natural branch, Israel, was replaced by the wild branch, the Gentiles. However, we do indeed understand from this chapter that God will, in the last days, restore the Israel branch to the **olive tree**. The branches represent the fruit-bearing part of the **olive tree**. The phrase "**olive tree**" is found exactly **18 (9x2)** times in the Bible. In Romans 11, the "**Gentiles**" are mentioned **5** times, while "**Israel**" is mentioned **4** times, giving us a total of **9**, which represents the **fruit of the olive tree**! As a side note, I will mention that the word "**grace**" is mentioned **5** times in this chapter, and the word "**grafted**", which describes how the

**Gentiles (5 times)** are placed into the tree, is found exactly **5** times.

Now that I understand that words and phrases in the Bible are all ordered by God, it is common for me to see certain phrases and words that are part of my daily study, and then try to find the pattern that God has established. In Romans 1:3, I found the following:

(Rom 1:3) "Concerning his Son **Jesus Christ our Lord**, which was made of the seed of David according to the flesh;"

This title of Jesus is found exactly **9** times in the Bible. Romans 1:3 is its first occurrence. Does it have anything to do with fruit? Notice that it says that Christ was the **seed** of David! It was Mary who was the recipient of this seed. And even her body temple has to obey God's order because Mary, like most other women, has to wait **9** months before she can see the fruit of her womb!

When women have completed their **9** month fruit-bearing period, the Bible declares that women must endure pain in order to bring forth children. The Scriptures use the word **pangs**. As you might expect, this word is used exactly **9** times in the Scriptures. In each occurrence, it is always associated with giving birth, and prophetically speaks of the time of the Second Coming of our Saviour.

(Isa 13:8) And they shall be afraid: **pangs** and sorrows shall take hold of them; they

shall be in pain as a **woman that travaileth**: they shall be amazed one at another; their faces shall be as flames.

(Isa 21:3) Therefore are my loins filled with pain: **pangs** have taken hold upon me, as the **pangs of a woman that travaileth**: I was bowed down at the hearing of it; I was dismayed at the seeing of it.

(Isa 26:17) Like **as a woman with child**, that draweth near the time of her delivery, is in pain, and crieth out in her **pangs**; so have we been in thy sight, O LORD.

(Jer 22:23) O inhabitant of Lebanon, that makest thy nest in the cedars, how gracious shalt thou be when **pangs** come upon thee, the pain as of **a woman in travail!**

(Jer 48:41) Kerioth is taken, and the strong holds are surprised, and the mighty men's hearts in Moab at that day shall be as the heart of **a woman in her pangs**.

(Jer 49:22) Behold, he shall come up and fly as the eagle, and spread his wings over Bozrah: and at that day shall the heart of the mighty men of Edom be as the heart of a **woman in her pangs**.

(Jer 50:43) The king of Babylon hath heard the report of them, and his hands waxed feeble: anguish took hold of him, and **pangs as of a woman in travail**.

(Micah 4:9) Now why dost thou cry out aloud? is there no king in thee? is thy

counsellor perished? for **pangs** have taken thee as **a woman in travail**.

In the book of Proverbs, we read about a very special woman called a *virtuous woman*. In verse 31 of this chapter here is how the Bible sums up all the things she does.

(Prov 31:31) Give her of the **fruit of her hands**; and let her own works praise her in the gates.

In this passage you will not find the word **fruit** nine times or in the ninth verse, but what you will find in this chapter is that all the references to this woman confirm this amazing pattern.

<b>She</b>	<b>19 times</b>
<b>Her</b>	<b>33 times</b>
<b>Woman</b>	<b>2 times</b>
Total	<b>54 (9x6) times</b>

The word **works** indicates the fruit of our labor, whether for Christ or Satan. In the New Testament this word is found 118 times, which is not a multiple of **9**. But all of the occurrences of this word is restricted to **108 (9x12)** verses in the New Testament! Those who do the **works** are called **workers**. This is also associated with fruit-bearing, for we find this word in the Bible exactly **27 (9x3)** times.

There are two types of fruit that the Bible specifically mentions. They are **good fruit (7**

**times**) and **evil fruit (2 times)**. This makes a total of **9** times that these fruits are mentioned.

There is another type of fruit that the Bible mentions. It is the *fruit of sin*. Here is what the Psalmist said happens to those whose hearts are full of sin.

(Psa **9**:17) "The wicked shall be turned into **hell**, and all the nations that forget God."

**Hell** is literally the reward and the fruit of those who remain in their sin. God even established a pattern for **hell**. The word **hell** is found exactly **54** times in the Scriptures. This is the number for *the wickedness of man (6)* times the number for *fruit (9)*. If you remove the word **Hell** from the Scriptures just one time, it is not only apparent that you are taking away from the logical pattern that it is associated with, but you are also taking away from its impact on the reader, who needs to be warned about Hell. Why then would even the New King James Version remove the word **Hell** a total of 22 times?

*“We have a dangerous trend beginning to take place in our education. We're starting to put more and more textbooks into our schools....We've become accustomed of late of putting little books into the hands of children containing fables and moral lessons....We are spending less time in the classroom on the Bible, which should be the principle text in our schools....The Bible states these great moral lessons better than any other manmade book.”*

*Fisher Ames*

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## **The Number 11**

The number 11 is the number for *judgement* and *disorder*. It carries the idea of imperfection, ruin, etc. In Genesis **11**, God judged Babel and disordered their languages because of their sin. When you have **12** disciples, and one of them betrays Christ and is removed from his office, this leaves you with 11 disciples, -disorder. They had to elect another disciple to fill his office.

As was mentioned in the chapter on the number **6**, the exact phrase **fire and brimstone** was found **6** times, including being found in Psalm **11:6**. When we expand our search to include any usage of the words **fire** and **brimstone**, here is what we find.

(Gen 19:24) "Then the LORD rained upon Sodom and upon Gomorrah **brimstone**

and **fire** from the LORD out of heaven;"  
(Psa **11:6**) "Upon the wicked he shall rain snares, **fire** and **brimstone**, and an horrible tempest: this shall be the portion of their cup."

(Isa 30:33) "For Tophet is ordained of old; yea, for the king it is prepared; he hath made it deep and large: the pile thereof is **fire** and much wood; the breath of the LORD, like a stream of **brimstone**, doth kindle it."

(Ezek 38:22) "And I will plead against him with pestilence and with blood; and I will rain upon him, and upon his bands, and upon the many people that are with him, an overflowing rain, and great hailstones, **fire**, and **brimstone**."

(Luke 17:29) "But the same day that Lot went out of Sodom it rained **fire** and **brimstone** from heaven, and destroyed them all."

(Rev 9:17-18) "And thus I saw the horses in the vision, and them that sat on them, having breastplates of **fire**, and of jacinth, and **brimstone**: and the heads of the horses were as the heads of lions; and out of their mouths issued **fire** and smoke and **brimstone**. {18} By these three was the third part of men killed, by the **fire**, and by the smoke, and by the **brimstone**, which issued out of their mouths."

(Rev 14:10) "The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his

indignation; and he shall be tormented with **fire** and **brimstone** in the presence of the holy angels, and in the presence of the Lamb:"

(Rev 19:20) "And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of **fire** burning with **brimstone**."

(Rev 20:10) "And the devil that deceived them was cast into the lake of **fire** and **brimstone**, where the beast and the false prophet are, and shall be tormented day and night for ever and ever."

(Rev 21:8) "But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with **fire** and **brimstone**: which is the second death."

As you can see, these two words are found together in exactly **11** verses. And, in each verse, it is always associated with the **judgement** of God.

Now we will look at some words that are found **11** times in the Scriptures and see that they carry this same idea.



### ***Almost***

(Acts 26:28) "Then Agrippa said unto Paul, ***Almost*** thou persuadest me to be a Christian." (a word of insufficiency)

### ***Bag***

(Micah 6:***11***) "Shall I count them pure with the wicked balances, and with ***the bag of deceitful weights?***" (Hag 1:6) "Ye have sown much, and bring in little; ye eat, but ye have not enough; ye drink, but ye are not filled with drink; ye clothe you, but there is none warm; and he that earneth wages earneth wages to put it into ***a bag with holes.***"

(John 12:6) "This he said, not that he cared for the poor; but because ***he was a thief***, and had the ***bag***, and bare what was put therein."

(John 13:29) "For some of them thought, because ***Judas had the bag***, that Jesus had said unto him, Buy those things that we have need of against the feast; or, that he should give something to the poor."

### ***Brutish***

(Psa 49:10) "For he seeth that wise men die, likewise the fool and the ***brutish person perish***, and leave their wealth to others."

(Jer 10:21) "For the ***pastors are become brutish***, and have not sought the LORD: therefore they shall not prosper, and all their ***flocks shall be scattered.***"

(Ezek 21:31) "And I will **pour out mine indignation upon thee**, I will blow against thee in the fire of my wrath, and deliver thee into the hand of **brutish men**, and skilful to destroy."

### ***Carnal***

(1 Cor 9:11) "If we have sown unto you spiritual things, is it a great thing if we shall reap your **carnal things**?"

### ***Deceitfully***

(Dan 11:23) "And after the league made with him he shall work **deceitfully**: for he shall come up, and shall become strong with a small people." (this is a verse about Antichrist)

### ***Dishonour***

(Psa 35:26) "Let them be ashamed and **brought to confusion** together that rejoice at mine hurt: let them be clothed with shame and **dishonour** that magnify themselves against me."

### ***Distressed***

(1 Sam 13:6) "When the men of Israel saw that they were in a strait, (for the people were **distressed**,) then the people did hide themselves in caves, and in thickets, and in rocks, and in high places, and in pits." (shows disorder)

### ***Fearful***

(Mat 8:26) "And he saith unto them, Why are ye **fearful**, O ye of little faith? Then he arose, and

rebuked the winds and the sea; and there was a great calm." (disorder)

(Luke 21:11) "And great earthquakes shall be in divers places, and famines, and pestilences; and **fearful** sights and great signs shall there be from heaven."

(Heb 10:27) "But a certain **fearful** looking for of **judgment** and fiery indignation, which shall devour the adversaries."

(Rev 21:8) "But the **fearful**, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death."

### **Gog**

(Ezek 39:11) "And it shall come to pass in that day, that I will give unto **Gog** a place there of graves in Israel, the valley of the passengers on the east of the sea: and it shall stop the noses of the passengers: and there shall they bury **Gog** and all his multitude: and they shall call it The valley of Hamongog."

(Rev 20:8) "And shall go out to deceive the nations which are in the four quarters of the earth, **Gog** and Magog, to gather them together to battle: the number of whom is as the sand of the sea."

### **Guile**

(Exo 21:14) "But if a man come presumptuously upon his neighbour, to slay him with **guile**; thou shalt take him from mine altar, that he may die."

(Psa 55:11) "Wickedness is in the midst thereof:

deceit and **guile** depart not from her streets."

### ***Handle***

(Psa 115:7) "They have hands, but they **handle** not: feet have they, but they walk not: neither speak they through their throat." (refers to false idols)

### ***Holes***

(Hag 1:6) "Ye have sown much, and bring in little; ye eat, but ye have not enough; ye drink, but ye are not filled with drink; ye clothe you, but there is none warm; and he that earneth wages earneth wages to put it into a **bag** with **holes**."

### ***Iscariot***

(Luke 22:3) "Then entered Satan into Judas surnamed **Iscariot**, being of the number of the twelve."

### ***Locust***

(Joel 2:25) "And I will restore to you the years that the **locust** hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you."

### ***Megiddo***

(Josh 17:**11**) "And Manasseh had in Issachar and in Asher Bethshean and her towns, and Ibleam and her towns, and the inhabitants of Dor and her towns, and the inhabitants of Endor and her towns, and the inhabitants of Taanach and her towns, and the inhabitants of **Megiddo** and her towns, even three countries." (megiddo is where the battle of Armageddon takes place!)

### **Moons**

(Hosea 2:11) "I will also cause all her mirth to cease, her feast days, her new **moons**, and her sabbaths, and all her solemn feasts." (this is the **11<sup>th</sup>** place you will find "moons")

### **Pharisee**

(Mat 23:26) "Thou **blind Pharisee**, cleanse first that which is within the cup and platter, that the outside of them may be clean also." (disordered by blindness)

### **Ruin**

(Isa 25:2) "For thou hast made of a city an heap; of a defenced city a **ruin**: a palace of strangers to be no city; it shall never be built."

### **Sad**

(Neh 2:3) "And said unto the king, Let the king live for ever: why should not my countenance be **sad**, when the city, the place of my fathers' sepulchres, lieth waste, and the gates thereof are consumed with fire?"

### **Stumblingblock**

(Ezek 7:19) "They shall cast their silver in the streets, and their gold shall be removed: their silver and their gold shall not be able to deliver them in the day of the wrath of the LORD: they shall not satisfy their souls, neither fill their bowels: because it is the **stumblingblock** of their iniquity."

### ***Torment***

(Rev 14: **11**) "And the smoke of their ***torment*** ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name."

### ***Unpunished***

(Prov **11**:21) "Though hand join in hand, the wicked shall not be ***unpunished***: but the seed of the righteous shall be delivered."

(Jer 30: **11**) "For I am with thee, saith the LORD, to save thee: though I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether ***unpunished***."

As you can see, all the words above are associated with judgement and disorder in some form. I will say that there are other words that are listed **11** times in the Bible. They do not seem to have much relevance at this time, however, I am still studying.

There is yet one more word that is associated with the number **11** and is found **11** times. It is "***Barabbas***." Do you remember Barabbas? He was the one who was chosen rather than Jesus the Messiah. The name "Barabbas" means "son of his father" or one who has the attributes of his father. Who is his father? The Bible tells us who his father is, the **11<sup>th</sup>** time we find his name mentioned.

(John 18:40) "Then cried they all again, saying, Not this man, but Barabbas. Now **Barabbas was a robber.**"

(John 10:1) "Verily, verily, I say unto you, **He** that entereth not by the door into the sheepfold, but climbeth up some other way, the same **is a thief and a robber.**"

His spiritual father is Satan himself!

It was noted in the section on the number **3**, that the phrase "resurrection from the dead" was found **3** times in the Bible. There is another phrase, using the word "resurrection", that is found **11** times in the Scriptures. It is the phrase "resurrection of the dead". Notice the difference between the word "from" and the word "of". The former carries the idea, both grammatically and contextually, that this resurrection speaks of the resurrection of believers only. The latter, in several instances, speaks of the resurrection of all who have lived on the earth in preparation for final **judgement**. Lets examine just a few instances where the phrase "**resurrection of the dead**" carries this theme.

(Acts 24:15) "And have hope toward God, which they themselves also allow, that there shall be a **resurrection of the dead, both of the just and unjust.**"

(Heb 6:2) "Of the doctrine of baptisms, and of laying on of hands, and of **resurrection of the dead**, and of

***eternal judgment."***



*“[T]he Bible, when not read in schools, is seldom read in any subsequent period of life....[It] should be read in our schools in preference to all other books from its containing the greatest portion of that kind of knowledge which is calculated to produce private and public temporal happiness.”*

*Benjamin Rush*

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## **The Number 12**

The number **12** plays a very important and significant role in Biblical interpretation. The Old Testament Church was based upon the **12** tribes. The New Testament Church is based upon the **12** apostles. As we saw in the chapter on the number **5**, the word **apostles** is found **60 (12x5)** times in the Scriptures. The Apostle Paul was one of these **apostles**. Now, according to Scriptures, there were a total of **14** men who were numbered among the apostles including Judas; Mathias, who received Judas' office after his suicide (Acts 1); and finally Paul. Judas was always mentioned as the **12<sup>th</sup> apostle** but when he vacated his office, Mathias became the **12<sup>th</sup>** apostle. Shortly thereafter, Paul received his calling to become the **13<sup>th</sup> apostle**. Therefore, you will find **Paul** mentioned exactly **156 (12x13)** times in the Scriptures. Acts **13** is the first place in which **Paul** is given this name. His previous name, **Saul**, is given him exactly **26 (13x2)** times in the Scriptures, all in the book of Acts. We can

understand why Paul might be associated with the number **12**, but why the number **13**, the number for depravity?

(1 Tim 1:15) "This is a faithful saying, and worthy of all acceptance, that Christ Jesus came into the world to save **sinners**; of whom **I am chief**."

Whenever the number **12** is used in the text of the Scriptures, it always points to either the Jews or the Gentile Church or both of the two. Allow me to illustrate this principle. Let's look at two examples that are given in the same chapter of the Bible.

(Mark 5:25-29) "And a certain **woman**, which had an **issue of blood twelve** years, {26} And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse, {27} When she had heard of Jesus, came in the press behind, and **touched his garment**. {28} For she said, If I may touch but his clothes, I shall be whole. {29} And straightway the fountain of her blood was dried up; and she felt in her body that she was healed of that plague."

(Mark 5:38-42) "And he cometh to the house of the ruler of the synagogue, and seeth the tumult, and them that wept and wailed greatly. {39} And when he was come in, he saith unto them, Why make ye this

ado, and weep? ***the damsel is not dead, but sleepeth.*** {40} And they laughed him to scorn. But when he had put them all out, he taketh the father and the mother of the damsel, and them that were with him, and entereth in where the damsel was lying. {41} And he took the damsel by the hand, and said unto her, Talitha cumi; which is, being interpreted, Damsel, I say unto thee, arise. {42} And straightway the damsel arose, and walked; for ***she was of the age of twelve years.*** And they were astonished with a great astonishment.”

Now we will look at the clues that the Bible gives us in order for us to correctly interpret this verse. First, we notice that both of the main figures in these stories are women. It is clearly indicated in the Scriptures that women are usually a typological representation of the Church in general. It is a woman with **12** stars who appears in Revelation **12**. New Jerusalem in Revelation 21 is figured as a *bride*. The very word itself, ***woman***, is found exactly **360 (12x30)** times in the Scriptures. If you are at all familiar with the Jewish calendar, you will recognize that the Old Jewish calendar is based upon a **360** day year, **12** months of **30** days apiece.

This particular woman has a problem. Her menstrual flow will not cease. Does this have any spiritual significance? See what the Bible has to say.

(Isa 30:22) “Ye shall defile also the covering of thy graven images of silver, and the ornament of thy molten images of gold: thou shalt cast them away as **a menstruous cloth**; thou shalt say unto it, Get thee hence.”

(Lam 1:17) “Zion spreadeth forth her hands, and there is none to comfort her: the LORD hath commanded concerning Jacob, that his adversaries should be round about him: **Jerusalem is as a menstruous woman** among them.”

The Scriptures teach us that this is symbolic of sin and uncleanness. All of the worldly help she could buy was not helping her, but rather making her worse. It wasn't until she touched the Master's clothes, the robe of righteousness, that she is healed. An honest evaluation of the Church today would reveal that Christianity today is in bad shape and getting worse. As the world leans closer and closer to Hell, the gap between the Church and the world should have widened. But it hasn't. The Church has actually moved closer to the world and hell than it ever has. We have forsaken the Holy Truth contained in the Scriptures and clung to doctrines of devils. We need a touch from the Master.

In the second story, the woman depicted is young, a damsel; and she is dead. We have already read about the dry bones that are brought back to life in the last days. This damsel is Israel, who lies dormant, sleeping, until awakened out of the grave by the coming of Jesus Christ.

Pay attention to the details of every passage in which you come across the number **12**. The secrets of God are contained in them, and they will reveal things about the Church that desperately needs to be known.

Our Saviour revealed a few secrets about the Gentile Church and the Jewish Church when he made this statement.

(John 11:9-10) “Jesus answered, Are there not **twelve hours in the day**? If any man walk in the day, he stumbleth not, because **he seeth the light of this world**. {10} But if a man walk in the **night**, he stumbleth, because there **is no light in him**.”

The Gentiles are the children of the day because we walk in the light of this world, Jesus, the *greater light* depicted in Genesis 1. The Jews are currently walking in darkness, because Jesus is not a light to them. Their ruler is the *lesser light* that rules over the darkness, Satan.

The book of Galatians reveals the following very important symbolic representations and gives their true meaning.

(Gal 4:22-26) “For it is written, that Abraham had two sons, the one by a **bondmaid**, the other by a **freewoman**. {23} But he who was of the **bondwoman was born after the flesh**; but he of the freewoman was by

promise. {24} **Which things are an allegory:** for these are **the two covenants**; the **one from the mount Sinai**, which gendereth to bondage, which is **Agar**. {25} For this **Agar is mount Sinai in Arabia**, and answereth to **Jerusalem which now is, and is in bondage with her children**. {26} But **Jerusalem which is above is free, which is the mother of us all.**”

Notice the very important statements that are being made. Hagar, the mother of Ishmael, represents the Old Testament Church that is still under the law, even today. Sarah represents the New Testament Church that is under grace. Notice what it says about Sarah. She represents **Heavenly Jerusalem**, which is the **mother** of us all. Do you remember what the Bible said about Sarah?

(Gen 17:16) “And I will bless her, and give thee a son also of her: yea, I will bless her, and she shall be **a mother of nations; kings of people shall be of her.**”

Are you beginning to see something you never saw before in the Scriptures? This representation was passed on to Sarah’s daughter-in-law, Rebekah.

(Gen 24:60) “And they blessed Rebekah,

and said unto her, Thou art our sister, be thou **the mother of thousands of millions**, and let thy seed possess the gate of those which hate them. “

Each one of them has been given the distinction of representing Heavenly Jerusalem. Study these passages carefully, and you will see some very important teachings that God wants His people to know. Of course, it would be totally outside the magnificent patterns of God and His Word for Sarah to be associated with any number other than **12**, for we find that all the forms of Sarah's name are found exactly **60 (12x5)** times in the King James Bible.

Getting back to Hagar, she represents the Jewish Church who is under the bondage of the law. And it does not come as a surprise that she is given this name exactly **12** times, all in the Old Testament. Accordingly, here is what the Bible says about Hagar and the number **12**. This is the **12<sup>th</sup>** occurrence of **Hagar**.

(Gen 25:**12**-16) “Now these are the generations of Ishmael, Abraham's son, whom **Hagar** the Egyptian, Sarah's handmaid, bare unto Abraham: {13} And these are the names of the sons of Ishmael, by their names, according to their generations: the firstborn of Ishmael, Nebajoth; and Kedar, and Adbeel, and Mibsam, {14} And Mishma, and Dumah, and Massa, {15} Hadar, and Tema, Jetur,

Naphish, and Kedemah: {16} These are the sons of Ishmael, and these are their names, by their towns, and by their castles; ***twelve princes according to their nations.***”

God established the pattern of **12** in the Old Testament when He gave Israel **12** sons. It was through them and their respective tribes that the whole nation of Israel was formed. In the New Testament, God re-established this pattern by appointing **12** Apostles. It is on their foundation (Eph. 2:20, Rev. 21:14), Christ being the Chief Cornerstone, that the Gentile Church is built. As the **12** tribes were intended to be **1** nation, we are expected to be **1** body; no divisions, no schisms, just **1** body. The codes spell that out very clearly. In Acts, we are told this about the beginning of the Church age.

(Acts 1:14) "These all continued with ***one accord*** in prayer and supplication, with the women, and Mary the mother of Jesus, and with his brethren."

It did not surprise me one bit to find that this phrase "***one accord***" is found exactly **12** times in the New Testament. It is only found once in the Old Testament, and carries the same theme. I will reserve comment on this subject. Go to your King James Bible, study the use of this phrase, and let God do the talking!

The number **12** is understood clearly from



the Scriptures to be a number that is associated with the Church, both of the Old Testament, and of the New. Those who are in the New Testament Church are those whom God has quickened, or brought back to life and given a *new beginning* in His Kingdom. This gives them the association both with the number **12** and with the number **8**. They are called the “**saints**”. They are called **saints** exactly **96 (12x8)** times in the Scriptures.

By counting, we find that the **120<sup>th</sup>** chapter in the Bible is Numbers 3. Here is what is contained in Numbers 3.

(Num 3:13) “Because all the **firstborn** are mine; for on the day that I smote all the firstborn in the land of Egypt **I hallowed unto me all the firstborn in Israel, both man and beast: mine shall they be**: I am the LORD.”

Where would we find the spiritual significance of this passage? Hebrews chapter **12**.

(Heb **12:22-24**) “But ye are come unto mount Sion, and unto the city of the living God, the **heavenly Jerusalem**, and to an innumerable company of angels, {23} To the general assembly and **church of the firstborn**, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect, {24} And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better

things than that of Abel.”

The last pattern that I will give you on this subject is the most significant. First, we find in I Kings 8 that Solomon, *the Son of David (type of Christ)*, built the permanent **House of God** in Jerusalem. You will find the phrase **House of God** in the Old Testament exactly **84 (12x7)** times. Jerusalem is a *type*, a pre-figuring of the True Kingdom of God that will exist when this world ends and the new world comes. In Revelation 21, here is how this **New Jerusalem** is described.

(Rev 21:10-14) “And he carried me away in the spirit to a great and high mountain, and showed me that great city, the **holy Jerusalem**, descending out of heaven from God, {11} Having the glory of God: and **her light** was like unto a stone most precious, even like a jasper stone, clear as crystal; {12} And had a wall great and high, and had **twelve gates**, and at the gates twelve angels, and names written thereon, which are the names of the **twelve tribes of the children of Israel**: {13} On the east three gates; on the north three gates; on the south three gates; and on the west three gates. {14} And the wall of the city had **twelve foundations**, and in them the names of the **twelve apostles of the Lamb**.”

It is therefore easy to see how Jerusalem is

associated with the number **12**. It is undeniable. Therefore, it is also undeniable that we find **Jerusalem** mentioned exactly **144 (12x12)** times in the New Testament of the King James Bible! After all that we have seen so far, how could anyone still deny the fact that God did indeed inspire the Authorized Version for us in the last days?

*“The Bible is the cornerstone of liberty. A student's perusal of the sacred volume will make him a better citizen, a better father, a better husband.”*

*Thomas Jefferson*

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## **The Number 13**

The number **13** is the number for *depravity and rebellion*. I will mention that the word **rebel** is found **14** times in the Scriptures, but it is contained in **13** verses.

The very first man to rebel against God was Adam. He rebelled against the sure word of the Lord and ate of the tree of Knowledge of Good and Evil. The number **13** is stamped upon Adam for this sin. The **13<sup>th</sup>** time Adam's name is mentioned is in this verse.

(Gen 4:25) And Adam knew his wife again; and she bare a son, and called his name Seth: For God, said she, hath appointed me another seed instead of Abel, whom Cain slew.

It does not appear that this has any particular significance or relation, until you look in the very next chapter.

(Gen 5:3) And Adam lived an **hundred and thirty years (13x10)**, and begat a son in his own likeness, after his image;

and ***called his name Seth:***

It was mentioned in a previous section that it is in Revelation chapter **13** that we find the number of the beast. Notice that it was in verse **13** of Ezra 2 that we find a name associated with that number! The only other mention of the number **666** in the Scriptures is a reference to the gold that Solomon received in a year's time.

(1 Ki 10:14) Now the weight of gold that came to Solomon in one year was ***six hundred threescore and six*** talents of gold,

You might notice that this occurrence does not have anything to do with the number **13**. However, the parallel verse to this one is found in II Chronicles. Please notice this verse.

(2 Chr 9:**13**) Now the weight of gold that came to Solomon in one year was ***six hundred and threescore and six*** talents of gold;

Three times in the Scriptures we have the number **666** associated with the number **13**. According to the rules of Biblical interpretation, only two witnesses are required to establish something as being true.

(2 Cor **13**:1) This is the ***third time*** I am coming to you. In the mouth of ***two or three*** witnesses ***shall every word be***

## ***established.***

As mentioned earlier, the number **13** is the number for rebellion and depravity. We will see that it is linked with the Antichrist. Remember also, we mentioned that Nimrod, the King of Babel (Babylon), was the **13<sup>th</sup>** descendant from Adam. Nimrod was a type of the Antichrist. In Revelation **13**, John sees this beast and describes him this way.

(Rev **13:2**) "And the beast which I saw was like unto a **leopard**, and his feet were as the feet of a **bear**, and his mouth as the mouth of a **lion**: and the **dragon** gave him his power, and his seat, and great authority."

This beast receives his power from the **dragon**. This **dragon** is Satan. This **dragon** is mentioned **13** times in the New Testament, all of them in the book of Revelation.

Now, concerning the other symbols that are given us in Revelation **13**, many have tried over the years to make these symbols out to be many different things. These interpretations have been made by trying to use an extra-Biblical source or idea to interpret a Biblical symbol. This is not how you interpret Scriptures. Let us look at the pages of our own King James Bible to discover what the Lord wants us to know.

(Hosea **13:1-2**) "When **Ephraim** spake trembling, he exalted himself in Israel; but

when he offended in Baal, he died. {2} And now **they sin more and more**, and have made them molten images of their silver, and idols according to their own understanding, all of it the work of the craftsmen: they say of them, Let the men that sacrifice kiss the calves...(Hosea **13**:7-11) "Therefore I will be unto them as a **lion**: as a **leopard** by the way will I observe them: {8} I will meet them as a **bear** that is bereaved of her whelps, and will rend the caul of their heart, and there will I devour them like a **lion**: the **wild beast** shall tear them. {9} O Israel, thou hast destroyed thyself; but in me is thine help. {10} I will be thy king: where is any other that may save thee in all thy cities? and thy judges of whom thou saidst, Give me a king and princes? {11} **I gave thee a king in mine anger, and took him away in my wrath.**"

Notice that it is in chapter **13** that we find that God is angry with his people for their idolatry. It is God himself who will send this **beast** who appears like a **lion**, a **bear**, and a **leopard**. Notice that it says in verse 8 that the wild **beast**, not **beasts** will tear them. They cry for a king. God gives them a king, the Antichrist, in his anger, and He will take him away when he pours out his vials of *wrath* on the earth!

We also note that this **beast** of Revelation **13** rises up from the sea. Although not indicated in

Revelation **13**, I believe the Bible reveals to us which sea this is. It is the **great sea**, or Mediterranean Sea. Notice the first occurrence of the phrase "**great sea**."

(Num 34:6) "And as for the western border, ye shall even have **the great sea** for a border: this shall be your west border."

The **great sea** was to be the western border of the land of Israel, which would thus make it the Mediterranean Sea. The phrase "**great sea**" is found exactly **13** times in the Scriptures. When we look at the **13<sup>th</sup>** occurrence of this phrase, we can clearly see what the Bible is trying to teach us.

(Dan 7:2-7) "Daniel spake and said, I saw in my vision by night, and, behold, the four winds of the heaven strove upon **the great sea**. {3} And **four great beasts came up from the sea**, diverse one from another. {4} The first was like a **lion**, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it. {5} And behold another beast, a second, like to a **bear**, and it raised up itself on one side, and it had three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh. {6} After this I beheld, and lo another,



like a **leopard**, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it. {7} After this I saw in the night visions, and behold a **fourth beast**, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it was diverse from all the beasts that were before it; **and it had ten horns.**"

Also, in Revelation **13** we are told that a second beast rises up.

(Rev **13:11**) "And I beheld another beast coming up out of the earth; and he had two horns **like a lamb**, and he spake as a dragon."

Later, in Revelation, we find that this beast is given the title of False Prophet. The first place he is called False Prophet is in Revelation 16, verse **13**.

(Rev 16:13) "And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the **false prophet.**"

The phrase "**false prophet**" is only found **4** times in the Scriptures, because this beast

comes out of *the earth* (associated with the number **4**). There are three occurrences in Revelation, and the only other place you find someone given the title of “**false prophet**” is in Acts, **13**.

(Acts 13:6-11) "And when they had gone through the isle unto Paphos, they found a certain **sorcerer**, a **false prophet**, a **Jew**, whose name was **Barjesus**: {7} Which was with the deputy of the country, Sergius Paulus, a prudent man; who called for Barnabas and Saul, and desired to hear the word of God. {8} But Elymas the sorcerer (for so is his name by interpretation) withstood them, seeking to turn away the deputy from the faith. {9} Then Saul, (who also is called Paul,) filled with the Holy Ghost, set his eyes on him, {10} And said, **O full of all subtlety and all mischief, thou child of the devil, thou enemy of all righteousness**, wilt thou not cease to pervert the right ways of the Lord? {11} And now, behold, the hand of the Lord is upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand."

There are other, very important teachings about the beast and the false prophet and their association with the number **13**. Let's take a look

at Deuteronomy **13** and see what God warned His people to watch for.

(Deu **13**:1-5) “If there arise among you **a prophet**, or a dreamer of dreams, and giveth thee **a sign or a wonder**, {2} And the sign or the wonder come to pass, whereof he spake unto thee, saying, **Let us go after other gods, which thou hast not known, and let us serve them**; {3} Thou shalt not hearken unto the words of that prophet, or that dreamer of dreams: **for the LORD your God proveth you, to know whether ye love the LORD your God with all your heart and with all your soul**. {4} Ye shall walk after the LORD your God, and fear him, and keep his commandments, and obey his voice, and ye shall serve him, and cleave unto him. {5} **And that prophet, or that dreamer of dreams, shall be put to death**; because he hath spoken to turn you away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee.”

God is telling His people to watch out for a false prophet who is able to do *signs and wonders*,

just like the *false prophet* of Revelation **13**. The key to this passage is the fact that after the false prophet performs the sign or wonder, he then leads the people to follow after a false god. This is not just a coincidence, but it is actually God's Word revealing to us an important, end-times truth. Correlating with the theme of the *false prophet*, you will find *false witnesses* referred to a total of **26 (13x2)** times in the Scriptures.

In II Thessalonians, Paul warned us about this Antichrist and what he would try to do in the last days.

(2 Th 2:3-4) "Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, ***the son of perdition***; {4} Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, showing himself that he is God."

This title is only given one other time in the Scriptures. It is given to none other than Judas Iscariot.

(John 17:12) "While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but ***the son of perdition***; that the ***scripture might be fulfilled***."

Judas is playing his *typological* part by acting out what the Son of perdition will do at the time of Jesus' Second Coming. We will find this story mentioned in John **13**.

(John **13**:21) "When Jesus had thus said, he was troubled in spirit, and testified, and said, **Verily, verily, I say unto you, that one of you shall betray me.**"

Counting one by one, the way the Scriptures tell us, we find that in describing Judas' betrayal of our Saviour in John **13**, Jesus speaks exactly **13** words. Every detail of the Antichrist and the False Prophet are given to us in the Scriptures. I believe these things will be revealed through the Scriptures in more detail as the time draws nearer.

One more item of interest as it pertains to the Antichrist. In Revelation **13** John sees this beast rise up out of the sea. There was a famous god in the Old Testament who had the likeness of a half man, and half sea creature. This god's name was **Dagon**. Please read the stories of **Dagon** in the Scriptures. You will find that "**Dagon**" and "**Dagon's**" is mentioned exactly **13** times in the Scriptures.

According to *Unger's Bible Dictionary*, **Dagon** had a son. This son of Dagon was often depicted as a bull or a calf. This was who the Israelites worshipped in Horeb, when they fashioned a golden calf. This son of Dagon had a

name. His name was **Baal**. God's people were repeatedly lured into worshipping **Baal**. I believe that **Baal** is a *type* of the antichrist. Accordingly, you will find all the mentions of **Baal** exactly **130 (13x10)** times in the King James Bible.

In Mark 7, Jesus gives us a list of things that defile a man. Notice what Jesus says in verse **13**.

(Mark 7:**13**) “Making the **word of God of none effect through your tradition**, which ye have delivered: and many such like things do ye.”

It is clear that Jesus is speaking of their rebellion to His Holy Word, replacing it with the tradition of man. We should definitely pay attention to this. You will see that there are **13** things that defile a man - evil things that come from within him.

(Mark 7:20-23) “And he said, **That which cometh out of the man, that defileth the man.** {21} For from within, out of the heart of men, proceed **evil thoughts, adulteries, fornications, murders,** {22} **Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness:** {23} All these **evil things come from within**, and defile the man.”

There is another thing that is symbolic of defilement. It is the word **palsy**. This word is found **13** times in the Bible. This makes the Biblical sickness of palsy a symbol of sin and depravity. Not only is this symbol apparent in the number of times it is found in the Bible, but in the text as well. In Matthew 9, and Mark 2, a man is presented as having palsy. Jesus' response to him is, "...thy sins be forgiven."

In response to "**palsy**" being associated with and being a symbol of sin and depravity, we find that this word is also associated with the number **5**, the number for grace.

First, we find that although the word is found **13** times, they are found in **6** different stories or accounts in the Scriptures.

The first place is Matthew 4:24

(Mat 4:24-25) "And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatic, and those that had the palsy; and he healed them. {25} And there followed him great multitudes of people from Galilee, and from Decapolis, and from Jerusalem, and from Judaea, and from beyond Jordan."

The first thing we find from this passage is that those who were brought to Jesus had **five** types of sickness; diseases, torments, devil possession,

lunatics, and palsy. When Jesus healed these people, great multitudes followed him from **five** different areas; Galilee, Decapolis, Jerusalem, Judea, and beyond Jordan. Also, this chapter **contains 25 verses, 5x5.**

The next account is in Matthew 8:6

(Mat 8:5-7) "And when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him, {6} And saying, Lord, my servant lieth at home sick of the palsy, grievously **tormented**. {7} And Jesus saith unto him, I will come and heal him."

From this passage, we are told that the servant is **tormented** because of the palsy. The word "**tormented**" is only found 8 times in Scriptures. The **fifth** time it is found is in Revelation 9 verse **5**. (Revelation 9 is where the **5<sup>th</sup>** angel sounds his trumpet) "And to them it was given that they should not kill them, but that they should be **tormented five months**: and their torment was as the torment of a scorpion, when he striketh a man." Maybe this is just a coincidence.

The third account is from Matthew 9.

(Mat 9:2-6) "And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy: **Son, be of good cheer; thy sins be forgiven thee.** {3} And, behold, certain of the scribes said within



themselves, This man blasphemeth. {4} And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts? {5} For whether is easier, to say, Thy sins be forgiven thee; or to say, Arise, and walk? {6} But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) ***Arise, take up thy bed, and go unto thine house.***"

Not only does Jesus heal him, but he forgives his sins as well. He does so by speaking two phrases of ***five*** words apiece. "***Son, be of good cheer; thy sins be forgiven thee.***" Later, when he actually heals the palsy, he speaks two more phrases of ***five*** words apiece. "***Arise, take up thy bed, and go unto thine house.***"

The fourth account comes from the Gospel of Mark chapter 2.

(Mark 2:3-11) "And they come unto him, bringing one sick of the ***palsy***, which was borne of four. {4} And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken it up, they let down the bed wherein the sick of the ***palsy*** lay. {5} When Jesus saw their faith, he said unto the sick of the ***palsy***, Son, ***thy sins be forgiven thee.*** {6} But there were certain of the scribes sitting there, and

reasoning in their hearts, {7} Why doth this man thus speak blasphemies? who can forgive sins but God only? {8} And immediately when Jesus perceived in his spirit that they so reasoned within themselves, he said unto them, Why reason ye these things in your hearts? {9} Whether is it easier to say to the sick of the **palsy**, Thy sins be forgiven thee; or to say, Arise, and take up thy bed, and walk? {10} But that ye may know that the Son of man hath power on earth to forgive sins, (he saith to the sick of the **palsy**.) {11} I say unto thee, Arise, and take up thy bed, and go thy way into thine house."

The word "**palsy**" in this chapter is found **5** times. This chapter **contains 35 verses, 7x5**. There are **five** people who present themselves to Christ, the one sick of the palsy and the four who bear him. This man is also forgiven of his sins.

The **fifth** place we find this story is Luke chapter **5**.

(Luke 5:18-25) "And, behold, men brought in a bed a man which was taken with a palsy: and they sought means to bring him in, and to lay him before him. {19} And when they could not find by what way they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with his couch into

the midst before Jesus. {20} And when he saw their faith, he said unto him, Man, thy sins are forgiven thee. {21} And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone? {22} But when Jesus perceived their thoughts, he answering said unto them, What reason ye in your hearts? {23} Whether is easier, to say, Thy sins be forgiven thee; or to say, Rise up and walk? {24} But that ye may know that the Son of man hath power upon earth to forgive sins, (he said unto the sick of the palsy,) I say unto thee, Arise, and take up thy couch, and go into thine house. {25} And immediately he rose up before them, and took up that whereon he lay, and departed to his own house, glorifying God."

The final place is found in Acts 9.

(Acts 9:33-34) "And there he found a certain man named Aeneas, which had kept his bed eight years, and was sick of the palsy. {34} And Peter said unto him, Aeneas, ***Jesus Christ maketh thee whole: arise, and make thy bed.*** And he arose immediately."

In this passage, we find that Peter replicates our Lord's pattern by speaking two phrases of ***five*** words. "***Jesus Christ maketh thee whole: arise, and make thy bed.***"

Are we able to extract a clear Bible doctrine

from this? Yes. The diligent Bible student will recognize that physical maladies are symbolic of spiritual disorders. As our Saviour had the ability to heal the deaf, blind, lame and the leper, he can also heal the sin-sick soul. This is the healing that Christ will grant to all who ask.

### ***A Dead Body***

The phrase “***dead body***” is found **13** times in the Scriptures. It is only found in the Old Testament. As you will see, it too carries the idea of depravity and rebellion.

The first instance comes in the form of an ordinance to the priests of the sanctuary.

(Lev 21:11) "Neither shall he go in to any ***dead body***, nor defile himself for his father, or for his mother;"

Touching or having anything to do with a “***dead body***” was a defilement to these priests who were supposed to be set aside for the Lord’s use. Numbers 6:6 tells us that this was also true for those who took a Nazarite vow. Those who understand the transition between the Old Testament and the New Testament understand that things that defiled in the Old Testament are symbolic of sin that defiles in the New Testament. The “***dead body***” represents those that are dead in their sins.

(Eph 2:1) "And you hath he quickened, who were ***dead*** in trespasses and ***sins***:"

This is where it gets very interesting. We who have been redeemed and have had revealed to us the mysteries of the ways of God, know that the Passover was a *type*, or *pre-figuring* of what our Saviour was to do on the Cross. In fact, God was so particular about fulfilling this *type* that it was on the Passover that our Saviour fulfilled this great feast of the Jews. The true Passover was when the Blood of the Lamb was shed so that our sins could be pardoned. The Jews missed this Passover because they were defiled by the “**dead body**”. Let me explain.

In Numbers 9, we have this account.

(Num 9:6-11) "And there were certain men, who were defiled by the **dead body** of a man, that **they could not keep the passover on that day**: and they came before Moses and before Aaron on that day: {7} And those men said unto him, We are defiled by the **dead body** of a man: wherefore are we kept back, that we may not offer an offering of the LORD in his appointed season among the children of Israel? {8} And Moses said unto them, Stand still, and I will hear what the LORD will command concerning you. {9} And the LORD spake unto Moses, saying, {10} Speak unto the children of Israel, saying, If any man of you or of your posterity shall be unclean by reason of a **dead body**, or be in a journey afar off, **yet he shall keep**

***the passover unto the LORD. {11}  
The fourteenth day of the second  
month at even they shall keep it,***  
and eat it with unleavened bread and bitter  
herbs."

Most people, including most Christians, do not know that there were actually two Passovers. If the first one, which was to take place in the first month on the fourteenth day could not be kept, because of "**dead body**" defilement, then they were allowed that cleansing period and the little Passover, or Second Passover, would take place for those who could not keep the first one! Now along with this very interesting idea, we add this passage, which is the **13<sup>th</sup>** place we find the phrase "**dead body**."

(Hag 2:**13-14**) "Then said Haggai, If one that is unclean by a **dead body** touch any of these, shall it be unclean? And the priests answered and said, It shall be unclean. {14} Then answered Haggai, and said, **So is this people, and so is this nation before me, saith the LORD; and so is every work of their hands; and that which they offer there is unclean.**"

Notice again that this occurrence of "**dead body**" is not only the **13<sup>th</sup>** occurrence, but it is found in the **13<sup>th</sup>** verse.

The people referred to are the Jews. They

are defiled by their rebellious deeds. They rebelled against God when they did not accept Jesus' Passover sacrifice on the Cross for their sins. Now there must be a last-days Passover for them as well. No, I do not believe that Jesus or anybody else is going to have die on the Cross again for the remission of sins. But the whole idea behind the Passover is how God saves His people, and leads them into the true Promised Land, the Kingdom of God.

Just for your own interest, I will list for you some words from the Scriptures that are found **13** times.

Afflictions

Chain (the **13<sup>th</sup>** time it is mentioned, it is what Satan is bound up in for 1000 years!)

Controversy

Disobedient

Doubt

Dragon (13 times in Revelation, 6 times in the Old Testament)

Error

Evildoers

Giants (of whom Goliath was one)

Guilty (found **26** times, **13x2**)

Liar

Lightning (this is how Jesus saw Satan fall from heaven!)

Palsy

Prisoner

Robbed

Serpents

Tear (remember from Hosea **13** the wild beast that will *tear* them!)

Vial or Vials (together)

Vinegar (what was it that Jesus was given on the Cross?)

Just an added thought. Can you think of a nation in the world today that is associated with the number **13**? Your clues can be found on the back of a \$1 bill.



*“The blessed Religion revealed in the Word of God will remain an eternal and awful monument to prove that the best Institutions may be abused by human depravity; and that they may even, in some instances, be made subservient to the vilest of purposes.”*

*George Washington*

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## **The Number 22**

The Divine Proof for Revelation

As you will see in this section, the number **22** is the number for light, revelation, sight, spiritual knowledge, etc. In accordance with this pattern there are several key points that should be addressed.

First, we will see that the use of the number **22** is not limited to the text of the scripture itself, but is displayed in the chapter and verse references. If we are to believe that the Authorized Version is inspired and preserved, we should also be willing to see how God has placed His Divine signature in the chapter and verse references. Contrary to popular notions, many of the chapter and verse divisions were around in the original writings (consider the division of Psalm 119 into **22** sections of 8 verses; Lamentations being divided into **5** chapters, with chapters 1,2,4, and 5 being divided into **22** verses, and chapter three being divided into **66** verses, which is also the number of chapters in Isaiah, which is also the number of books in the Bible,

etc.).

According to Ed Vallowe's book, *Biblical Mathematics*,

*“There were twenty-two bowls to hold oil in the candlestick in the Tabernacle. There were three branches on each side of the shaft of the candlestick. Each branch had three bowls. This makes six branches, with eighteen bowls. In the candlestick itself, (the shaft) were four bowls. (Exodus 25:31-34) This is a total of twenty-two bowls serving the seven lamps. The purpose of the candlestick with its lamps was to give light.”*

The lamp in the tabernacle was figurative of the Holy Spirit, without whom nothing in Scriptures can be revealed or understood. The words **revealed** and **revealeth** are found a total of **44 (22x2)** times in the Scriptures.

Now, let's look at some of the patterns of **22** in the Scriptures.

We have already mentioned that Psalm 119 is divided into **22** sections, each section corresponding to a consecutive Hebrew letter. The theme of the entire 119<sup>th</sup> Psalm is the majesty and final authority of the Word of God. It is the Word that sheds light into a world of darkness.

(John 1:1-5) “In the beginning was the **Word**, and the Word was with God, and the **Word was God**. {2} The same was

in the beginning with God. {3} All things were made by him; and without him was not any thing made that was made. {4} In him was life; **and the life was the light of men.** {5} **And the light shineth in darkness; and the darkness comprehended it not."**

It might also be mentioned that as there are **22** letters in the Hebrew alphabet, so also we find that there are **22** books called *the letters* or *epistles* in the New Testament. They reveal to us the doctrines and the future of the Church. Incidentally, the words "letter" or "letters" are found a total of **22** times in the New Testament, each one being found exactly **11** times. Consider what was said about Jesus.

(  
John 7:15-16) "And the Jews marvelled, saying, How **knoweth this man letters**, having never learned? {16} Jesus answered them, and said, **My doctrine is not mine, but his that sent me."**

As was previously mentioned, we find the "**22**" pattern in the book of Lamentations. In each chapter, the verses are divided according to their corresponding Hebrew letter, the first Hebrew word in chapter one, verse one, begins with *aleph*, the first word in verse 2 begins with *beth* and so on. In chapter three, the verses are spaced by three's so that every third verse begins with its corresponding Hebrew letter. We notice also that there are five

chapters in the book of Lamentations. A quick study of the Hebrew alphabet reveals that along with the original **22** letters there are **5** letters that are slight variations of the originals that are used at the end of a word, giving a total of **27**. Also, along with the **22** epistles, there are five books in the New Testament that detail the life of Christ and the works of the early Church. Clearly, this is by Providential design.

In keeping with the theme of light and revelation, it is important to note that the Book of Revelation contains **22** chapters. Here, at least in this instance, it becomes obvious that God has placed this pattern into the chapter divisions of the Bible.

Let's look at a few examples of the number **22** in chapter occurrences, which reveal to us the great mystery of God.

In Genesis **22**, we find the great story of Abraham offering Isaac on the altar. This chapter is a complete detail of how God the Father was going to offer up His only begotten Son as a sacrifice, including the phrase, "God will provide Himself a lamb." It is a typological story that reveals to the reader how God's redemptive plan was going to be carried out. There are many important symbolic details found in this chapter, including a time prophecy for the fulfillment, or antitype, of this story. In verse 4, Abraham is given spiritual eyes to see into the future.

(Gen 22:4) "Then on the **third day** Abraham **lifted up his eyes**, and **saw**

***the place afar off."***

The ability to "see" in the Scriptures has everything to do with understanding spiritual things including, but not limited to, prophetic things. Likewise, the ability to "see afar off", is the ability to see into the prophetic future, and its usage in the Scriptures always indicates a future prophetic event. Notice the usage of the phrase "afar off" in Peter's epistle.

(2 Pet 1:9) "But he that lacketh these things is ***blind***, and ***cannot see afar off***, and hath forgotten that he was purged from his old sins."

As you study the Scriptures, take special note of how this phrase is used, understanding that it speaks of last days events, and you will be amazed at what you will find.

Abraham traveled for two days to get to the place where God wanted him to be. On the third day, he saw it. There is not one but two passages in the Scriptures that reveal to us that a "day" - when used apocalyptically - equals 1000 years.

(Psa 90:4) "For ***a thousand years*** in thy sight are but as ***yesterday*** when it is past, and as a watch in the night."

(2 Pet 3:8) "But, beloved, be not ignorant of this one thing, that ***one day*** is with the Lord as ***a thousand years***, and a ***thousand years as one day***."

There are those who argue that this is not to be understood as a literal time frame that God will use, or that it is not given as a prophecy. However, the entire context of this chapter points us to the last days. Those who say it is not prophetic must extract it, contextually, from the rest of the chapter in order to be correct. It was literally “two days” or two thousand years from the time that Abraham saw Mt. Moriah (Jerusalem) afar off until the time that God offered up His only Son in the same place to be sacrificed for our sins. It was literally on the “third day” from the time of Abraham.

The entire story in Genesis **22** should have been a light to the Jews who did not recognize God’s only Son being sacrificed for their sins.

(Gen 22:14) "And Abraham called the name of that place Jehovahjireh: as it is said to this day, In the mount of the LORD ***it shall be seen.***"

This clearly indicates to the reader that God wanted to reveal His Son through this passage for all eyes to see. Since this story is a story about Abraham the father and Isaac the son, it might interest you to know that those two phrases, ***the father*** and ***the son,*** are found together in the same verse exactly **22** times in the New Testament, including the following verses.

(Luke 10:**22**) “All things are delivered to me of my Father: and no man knoweth who

***the Son*** is, but ***the Father***; and who ***the Father*** is, but ***the Son***, and he to whom ***the Son*** will ***reveal*** him.”

(John 5:22) “For ***the Father*** judgeth no man, but hath committed all judgment unto ***the Son***.”

(1 John 2:22) “Who is a liar but he that denieth that Jesus is the Christ? ***He is antichrist***, that denieth ***the Father*** and ***the Son***.”

In Psalm **22** we are given the great prophecy of the crucifixion of Christ. There are many events that actually happened to Christ on the Cross that are detailed in this chapter. Here again, had the Jews paid attention to the revelations found in Psalm 22, they would have recognized their Messiah. We are given the message that this is a revelation of God’s plan; He does not want His purposes to be hidden.

(Psa **22**:23-24) "Ye that fear the LORD, praise him; all ye the seed of Jacob, glorify him; and fear him, all ye the seed of Israel. {24} For he hath not despised nor abhorred the affliction of the afflicted; neither hath he ***hid*** his face from him; but when he cried unto him, he heard."

In many other places in the Bible, we can find a reference to light or spiritual knowledge in a chapter division of **22**. Here is just one example from II Samuel.

(2 Sam **22:29**) "For thou art **my lamp**, O LORD: and **the LORD will lighten** my darkness."

We will see other instances in the **22<sup>nd</sup>** chapter of certain books where God has planted this symbolic meaning, but now let's turn to some verse references. In the following verses, notice how the number **22** is related to revelation, light, and spiritual sight.

(Gen 3:**22**) "And the LORD God said, Behold, the man is become as one of us, **to know good and evil**: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:"

(Mark 4:**22**) "For there is **nothing hid**, which shall not be **manifested**; neither was any thing kept **secret**, but that **it should come abroad**."

(Dan **2:22**) "He **revealeth** the deep and secret things: he **knoweth** what is in the darkness, and the **light** dwelleth with him."

(Judg 6:**22**) "And when Gideon **perceived** that he was an angel of the LORD, Gideon said, Alas, O Lord GOD! for because **I have seen** an angel of the LORD face to face.

(Job 12:**22**) "He **discovereth** deep things out of darkness, and **bringeth out to light** the shadow of death."



(Job **22:22**) "**Receive**, I pray thee, the law from his mouth, and lay up **his words in thine heart.**"

(1 Sam 10:**22**) "Therefore they inquired of the LORD further, if the man should yet come thither. And the LORD answered, **Behold, he hath hid** himself among the stuff."

(1 Sam 25:**22**) "So and more also do God unto the enemies of David, if I leave of all that pertain to him by the **morning light** any that pisseth against the wall."

(2 Sam 6:**22**) "And I will yet be more vile than thus, and will be base in **mine own sight**: and of the maidservants which thou hast spoken of, of them shall I be had in honour."

(2 Sam 14:**22**) "And Joab fell to the ground on his face, and bowed himself, and thanked the king: and Joab said, To **day** thy servant **knoweth** that I have found grace in thy **sight**, my lord, O king, in that the king hath fulfilled the request of his servant."

(2 Sam 16:**22**) "So they spread Absalom a tent upon the top of the house; and Absalom went in unto his father's concubines in the **sight** of all Israel."

(2 Sam 17:**22**) "Then David arose, and all the people that were with him, and they passed over Jordan: by the **morning light** there lacked not one of them that was not gone over Jordan."

(Luke 7:**22**) "Then Jesus answering said unto them, Go your way, and tell John what **things ye have seen** and heard; how that the **blind see**, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached."

(John 14:**22**) "Judas saith unto him, not Iscariot, Lord, how is it that **thou wilt manifest thyself unto us**, and not unto the world?"

(James **2:22**) "**Seest** thou how faith wrought with his works, and by works was faith made perfect?"

(1 Pet 1:**22**) "**Seeing** ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, **see** that ye love one another with a pure heart fervently:"

This is by no means a complete list, but it is adequate to display the pattern that God has put into His Word. There is a more peculiar pattern than this that I have seen several times in my study. It is that sometimes it appears that this numerical pattern can be seen in the combination of chapter and verse. I will show you two verses in order to illustrate.

(Mark 4:**22**) "For there is nothing hid, which shall not be manifested; neither was any thing kept secret, but that it should come abroad."

The companion Scripture to this verse is

this:

(Luke 1**2:2**) "For there is nothing covered, that shall not be revealed; neither hid, that shall not be known."

We will see more of this type of pattern displayed in the Scriptures as we go along.

Now let's focus our attention to word occurrences. This is where we will see that this pattern is clearly preserved in the Authorized Version, while it may not be preserved in other translations. A good computer Bible search program will reveal just how many times a word is found in a particular book, chapter, or the entire Bible. What follows is a list of words that are found exactly **22** times in the Authorized Version. Notice the pattern.

Brightness	<b>22</b> times
Discovered	<b>22</b> times
Learned	<b>22</b> times
Known	<b>222</b> times
Taste	<b>22</b> times
Mad	<b>22</b> times
Mystery	<b>22</b>
times	
Partakers	<b>22</b> times
Tribulation	<b>22</b> times
Eighteen	<b>22</b> times
Hallowed	<b>22</b> times

Certainly, in the first four words of the list, you can see how these words, found **22** times,

carry the distinct idea of *light* or *revelation*. As for the other words in this list, you will see that in at least one instance of this word, there is a direct, contextual relationship between the word and the symbol of light and revelation. Here are few examples. As you study these and other words like this that are found **22** times in the Bible, you will see for yourself how this pattern is preserved.

You might say that the word “***taste***” doesn’t necessarily have anything to do with light, sight or revelation until you consider the following verse.

(Psa 34:8) "O ***taste and see*** that the LORD is good: blessed is the man that trusteth in him."

You might also say that the word “***mad***” does not have anything to do with light, sight or revelation until you see the first occurrence of the word “***mad***”.

(Deu 28:34) "So that thou shalt be ***mad*** for the ***sight of thine eyes which thou shalt see.***"

What about the word “***mystery***”, doesn’t that in itself tell you that it could not have anything to do with revelation? Let us look at just a few of the **22** passages where the word “***mystery***” is found.

(Mark 4:11) "And he said unto them, Unto you it is given ***to know the mystery*** of

the kingdom of God: but unto them that are without, all these things are done in parables:"

(Rom 11:25) "For ***I would not, brethren, that ye should be ignorant of this mystery,*** lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in."

(Rom 16:25) "Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to ***the revelation of the mystery,*** which was kept secret since the world began,"

(1 Cor 2:7) "But ***we speak the wisdom of God in a mystery,*** even the hidden wisdom, which God ordained before the world unto our glory:"

(1 Cor 15:51) "***Behold, I show you a mystery;*** We shall not all sleep, but we shall all be changed,"

All the instances of the ***mystery*** have the same theme behind them; namely, that we as Christians, filled with the Spirit, have the ***mystery*** revealed to us through the Word of God. The only other form of this word given in the Scriptures is the word ***mysteries***. In all the instances of this word as well, you will see that these ***mysteries*** have been revealed to us by God through His Word. The word "***mysteries***" is found exactly ***5*** times in the Scriptures. When you

add this to the occurrences of the word **mystery**, you end up with a total of **27**. This is the exact number of books in the New Testament!

What about the word “**partakers**”? As you look at the context of each occurrence you will see that it also is associated with light, revelation or knowledge.

(Mat 23:26-30)        "**Thou blind Pharisee**, cleanse first that which is within the cup and platter, that the outside of them may be clean also. {27} Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed **appear** beautiful outward, but are within full of dead men's bones, and of all uncleanness. {28} Even so ye also outwardly **appear** righteous unto men, but within ye are full of hypocrisy and iniquity. {29} Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous, {30} And say, If we had been in the days of our fathers, we would not have been **partakers** with them in the blood of the prophets."

Yet another example of this is found when we look at the word “**tribulation**”. These verses represent only four occurrences of the word “**tribulation**”. In every instance, we find that it is associated with light, revelation, or even the number **22** itself.

(Deu 4:28-30) "And there ye shall serve gods, the work of men's hands, wood and stone, which **neither see**, nor hear, nor eat, nor smell. {29} But if from thence **thou shalt seek** the LORD thy God, **thou shalt find** him, **if thou seek him** with all thy heart and with all thy soul. {30} When thou art in **tribulation**, and all these things are come upon thee, even in the latter days, if thou turn to the LORD thy God, and shalt be obedient unto his voice;" (Judg 10:14-15) "Go and cry unto the gods which ye have chosen; let them deliver you in the time of your **tribulation**. {15} And the children of Israel said unto the LORD, We have sinned: do thou unto us whatsoever seemeth good unto thee; deliver us only, we pray thee, this **day**." (1 Sam 26:24) "And, **behold**, as thy life was much set by this day in **mine eyes**, so let my life be much set by in the **eyes** of the LORD, and let him deliver me out of all **tribulation**." (1 Th 3:4) "For verily, when we were with you, we told you before that we should suffer **tribulation**; even as it came to pass, **and ye know**."

As you may have noticed, the number "**eighteen**" is found exactly **22** times in Scriptures. I studied the references to this number, and did not find an immediate pattern to the number

“**eighteen**” and why it was found **22** times in the Bible. Later, I discovered that the number “**twenty and two**” is found exactly **18** times in the Scriptures! What an amazing book!

Let’s look at a few more words and phrases. You will see in each one of these that the theme of light, sight, and revelation is apparent, as well as the number **22**.

In the Old Testament, all the forms of the word **see**, such as **see, seeing, seek, seekest, seeketh, and seeking** are found a total of **682** times. This breaks down to **22x31**. The word **show** is found **66 (22x3)** times in the New Testament. Here is how the word is used in the **22<sup>nd</sup>** book of the Epistles, the book of **Revelation**.

(Rev 1:1) “The **Revelation** of Jesus Christ, which God gave unto him, to **show** unto his servants things which **must shortly come to pass**; and he sent and signified it by his angel unto his servant John:”

(Rev 4:1) “After this I looked, and, behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said, Come up hither, and **I will show thee things which must be hereafter.**”

(Rev 17:1) “And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; **I will show unto thee the**



**judgment** of the great whore that sitteth upon many waters:”

(Rev 21:9) “And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, **I will show thee the bride, the Lamb's wife.**”

(Rev **22**:6) “And he said unto me, These sayings are faithful and true: and the Lord God of the holy prophets sent his angel to **show unto his servants** the things which must shortly be done. “

The simple word **behold** is an important word. When it is used, it seems to draw special attention to something that the Lord really wants His people to know, especially when it comes to the secrets of His Second Coming. This word is used exactly **222** times in the New Testament.

As you saw at the beginning of this book, the word **sight** is found **333** times in the Scriptures. From the various patterns we have looked at so far, and from the first chapter of the book, it appears that the number **22** and the number **33** have a similar meaning. The best explanation that I have for this at this time is that both numbers are factors of **66**, the number of books in the Bible. More will be noted later on the number **66**, and why the Bible has that many books in it.

One of the occurrences of the word **sight** is found in the **333<sup>rd</sup>** chapter of the Bible, verse **3**. Notice what it says.

(Isa 38:3) "And said, Remember now, O LORD, I beseech thee, how I have walked before thee in truth and with a perfect heart, and have done that which is good in thy **sight**. And **Hezekiah** wept sore."

It just so happens that we find the name **Hezekiah** exactly **33** times in the book of Isaiah. If that were not interesting enough, and to show you that the number **22** and the number **33** are similar in their relationship, we find that the **22<sup>nd</sup>** occurrence of the name **Hezekiah** in Isaiah, is in **Isaiah 38:3**, the **333<sup>rd</sup>** chapter of the Bible.

When we narrow our search for the word **sight**, we see that in the last **22** books of the Bible - Romans through Revelation - we find the word **sight** mentioned exactly **22** times. When we look for it in the first **22** books of the Bible, Genesis through the Song of Solomon, we find that it is mentioned in **222** verses of these books. As I looked at how this word was used in these and other verses, I began to see a phrase used along with it. It is found in the following verse.

(1 John 3:22) "And **whatsoever we ask, we receive of him**, because we keep his commandments, and do those things that are pleasing **in his sight**."

This phrase is used exactly **22** times in the Scriptures, the above verse being the **22<sup>nd</sup>** occurrence of this phrase.

As an added thought, seeing that the word

**sight** is associated with the number **33** and the number **22**, here is a list of verses where this word is found. Both numbers are very obvious.

**Sight** Gen. **33:8**, **33:10**, **33:15**, Ex. **3:3**, **33:12**, **33:13**, **33:16**, **33:17**, Lev. **13:3**, **13:30**, **13:31**, **13:32**, **13:34**, **13:37**, **Numbers 13:33**, **Numbers 33:3**, Ruth **2:2**, I Sam. **16:22**, II Sam. **6:22**, **14:22**, **16:22**, **22:25**, I Kings **14:22**, **22:52**, II Kings **12:2**, II Kings **22:2**, I Chr. **22:8**, II Chr. **22:4**, II Chron **33:2**, **33:22** Col. **1:22**, I John **3:22**.

We have, by now, seen how numbers in the Bible have symbolic meanings and themes. And we have also looked at the various Scriptures that tell us that wisdom and knowledge come from counting. Therefore, we find that the word **add** is found **33** times in the Scriptures, and the word **multiplied** is found exactly **44 (22x2)** times in the King James Bible. Wisdom and knowledge do indeed come by using these two principles.

Given that these words in the Scriptures have had a Divine importance placed upon them, it might do us well to study these words as they appear in the texts of the Bible, and discover the meaning that God is trying to reveal to those of us who live in the last-days.

The next thing we will focus on is that in nearly every instance, a word that is found **22** times in the Bible almost always has an association with the number **22** in verse, chapter, or a

combination of both. Each of the words listed occurs **22** times in the Scriptures, and they are listed with at least one occurrence of the number **22**.

Adversary <b>22:22</b>	Ex. 23: <b>22</b> , Num.
Baptism	Mat. 20: <b>22</b>
Brightness	II Sam. <b>22</b> :13, <b>22</b> :16, Isaiah <b>22</b> :18, Jer. 3: <b>22</b> , Ez. <b>22</b> :10
Discovered	I Sam. <b>22</b> :6
Hallowed	Lev. <b>22</b> :32
Learned	Acts 7: <b>22</b>
Mad	Ecc. <b>2</b> : <b>2</b>
Mean	Prov. <b>22</b> :29
Sorrows	II Sam. <b>22</b> :6
Astray	Deut. <b>22</b> :1
Bearing	Luke <b>22</b> :10
Bitterness	I Sam. <b>2</b> : <b>26</b>
Carcases	Jer. 9: <b>22</b>
Companions	Ps. 1 <b>22</b> :8
Forbear	Deut. 23: <b>22</b> I
Kings <b>22</b> :6, <b>22</b> :15	
Jezebel <b>2</b> : <b>20</b>	II Kings 9: <b>22</b> , Rev, <b>2</b> : <b>20</b>
Marry	Mat. <b>22</b> :24, <b>22</b> :30,
Mrk <b>12</b> : <b>25</b>	
Masters	Col. 3: <b>22</b>
Merchandise	Mat. <b>22</b> :5
Ministry	Acts 12: <b>25</b>
Overcome	Num <b>22</b> :11, Luke

11: <b>22</b>	
Pledge	Ex. <b>22:26</b> , Job <b>22:6</b>
Virgins	Ex. <b>22:17</b> , Est. <b>2:2</b>
Vexed	Ez. <b>22:5</b> , <b>22:29</b> ,
Mat. 15: <b>22</b>	
Used	Ez. <b>22:29</b>
Tyrus	Jer. 25: <b>22</b>
Taste	Col. <b>2:21</b>
Strive	Ex. 21: <b>22</b>
Stoned	Heb. <b>12:20</b>
Steal	Ex. <b>22:1</b> , Rom. <b>2:21</b>
Son's	Judges 8: <b>22</b>
Shaken	Is. 37: <b>22</b> , II Thess.
<b>2:2</b>	
Setteth	II Sam. <b>22:34</b> , Dan
<b>2:21</b>	
Saidst	Jer. <b>2:20</b> , <b>2:25</b> ,
<b>22:21</b>	
Required	Gen. <b>42:22</b> , Luke
<b>12:20</b>	
Reckoned	I Chr. 9: <b>22</b> , Luke
<b>22:37</b>	
Mystery	Col. <b>2:2</b>

As we have seen before, the word “**known**” is found **222** times in the Bible. Notice the pattern with it.

Known	Est. <b>2:22</b> , Pro. <b>22:19</b> , Acts <b>22:30</b> , Rom. 9: <b>22</b>
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As earlier noted, the word "**hallowed**" is found **22** times in the Scriptures. The most famous use of this word is found in the Lord's Prayer.

(Mat 6:9) "After this manner therefore pray ye: Our Father which art in heaven, **Hallowed** be thy name."

Now notice the similarities with this and the use of the number 22 in the reference.

(Lev **22:32**) "**Neither shall ye profane my holy name**; but I will be **hallowed** among the children of Israel: I am the LORD which hallow you,..."

This is truly God's signature upon His Holy Word. As I studied the Lord's prayer more carefully, dissecting each statement that our Lord made, I found an interesting pattern. The phrase "thy name" is found exactly **122** times in the Bible. Notice, now, its first occurrence in the Scriptures.

(Gen **12:2**) "And I will make of thee a great nation, and I will bless thee, and make **thy name** great; and thou shalt be a blessing:"

This phrase is also found in the following passages.

Genesis **32:27**

Genesis **32:28**

II Samuel **22:50**

Psalm **22:22**

Song of Solomon 1:3 (Song of Solomon is the **22<sup>nd</sup>** book of the Bible)

Matthew 7:**22**

As you may very well see, there is a clear and precise pattern to God's Word. There are those who hold to the theory that God only preserved His Word in the original languages and in the original autographs. They would say that since chapter and verse divisions were added later by man's hand, that they could not be inspired. However, the entire Bible has been given to us through the hands of men throughout history. There is not one place in the entire canon of Scripture that tells us we ought to be doubters of the Word; textual critics; "improving" on inspired translations; that we have to learn Hebrew and Greek in order to understand what the Bible "really" means; or that we have to in some way pry the minds of the contemporaries of the Biblical authors in order to find out what the Bible meant to them. The Bible itself tells us that it is written for our generation.

(2 Pet 1:12) "Wherefore I will not be negligent to put you always in remembrance of these things, though ye know them, and be established in the present **truth**."

Oh, by the way, the word "**truth**" is found

in **222** verses of the Bible! Also, the word “**wisdom**” is found in **222** verses of the Bible!

Consider the book of **wisdom** - the book of Proverbs. You will find the word **wise** exactly **66 (22x3)** in the book of Proverbs. You will also find that all the forms of the word **know** are found exactly **66** times in the book of Proverbs. Maybe it would be too much to ask, but I looked, and in the book of Proverbs you will find all the forms of the word **understand** exactly **66** times in the book of Proverbs. How many books are there in the Bible?

Now consider what the Bible says about itself.

(Psa 12:6-7) "The words of the LORD are **pure words**: as silver tried in a furnace of earth, purified seven times. {7} Thou shalt keep them, O LORD, **thou shalt preserve them from this generation for ever.**"

(Psa 119:89) "LAMED. For ever, O LORD, thy word is settled in heaven."

(Psa 119:152) "Concerning thy testimonies, I have known of old that thou hast founded them for ever."

(Psa 119:160) "**Thy word** is true from the beginning: and **every one** of thy righteous judgments endureth for ever." (the phrase “**thy word**” is found exactly **35 (7x5)** times in Psalm 119.)

Notice what happens when God’s people



begin to take away or add to God's Word.

(1 Tim 6:3-5) "If any man teach otherwise, and consent not to **wholesome words, even the words of our Lord Jesus Christ**, and to the doctrine which is according to godliness; {4} He is proud, **knowing nothing**, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings, {5} Perverse disputings of men of corrupt minds, and **destitute of the truth**, supposing that gain is godliness: **from such withdraw thyself.**"

God places a special importance on His knowledge. He wants His people to have it. It is very important that they be able to discern between true doctrines and false ones. The word **doctrine** is found in **44 (22x2)** verses of the New Testament. Subsequently, you will find the phrase **knew not** exactly **44** times in the Bible. Here is a sample of how it is used.

(Num **22:34**) And Balaam said unto the angel of the LORD, I have sinned; for **I knew not** that thou stoodest in the way against me: now therefore, if it displease thee, I will get me back again.

(2 Sam **22:44**) Thou also hast delivered me from the strivings of my people, thou hast kept me to be head of the heathen: a people which I **knew not** shall serve me.

(Jer 44:3) **Because of their wickedness** which they have committed to provoke me to anger, in that they went to burn incense, and **to serve other gods, whom they knew not**, neither they, ye, nor your fathers.

The Bible is clear in its use of this phrase. God is a God of knowledge (I Samuel 2:3). Those who are called to be His must also be willing to receive the knowledge that God requires His people to have. There are those who profess a belief in Christ, but are ignorant of His teachings. They willfully do not know of the deep things of the Scriptures. So it is understandable, when the Bible speaks of people not knowing what God wants them to know, that we also find the phrase **know not** and **know ye not** exactly **88 (22x4)** times in the Scriptures! I hope that by this point your eyes have been opened to the very obvious patterns that are to be found in the King James Bible.

Purposely, I have little knowledge of how certain texts came to be translated, who did the translating, or any of the other current arguments that exist about which translation is the right one. The Lord has had me busy studying His Word, and has opened my eyes to His signature. I would that all of God's people would do the same.

By the way again, you will find the words "**eyes**" and "**opened**" in the same verse exactly **22** times, as in this passage.

(Num **22**:31) "Then the LORD **opened**

the *eyes* of Balaam, and he saw the angel of the LORD standing in the way, and his sword drawn in his hand: and he bowed down his head, and fell flat on his face."

The use of "*eyes*" "*opened*" is found **7** times in John 9, which tells the story of the blind man who had clay rubbed in his eyes to be healed!

*“But through the system of revealed truth which this Book contains is, like that of the universe, concealed from common observation, yet the labors of the centuries have established its Divine origin, and developed in all its order and beauty the great plan of human restoration.”*

*Sir Isaac Newton*

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## **The Number 23**

The number **23** is the number for death. We saw in Genesis **23** the story of the **death** and **burial** of Sarah. Now let’s look at a few textual patterns that are related to the number **23** and the theme of **death**.

In the book of Genesis, we find that the **23<sup>rd</sup>** time **Noah** is mentioned or referred to is located in Genesis 7 verse **23**. Here is what it says.

(Gen 7:**23**) "And every **living substance was destroyed** which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and **Noah only remained alive**, and they that were with him in the ark."

This verse speaks of God taking the life of everything on the earth. It is the design of God that this pattern would be preserved for us.

When witnessing to a person about their lost position and their need for Christ in their life, many use what is called “The Romans Road of Salvation.” The first two verses used in this plan are the verses that refer to the death of the sinner.

(Rom 3:**23**) "For all have sinned, and come short of the glory of God;"

(Rom 6:**23**) "For the wages of sin is **death**; but the gift of God is eternal life through Jesus Christ our Lord."

At this point, we then show that the sinner can have new life in Christ. We show them this in the following verse.

(John **3:16**) "For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have **everlasting life**."

Notice that we are in chapter **3** (resurrection) and verse **16** (8x2, new life).

As I was pointing out these patterns to a fellow minister, he questioned whether or not this pattern would be present in Psalm **23**. Almost immediately after he asked, his face lit up as he remembered this verse.

(Psa **23:4**) "Yea, though I walk through the **valley of the shadow of death**, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me."

In the very next book of the Bible, the book of Proverbs, we also find the theme of death mentioned in chapter **23**.

(Prov **23**:13-14) "Withhold not correction from the child: for if thou beatest him with the rod, he shall not *die*. {14} Thou shalt beat him with the rod, and shalt deliver his soul from *hell*."

Now we shift our focus to the New Testament. The ultimate death of the New Testament was the death of our Saviour, found in the four Gospels. The exact word used for this death is the word *crucified*. This word is found exactly **23** times in the four Gospels, including the following verses. Notice the chapter and verse references.

(Mat 27:**23**) "And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be *crucified*."

(Luke **23:23**) "And they were instant with loud voices, requiring that he might be *crucified*. And the voices of them and of the chief priests prevailed."

(Luke **23:33**) "And when they were come to the place, which is called Calvary, there they *crucified* him, and the malefactors, one on the right hand, and the other on the left."

(John 19:**23**) "Then the soldiers, when they

had **crucified** Jesus, took his garments, and made four parts, to every soldier a part; and also his coat: now the coat was without seam, woven from the top throughout."

Now, as if you were not yet convinced that God even has a Divine order for death and the crucified Christ, I will add this pattern. There are only two forms in which this word appears in the Bible, **crucify**, and **crucified**. When we search for all occurrences of these two words, and count to the **23<sup>rd</sup>** location of either of these two words, we find that it is located in the following place.

(Luke **23:23**) "And they were instant with loud voices, requiring that he might be **crucified**. And the voices of them and of the chief priests prevailed."

In relation to the theme of Christ's **death** on the Cross, Paul reveals to us how we may follow Christ in his sacrifice.

(Rom 6:4) "Therefore we are buried with him by **baptism** into **death**: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life."

Since the Scriptures clearly reveal that **baptism** is our way of following Christ, then we should not be surprised to find that the two forms of this word **baptism** and **baptisms** are found

exactly **23** times in the Bible.

Our Saviour took on the **curse** of sin for us at His **death**. The stripes, the thorns, the Cross itself were all symbols of the **curse** He was bearing for our sakes. As I pondered this, I immediately realized that the **curse** was associated with **death**. I was correct. All the forms of the word **curse** can be found exactly **207 (23x9)** times in the Bible, including **23** occurrences in the New Testament. Here is how it is used in the Scriptures to indicate **death**.

(Mat 15:4) "For God commanded, saying, Honour thy father and mother: and, He that **curseth** father or mother, let him **die the death**."

(Mark 11:21) "And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou **cursedst is withered away**."

(Acts **23**:14) "And they came to the chief priests and elders, and said, We have bound ourselves under a great **curse**, that we will eat nothing until we have **slain Paul**."

(Gal 3:13) "Christ hath redeemed us from the **curse** of the law, being made **a curse for us**: for it is written, **Cursed is every one that hangeth on a tree**:"

(Heb 6:8) "But **that which beareth thorns** and briers is rejected, and is **nigh unto cursing**; whose end is to be



burned."

(Rev 22:3) "And there shall be **no more curse**: but the throne of God and of the Lamb shall be in it; and his servants shall serve him."

One night while sitting at home ignoring television (it's pretty boring when you consider what God has in His Word) I looked at the phrase "**the devil**." I discovered that it was found in the Scriptures **46 (23x2)** times. Now, before I drew the conclusion that the devil had something to do with the theme of death, I went to the Scriptures themselves for the comparison. If there is no scriptural reference to back up the code, it is irrelevant. Here is what I found. This is the **46<sup>th</sup>** occurrence of **the devil**.

(Rev 20:10) "And **the devil** that deceived them was cast into **the lake of fire and brimstone**, where the beast and the false prophet are, and shall be tormented day and night for ever and ever."

Now, what does the Bible say about the Lake of Fire in the very same chapter?

(Rev 20:14) "And death and hell were cast into **the lake of fire. This is the second death**."

Well, I suppose that that is why **the devil** is associated with this number. Now, look closely at

the previous verse. It says that **death** and **hell** were also cast into the lake of fire. The word **hell** is found exactly **23** times in the New Testament. The **23<sup>rd</sup>** time is Revelation 20:14. The word **death** is found exactly **138 (23x6)** times in the New Testament. The very last time **death** is mentioned is in Revelation 20:14. I am convinced that the number **23** is the number for **death**.

When we look at the **23<sup>rd</sup>** occurrence of the word **death** in the New Testament, here is what we find.

(Luke 1:79) "To give light to them that sit in darkness and in the **shadow of death**, to guide our feet into the way of peace."

I am sure you recognize this phrase. It is found in Psalm **23**.

It does obviously appear that things were placed in the Bible in a particular order and in a particular fashion. The theory that says that God only inspired the original autographs of the Bible does not allow for these patterns to exist, and yet they do.

*I am much afraid that schools will prove to be the great gates of hell unless they diligently labor in explaining the Holy Scriptures, engraving them in the hearts of youth.*

*I advise no one to place his child where the Scriptures do not reign paramount. Every institution in which men are not increasingly occupied with the Word of God must become corrupt.*

*Martin Luther*

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## **The number 40**

The number **40** is the number for **probation, testing, trials, and purification**. It is the product of **8** (new beginnings, new life) and **5** (grace). The number **40** is not intended to represent final judgement, but judgement unto repentance that will allow God's grace to bring about a new beginning.

It is not difficult to find this number in the Scriptures. During the flood, it rained for **40** days. Moses fasted for **40** days while on the mount, waiting to receive the **10** Commandments. The spies from the **12** tribes were sent into the land of Canaan, and all Israel had to wait on their report. Because of their unwillingness to receive their report, the Israelites had to wander in the wilderness for **40** years, a day for a year. It was said that they had to bear their **whoredoms** during this time, (Num. 14:33). It was also called God's **breach**

**of promise** in the same verse.

In Numbers 32:14, God declares that He uses this time to have the “evil consumed” out of the people, a symbol of their purification. Deuteronomy 8:2 declares that this time was intended to humble, to prove, and to reveal what was in the heart of God’s people.

Moses prayed for **40** days in order to intercede on behalf of the sins of Israel, (Deut. 9:25). According to the Levitical law, a woman who gave birth to a **manchild** (Mary was one of these) had to go through a **40** day purifying period, (Lev. 12:1-4.) Goliath **reproached** the Israelites for **40** days, until David came and taught him a lesson that has not been forgotten to this day. David and Solomon both reigned for **40** years on the throne of Israel. Ezekiel had to remain on his right side for **40** days to bear the iniquity of Jerusalem. Jesus fasted and was tempted for **40** days, and he tarried before His ascension for **40** days.

There are two very significant uses of the number **40** in the Scriptures. The first comes in the form of a **40 day** period, listed in the Bible as “**forty days**”. This phrase is mentioned **22** (light and revelation) times in the Scriptures. The second use is in the form of a **40 year** period, listed as the phrase “**forty years**”. This phrase is found, not attached to any other number such as “one and forty years”, etc., exactly **42 (6x7)** times in the Authorized Version. Maybe this is also the product of chance.

I will now list some words that are found

**40** times in the Scriptures, and show you yet more of this incredible pattern.

### ***Adultery***

(John 8:3-4) "And the scribes and Pharisees brought unto him a woman taken in ***adultery***; and when they had set her in the midst, {4} They say unto him, Master, this woman was taken in ***adultery***, in the very act."

This woman was granted forgiveness and a new life by our Saviour. The word "fornication" is found in **40** verses in the Bible.

### ***Amaziah***

(2 Ki 14:23) "In the fifteenth year of ***Amaziah*** the son of Joash king of Judah Jeroboam the son of Joash king of Israel began to reign in Samaria, and reigned ***forty*** and one years."

Beaten

(Deu 25:2-3) "And it shall be, if the wicked man be worthy to be beaten, that the judge shall cause him to lie down, and to be ***beaten*** before his face, according to his fault, by a certain number. {3} ***Forty stripes*** he may give him, and not exceed: lest, if he should exceed, and beat him above these with many stripes, then thy brother should seem vile unto thee."

(Mark 13:9) "But take heed to yourselves: for they shall deliver you up to councils; and in the synagogues ye shall be ***beaten***: and ye shall be brought before rulers and kings for my sake, for a testimony against them."

### ***Counted***

(Acts 5:41) "And they departed from the presence of the council, rejoicing that they were ***counted worthy to suffer shame for his name.***"

(2 Th 1:4-5) "So that we ourselves glory in you in the churches of God for your patience and faith in all your ***persecutions and tribulations that ye endure***: {5} Which is a manifest token of the righteous judgment of God, that ye may ***be counted worthy of the kingdom of God, for which ye also suffer:***"

### ***Damsel***

(Mark 5:40-42) "And they laughed him to scorn. But when he had put them all out, he taketh the father and the mother of the ***damsel***, and them that were with him, and entereth in where the ***damsel*** was lying. {41} And he took the ***damsel*** by the hand, and said unto her, Talitha cumi; which is, being interpreted, ***Damsel***, I say unto thee, arise. {42} And straightway the ***damsel*** arose, and walked; for she was of the age of twelve years. And they were astonished with a great astonishment." (grace and new life)

### ***Grieved***

(Heb 3:17) "But with whom was he ***grieved forty years?*** was it not with them that had sinned, whose carcasses fell in the wilderness?"

### ***Harlot***

(Hosea 4:15-16) "Though thou, Israel, play the **harlot**, yet let not Judah offend; and come not ye unto Gilgal, neither go ye up to Bethaven, nor swear, The LORD liveth. {16} For Israel slideth back as a backsliding heifer: **now the LORD will feed them as a lamb in a large place.**"

(Jer 3:1) "They say, If a man put away his wife, and she go from him, and become another man's, shall he return unto her again? shall not that land be greatly **polluted**? but thou hast played the **harlot** with many lovers; yet return again to me, saith the LORD."

(Amos 7:17) "Therefore thus saith the LORD; Thy wife shall be an **harlot** in the city, and thy sons and thy daughters shall fall by the sword, and thy land shall be divided by line; and thou shalt die in a **polluted** land: and Israel shall surely go into captivity forth of his land."

(Jer 3:8) "And I saw, when for all the causes whereby backsliding Israel committed **adultery** I had put her away, and given her a bill of divorce; yet her treacherous sister Judah feared not, but went and played the **harlot** also."

### ***Polluted***

(Ezek 14:11) "That the house of Israel may go no more astray from me, neither be **polluted** any more with all their transgressions; **but that they may be my people, and I may be their God, saith the Lord GOD.**"

### ***Heal***

(Jer 30:17) "For I will restore health unto thee, and I will **heal** thee of thy wounds, saith the LORD; because they called thee an Outcast, saying, This is Zion, whom no man seeketh after."

### ***Merciful***

(Neh 9:17-21) "And refused to obey, neither were mindful of thy wonders that thou didst among them; but hardened their necks, and in their rebellion appointed a captain to return to their bondage: but thou art a God ready to pardon, gracious and **merciful**, slow to anger, and of great kindness, and forsookest them not...{21} Yea, **forty** years didst thou sustain them in the wilderness, so that they lacked nothing; their clothes waxed not old, and their feet swelled not."

### ***Issue***

(Lev 12:2-7) "Speak unto the children of Israel, saying, If a woman have conceived seed, and born a man child: then she shall be unclean **seven days**; according to the days of the separation for her infirmity shall she be unclean. {3} And in the eighth day the flesh of his foreskin shall be circumcised. {4} And she shall then continue in the blood of her purifying **three and thirty days**; (*a total of 40 days*) she shall touch no hallowed thing, nor come into the sanctuary, until the days of her purifying be fulfilled. {5} But if she bear a maid child, then she shall be unclean two weeks, as in her separation: and she shall continue in the blood of



her purifying threescore and six days. {6} And when the days of her purifying are fulfilled, for a son, or for a daughter, she shall bring a lamb of the first year for a burnt offering, and a young pigeon, or a turtledove, for a sin offering, unto the door of the tabernacle of the congregation, unto the priest: {7} Who shall offer it before the LORD, and make an atonement for her; and **she shall be cleansed from the issue** of her blood. This is the law for her that hath born a male or a female."

### **Restore**

(Acts 1:3-6) "To whom also he showed himself alive after his passion by many infallible proofs, being seen of them **forty days**, and speaking of the things pertaining to the kingdom of God: {4} And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me. {5} For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence. {6} When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time **restore** again the kingdom to Israel?"

### **Spare**

(Gen 18:26-29) "And the LORD said, If I find in Sodom fifty righteous within the city, then I will **spare** all the place for their sakes. {27} And Abraham answered and said, Behold now, I have taken upon me to speak unto the Lord, which am but dust and ashes: {28} Peradventure there shall

lack five of the fifty righteous: wilt thou destroy all the city for lack of five? And he said, If I find there forty and five, I will not destroy it. {29} And he spake unto him yet again, and said, Peradventure there shall be forty found there. And he said, I will not do it for **forty's** sake."

### ***Toucheth***

(Lev 15:11) "And whomsoever he ***toucheth*** that hath the ***issue***, and hath not rinsed his hands in water, he shall wash his clothes, and bathe himself in water, and be unclean until the even."

(Hosea 4:2) "By swearing, and lying, and killing, and stealing, and committing ***adultery***, they break out, and blood ***toucheth*** blood."

(Lev 22:5) "Or whosoever ***toucheth*** any creeping thing, whereby he may be made unclean, or a man of whom he may take ***uncleanness***, whatsoever ***uncleanness*** he hath;"

(Num 19:13) "Whosoever ***toucheth*** the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his ***uncleanness*** is yet upon him."

### ***Uncleanness***

(Lev 15:3) "And this shall be his ***uncleanness*** in his ***issue***: whether his flesh run with his issue, or his flesh be stopped from his ***issue***, it is his ***uncleanness***."

(Lev 15:25) "And if a woman have an ***issue*** of her blood many days out of the time of her separation,

or if it run beyond the time of her separation; all the days of the **issue** of her **uncleanness** shall be as the days of her separation: she shall be unclean." (Zec 13:1) "In that day there shall be a **fountain** opened to the house of David and to the inhabitants of Jerusalem for sin and **for uncleanness**."

As you can see, each of these words, found **40** times in the Scriptures, has something to do with God's testing or purification period for sin, and in some cases, are found in the same verse as other words that are found **40** times, and carry the same meaning. The overwhelming idea is that God is willing to cleanse and purify His people from all their sins and purge their iniquities. That was the reason for the **40** days and **40** years.

## **40, 33, and 7**

There are several instances in the Scriptures where the number **40** is divided up into two parts, **33** and **7**. The implications of this will be explained later, for now, see the pattern.

(Lev 12:2-4) "Speak unto the children of Israel, saying, If a **woman** have conceived seed, and born a **man child**: then she shall be unclean **seven** days; according to the days of the separation for her infirmity shall she be unclean. {3} And in the eighth day the flesh of his foreskin shall be circumcised. {4} And she shall then continue in the blood of her purifying **three and thirty** days; she shall touch no hallowed thing, nor come into the sanctuary, until the days of her purifying be fulfilled."

(1 Ki 2:11) "And the days that **David reigned over Israel** were **forty** years: **seven** years reigned he in Hebron, and **thirty and three** years reigned he in Jerusalem."

In Numbers **33** we have a detailed listing of the Israelites' travels from Egypt to the promised land. From Egypt they traveled and pitched in **33** places, the **33<sup>rd</sup>** being at Mount Hor. Here is what the Bible records as happening at Mount Hor.

(Num 33:38) "And **Aaron the priest** went up into mount Hor at the commandment of the LORD, **and died there**, in the **fortieth** year after the children of Israel were come out of the land of Egypt, in the first day of the fifth month."

From there, they pitched in **7** more places, still being outside the Promised Land. The **41<sup>st</sup>** place they pitched in was the plains of Moab near Jericho. It wasn't until this place (after **40** places) that God spoke to them and gave them instructions concerning the Promised Land. Chapter **33** records them coming to this place in verse **49 (7x7)**. There are **56 (7x8)** verses in Chapter **33**.

So here are the patterns in a nutshell. A woman who bears a man-child is unclean **7** days, the child is circumcised, and the woman continues her purification for the next **33** days. David, the King of the Jews, reigned **7** years in Hebron, and **33** years in Jerusalem. The Israelites traveled to **33** different places, stopped at the **33<sup>rd</sup>** place so that Aaron, the *High Priest* could die on a *mountain*, then they traveled to **7** more places, before they reach the Promised Land.

Jesus was on this earth at His first coming for **33** years. He was pronounced **King of the Jews** at his birth, (Mat **2:2**) "Saying, Where is he that is **born King of the Jews?** for we have seen his star in the east, and are come to worship him.", and at his death, (Mat 27:37) "And set up

over his head his accusation written, THIS IS  
JESUS THE ***KING OF THE JEWS.***"

Jesus was ***King of the Jews*** for **33**  
years. After the dispensation of the Gentiles, he  
will be their King for **7** more years.

*“The Holy Bible (during the period 1760-1805), was the source for 34 % of all quotations cited by our Founding Fathers. After reviewing an estimated 15,000 items, including newspaper articles, pamphlets, books, monographs, etc., Professors Donald S. Lutz and Charles S. Hyneman, in their work "The Relative Influence of European Writers on Late Eighteenth-Century American Political Thought" published in the American Political Science Review, revealed that the Bible, especially the book of Deuteronomy, contributed 34 % of all quotations used by our Founding Fathers.*

*The other main sources cited include: Baron Charles Montesquieu 8.3 %, Sir William Blackstone 7.9 %, John Locke 2.9 %, David Hume 2.7 %, Plutarch 1.5 %, Beccaria 1.5 %, Trenchard and Gordon 1.4 %, Delolme 1.4 %, Samuel von Pufendorf 1.3 %, Cicero 1.2 %, Hugo Grotius .9 %, Shakespeare .8 %, Vattel .5 %, etc. These additional sources as well took 60 % of their quotes directly from the Bible. Direct and indirect citations combined reveal that 94 % of all quotations referenced by the Founding Fathers are derived from the Bible.”*

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## **The Number 66**

As you will plainly see, the number **66** is a number that represents the **earthly House of God**. From our study on the numbers **22**

and **33**, we can certainly see how God would wish to associate His people, the earthly House of God, with spiritual insight, revelation, and knowledge. Some would say that since this number consists of a double **6**, that it carries a negative connotation, and is somehow an evil number. While it is true that this number is similar to the **666** of Revelation **13**, a more in-depth study of the number **66** will reveal exactly what is the nature of this number.

The first comment I will make, I make very carefully. Since the number **66** is composed of **6's**, it can be assumed that it carries with it a symbol of imperfection and incompleteness. That is partially why it represents the *earthly* house of God. Please read on for further clarification.

It is common knowledge that the Canon of Scriptures has **66** books. This is by design. There are **3** natural divisions of **22** books per section. Genesis through Song of Solomon are the books of the Law, History, and Songs. The next section is the Prophets, followed by the Gospels and Acts (which are the partial fulfillment of the prophets); the last **22** books are called the Epistles or Letters. Since, as we have clearly seen, the number **66** is a multiple of both **22** and **33**, we can then understand that God's special revelation to mankind comes in the form of the **66** books of the Bible.

The question that many ask is, "Why would this number for imperfection and incompleteness be associated with God's Word?"



Here again, we take our answers right from the Scriptures; they are the most complete thing we have.

(1 Cor 13:9-10) "For we **know in part**, and we **prophesy in part**. {10} But when that which is perfect is come, then that which is in part shall be done away."

(2 Cor 3:3) "Forasmuch as ye are manifestly declared to be the epistle of Christ ministered by us, **written not with ink**, but with the Spirit of the living God; not in tables of stone, but in **fleshly tables of the heart**."

(Jer 31:33-34) "But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, **I will put my law in their inward parts, and write it in their hearts**; and will be their God, and they shall be my people. {34} And they shall **teach no more every man his neighbour**, and every man his brother, saying, Know the LORD: **for they shall all know me**, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more."

Now, please do not misunderstand my reverence for the Word of God which should be evident to all who read this book. However, I believe it is clear from these verses that all that

we have, including the Word of God in its present form, the Authorized Version, is an incomplete, slightly imperfect representation of the *real* Word of God which is in heaven. We certainly do look forward to a day, as these Scriptures point out, when we would no longer depend on our imperfect understanding of God's Word, written on pages with ink, but look to the day when this Word is written in our hearts, which will then give us a perfect and complete understanding of our God. The King James Bible is simply the best that can be offered here on this earth.

Consider the first "House of God", the Tabernacle in the wilderness. God was explicit in the details of how He wanted Moses to build it. The Tabernacle, the Ark, the Table of Shewbread, the Menorah, and other such details were earthly duplicates of the real articles which were in Heaven. Such is the case with the Scriptures. God stamped this number upon it, so that we would understand it is to be only temporary. The real Word of God will be perfectly manifest at Christ's Second Coming. Allow me to use a Bible *type* to illustrate.

(Gen 46:26-27) "All the souls that came with Jacob into Egypt, which came out of his loins, besides Jacob's sons' wives, all the souls were ***threescore and six***; {27} And the sons of Joseph, which were born him in Egypt, were two souls: all the souls of the house of Jacob, which came into

Egypt, were **threescore and ten.**"

Notice that there is a separation of two numbers, **66** and **70**. The first number showing incompleteness, the second showing fullness and perfection. Those that came with Jacob to Goshen, the specially prepared place of protection, represented the earthly House of God. When they met up with Joseph, a *type* of the Saviour (Gen. 50:19-21), they became the Perfect and Full House of God. We, as the Church, represent this earthly House of God, living in Earthly Tabernacles (II Cor. 5:1) however, when we meet with our Saviour, we will become the Complete House of God, the New Jerusalem (I Cor. 15:51-54).

Now, turning our attention to the number **66**, we see that the book of Isaiah has **66** chapters in it, which seem to follow the same theme as the books of the Bible. It is in Isaiah **66** that we find a mention of the New Heavens and New Earth in verse **22**. Isaiah **66** has **24** verses, which represents the **12** tribes and the **12** disciples brought together in the New Heaven.

In I Kings **8**, we find the great dedication service and prayer of the temple. The symbolism in this chapter is awesome, as we see through this chapter how God intends to dwell with both Jew and Gentile alike. The "house of God" is literally the hearts of men, our bodies being the real temple of God. I Kings **8** has **66** verses in it. Not coincidentally, the word "**Bethel**",

which means “**house of God**” is found **66** times in the Bible. Should we even consider for a moment that this is not by Divine guidance?

Another word that is found **66** times in the Scriptures is the word “**tents**.” This also represents a dwelling place, and in many verses, indicates the dwelling place of God. In Exodus, when the manna was given, (representing the Living Word - Jesus,) the Israelites were told to gather it, and take it to their tents.

(Exo 16:16) "This is the thing which the LORD hath commanded, Gather of it every man according to his eating, an omer for every man, according to the number of your persons; take ye every man for them which are in his **tents**."

Notice also, in the following passage, how God chose to dwell with His people in the wilderness.

(Num 9:17-23) "And when the cloud was taken up from the tabernacle, then after that the children of Israel journeyed: and in the place where the cloud abode, there the children of Israel pitched their **tents**. {18} At the commandment of the LORD the children of Israel journeyed, and at the commandment of the LORD they pitched: as long as the cloud abode upon the tabernacle they rested in their **tents**. {19} And when the cloud tarried long upon the tabernacle

many days, then the children of Israel kept the charge of the LORD, and journeyed not. {20} And so it was, when the cloud was a few days upon the tabernacle; according to the commandment of the LORD they abode in their **tents**, and according to the commandment of the LORD they journeyed. {21} And so it was, when the cloud abode from even unto the morning, and that the cloud was taken up in the morning, then they journeyed: whether it was by day or by night that the cloud was taken up, they journeyed. {22} Or whether it were two days, or a month, or a year, that the cloud tarried upon the tabernacle, remaining thereon, the children of Israel abode in their **tents**, and journeyed not: but when it was taken up, they journeyed. {23} At the commandment of the LORD they rested in the **tents**, and at the commandment of the LORD they journeyed: they kept the charge of the LORD, at the commandment of the LORD by the hand of Moses."

Moses was ordered to pitch the tabernacle in a spot and appoint a place for each of the tribes to pitch their tents in a circle around the tabernacle of the Lord. This was God's way of showing that He wants to dwell in the midst of His people. Our Saviour used this idea to reveal Himself as the true and living God when He told His disciples the following.

(Mat 18:20) "For where two or three are gathered together in my name, there am I in the midst of them."

The entire camp of the Israelites was the House of the Lord. This was revealed to Balaam as he looked out over the camp of Israel.

(Num 24:2-5) "And Balaam lifted up his eyes, and he saw Israel abiding in his *tents* according to their tribes; and the spirit of God came upon him. {3} And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said: {4} He hath said, which heard the words of God, which saw the vision of the Almighty, falling into a trance, but having his eyes open: {5} How goodly are thy *tents*, O Jacob, and thy *tabernacles*, O Israel!"

Also, in another remarkable occurrence, the word "*tents*" is found in I Kings **8**, the chapter of the great dedication of the House of the Lord, and it is found in verse **66**.

(1 Ki 8:66) "On the *eighth* day he sent the people away: and they blessed the king, and went unto their *tents* joyful and glad of heart for all the goodness that the LORD had done for David his servant, and for Israel his people."

This, too, is the design of none other than  
God himself!

*“And whereas, it is the duty of nations as well as of men to own their dependence upon the overruling power of God, to confess their sins and transgressions in humble sorrow yet with assured hope that genuine repentance will lead to mercy and pardon, and to recognize the sublime truth, announced in the Holy Scriptures and proven by all history: that those nations only are blessed whose God is the Lord:”*

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*United States Congress*

## **The Number 400**

The number **400** is the number that represents God’s absence and is similar in meaning to the number **40**.

We illustrate the use of this number by remembering the statement that God made to Abraham.

(Gen 15:13) "And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them **four hundred** years;"

God prophesied and revealed to Abraham that his seed was going to be in bondage for **400** years. This took place at the very last of the book of Genesis, as Jacob brings his family down to the land of Goshen. You might notice that during their stay in this land, there is no word from the Lord.



Moses does not record anything happening during this time. God is absent from them for **400** years.

This is very similar to the period of time we call the *Inter-testamental Period*. From the time of Malachi, the last book of the Old Testament, to Matthew, the first book of the New Testament, is a period of **400** years. Our current canon of Scriptures indicates that God did not speak and was absent during this time. Those books that were written during this time period could never take their place along side the truly inspired books of the Protestant Canon.

In I Kings 18:19 we find that the number of prophets of the groves who eat at Jezebel's table is **400**. Truly, God is not with them either.

There are only two words in the Scriptures that are found exactly **400** times. The first one is the word "**fear**". Notice its usage and see how it reflects this pattern.

(Gen 26:24) "And the LORD appeared unto him the same night, and said, I am the God of Abraham thy father: **fear not, for I am with thee**, and will bless thee, and multiply thy seed for my servant Abraham's sake."

(Exo 15:16) "**Fear** and dread shall fall upon them; by the greatness of thine arm they shall be as still as a stone; till thy people pass over, O LORD, till the people pass over, which thou hast purchased."

(Deu 20:3-4) "And shall say unto them, Hear, O Israel, ye approach this day unto

battle against your enemies: let not your hearts faint, **fear not**, and do not tremble, neither be ye terrified because of them; {4} **For the LORD your God is he that goeth with you**, to fight for you against your enemies, to save you."

(2 Tim 1:7) "For God hath not given us the spirit of **fear**; but of power, and of love, and of a sound mind."

The only true fear we are told to have is fear for our God.

The second word found **400** times is the word "**sea**". It too, carries this same idea and reflection.

(Exo 14:16) "But lift thou up thy rod, and stretch out thine hand **over the sea, and divide it: and the children of Israel shall go on dry ground through the midst of the sea.**"

(Exo 15:1) "Then sang Moses and the children of Israel this song unto the LORD, and spake, saying, I will sing unto the LORD, for he hath triumphed gloriously: the horse and his rider hath **he thrown into the sea.**"

When Jonah was thrown into the sea, this is what he prayed.

(Jonah 2:2) "And said, I cried by reason of mine affliction unto the LORD, and he heard me; **out of the belly of hell** cried I, and thou heardest my voice."

(Rev 13:1) "And I stood upon the sand of the sea, and saw **a beast rise up out of the sea**, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy."

(Rev 21:1) "And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and **there was no more sea.**"

As you scan over the uses of the "**sea**" in the Scriptures, you find that it is representative of the many things over which God has had the victory. Jesus did not leave Peter in the "**sea**" to drown, but reached down, gave him the victory, and saved him from the "**sea**".

*In 1787, the requirements of Yale College stated:*

*All scholars are required to live a religious and blameless life according to the rules of God's Word, diligently reading the Holy Scriptures, that fountain of truth, and constantly attending all the duties of religion, both in public and secret....*

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## **The Number 7**

I have decided to save the best for last. You may have, by now, seen some things you have never seen before, but it hasn't been enough to put you over the edge of belief just yet. What follows in this last chapter is, without a doubt, the most incredible set of codes and patterns that you have ever seen. The number 7 is God's very own number. If His Word is going to have an association with any number, it would be this one. Please read very carefully, and let the Spirit guide you into all wisdom and knowledge.

The number 7 is associated with God, and with Divine completion and perfection. It has become apparent to most who read the Scriptures, that the number 7 is the most significant number in all of the Scriptures. It is the number most often mentioned when you ask someone to give them a number out of the Bible. As a person reads the Bible, they often encounter this number and conclude that there must be some very special significance to the use of this number in the passage

that they are reading. With that in mind, it stands to reason that there must be some extremely important patterns that are associated with the number **7**. As you read through this section, you will understand that the use of the number **7** in the King James Version is what sets it apart from the other English translations. Here are many of the various patterns associated with the number **7**.

The entire Bible is based upon the things that God Almighty has said to his servants the prophets. They in turn, wrote these things down exactly as they had received it. That is why the Bible is such a perfect book. It comes from a perfect God, who is ordered in all His ways. A common phrase that is found in the Old Testament is a phrase that reveals to us that God has indeed given us the very words that have come directly from His mouth. It is the phrase “**Thus saith the Lord of Hosts**”. Since it came from His mouth, and is recorded in His Word, it is perfect and cannot be changed. This phrase is found exactly **70 (7x10)** times in the King James Bible.

This word, as was mentioned before, was delivered to a special group of people the Bible calls “**his servants the prophets**”. This phrase, since it came from God’s mouth is also perfect, and should not be changed. This phrase is found **7** times in the Scriptures. Here is a list of its uses.

(2 Ki 17:23) "Until the LORD removed Israel out of his sight, as he had said by all **his servants the prophets**. So was

Israel carried away out of their own land to Assyria unto this day."

(2 Ki 21:10) "And the LORD spake by **his servants the prophets**, saying,"

(2 Ki 24:2) "And the LORD sent against him bands of the Chaldees, and bands of the Syrians, and bands of the Moabites, and bands of the children of Ammon, and sent them against Judah to destroy it, according to the word of the LORD, which he spake **by his servants the prophets.**"

(Jer 25:4) "And the LORD hath sent unto you all **his servants the prophets**, rising early and sending them; but ye have not hearkened, nor inclined your ear to hear."

(Dan 9:10) "Neither have we obeyed the voice of the LORD our God, to walk in his laws, which he set before us by **his servants the prophets.**"

(Amos 3:7) "Surely the Lord GOD will do nothing, but he revealeth his secret unto **his servants the prophets.**"

(Rev 10:7) "But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared **to his servants the prophets.**"

Notice that on the last two instances of this phrase, the Lord chose to place it in the **7<sup>th</sup>** verse, so that we would know that it has a special meaning. In each case, we find that the prophets are

the recipients of the Word of God. We also realize that the Bible itself is a book of **prophecy**.

(2 Pet 1:19) "We have also a more sure word of **prophecy**; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts."

The word **prophecy** is found **21 (7x3)** times in the Scriptures. The **21<sup>st</sup>** occurrence of this word reveals something that should make us very cautious about how we handle the Word of God.

(Rev 22:19) "And if any man shall take away from the words of the book of this **prophecy**, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book."

If we isolate our search for just the phrase **servants the prophets**, we find it mentioned **17** times in the Old Testament, only twice in the New Testament. The number **17** is related to the number **7**, in that it is the **7<sup>th</sup>** prime number. When we examine the Scriptures for this number, we find the relationship between **7** and **17** is apparent.

In Acts 2, there are **17** groups who hear the disciples preach about the wonderful **works of God**. This phrase is used exactly **7** times in the Scriptures, the **7<sup>th</sup>** time being found in Acts 2. According to Genesis **7** the flood began to cover

the earth on the **17<sup>th</sup>** day of the second month, and did not abate until the **17<sup>th</sup>** day of the **7<sup>th</sup>** month. The **17<sup>th</sup>** time Noah's name is mentioned is in Genesis **7:9**, when it says that all the animals came to Noah to be put into the ark *as the Lord commanded*, showing the completion of God's Word. The **17<sup>th</sup>** time Jesus' name is mentioned is in Matthew **7** verse **28 (7x1)**. This is the only time Jesus' name is found in this chapter.

(Mat **7:28**) "And it came to pass, when **Jesus had ended** these sayings, the people were astonished at his doctrine:"

The **17<sup>th</sup>** time **God** is mentioned is in Genesis 1:**17**.

The very first version of the written Word of God was a little, two - tablet book commonly called The Ten Commandments. They are the basis of the laws that govern this great nation. The devil is increasing his attack on the Ten Commandments because of what they represent. God has placed a very important value on the Ten Commandments, for, we find them located in the **70<sup>th</sup>** chapter of the Bible, Exodus 20. The Bible mentions that they were written on "**tables of stone**." In fact, the Bible mentions **14 (7x2)** times that they are written on **tables of stone**. Incidentally, but not accidentally, you will find the very first miracle that Jesus performed in the **70<sup>th</sup>** chapter of the New Testament, John 2.

The two **tables of stone** were placed



into a very special place called **The Ark of the Covenant**. This represented the throne of God Himself and the seat of His mercy. The **Ark of the Covenant** is found exactly **42 (7x6)** times in the Old Testament, only once in the New Testament. In fact, all the specific references to the Ark, such as, **ark of the covenant, ark of the LORD, ark of the testimony, ark of the God of Israel**, etc. are to be found **98 (7x7x2, 49x2)** times in the Bible. Even the very mention of the word **ark** itself, including the **ark** of Noah, contains this pattern, for we find the word **ark** mentioned in the Old Testament exactly **224 (7x32)** times.

As I mentioned earlier, it is very clear that the words, phrases, verses, chapters and books of the Scriptures have been arranged in a perfect order. It would be impossible for men to manipulate a group of documents in this manner, especially men who, in many cases, lived thousands of years apart. One pattern that I discovered about the Divine arrangement of the Scriptures was revealed to me as I read Genesis 1:1. This verse details the beginning of the creation of God. Notice it is in the **first** book of the Bible, the **first** chapter, the **first** verse. The *first* things always belong to God. I remembered that there was another place where there is a similar passage. It is in John **1:1**. Notice that it also begins with “**In the beginning**”, that it is in chapter **1**, and verse **1**, but what about the book?. It is not the first book of the New Testament. However, from Genesis to Luke, there

are exactly **42 (7x6)** books. This makes John the **first** book of a whole new set!

How do we know which Bible to use? The Bible you use must be the true "**Word of God.**" We are told that Jesus is the **Word of God** in John 1:1. He is also given that title in I John 5:7.

"For there are three that bear record in heaven, the Father, the **Word**, and the Holy Ghost: and these three are one."

It seems odd that most of the modern translations omit verse **7**, or place a question mark by it in the form of a note that says that this passage does not appear in some Greek texts! The phrase "**word of God**" is found exactly **49** times (**7x7**) in the Authorized Version of the Bible!

Jesus and the Bible are forever linked together. They are in reality, the same thing. He is truly the **Word of God**. The title of "**the Word**" that is given to Jesus is found exactly **7** times in **5** verses, including being found in I John chapter **5** verse **7**! They are listed below.

(John 1:1) "In the beginning was **the Word**, and **the Word** was with God, and **the Word** was God."

(John 1:14) "And **the Word** was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth."

(1 John 1:1) "That which was from the

beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, **of the Word** of life;"

(1 John **5:7**) "For there are three that bear record in heaven, the Father, **the Word**, and the Holy Ghost: and these three are one."

(Rev 19:13) "And he was clothed with a vesture dipped in blood: and his name is called **The Word** of God."

These verses are copied exactly as they are found in the Scriptures. I have added emphasis to some of the words, but have not changed them in any other form. The capitalized "w" at the beginning of "Word" was put there by the translators, but was not contained in the Greek manuscripts. Do we yet not believe that the Hand of the Almighty was on these men as they compiled and translated this sacred Book? Does the Bible you read and trust in contain this Divine pattern?

The number **49**, being the product of **7x7** is a tremendous number, for it compounds the idea of completion that we find in the number **7**. This very equation is found right in the text of the Scriptures themselves.

(Lev 25:8) "And **thou shalt number seven sabbaths** of years unto thee, **seven times seven years**; and the space of the **seven sabbaths** of years shall be unto thee **forty and nine**

years."

Since this number was so important to God, it is very reasonable to assume that His Word and His Son should be associated with this number. It reveals to us in these last days, exactly who His Son is, and now reveals to us which Bible is His truly inspired Word.

The Bible itself states that the Word of God is a book of parables. The word "**parable**" is found **49** times. The word "**parable**" is found **7** times in the book of **Numbers**. All of them are found in chapters 23 and 24, and all of them are spoken by Balaam, the first time being found in verse **7** because...

(Num 23:5-7) "...the **LORD put a word** in Balaam's mouth, and said, Return unto Balak, and thus thou shalt speak. {6} And he returned unto him, and, lo, he stood by his burnt sacrifice, he, and all the princes of Moab. {7} And he took up his **parable**, and said, Balak the king of Moab hath brought me from Aram, out of the mountains of the east, saying, Come, curse me Jacob, and come, defy Israel."

In Psalm 78, we are told that God speaks his Word by means of the **parable**.

(Psa 78:1-2) "Maschil of Asaph. Give ear, O my people, to my law: incline your ears to the words of my mouth. {2} I will open my

mouth in a **parable**: I will utter dark sayings of old:"

And we are also told that all the words of Jesus are in **parable** form.

(Mat 13:34) "All these things spake Jesus unto the multitude in parables; and without a **parable** spake he not unto them:"

It was Paul who warned us about a false gospel.

(Gal 1:8-9) "But though we, or an angel from heaven, preach **any other gospel** unto you than that which we have preached unto you, **let him be accursed**. {9} **As we said before**, so say I now again, If any man preach **any other gospel** unto you than that ye have received, **let him be accursed**."

Notice that this warning was so strong that he mentions it twice to get the point across. There is a difference between the real Word of God, and the false gospel. Paul and Peter made sure that we understood this, because they spoke of **The gospel of God**. This phrase is found exactly **7** times in the Scriptures. The **7<sup>th</sup>** time it is used is an indication of what will happen to those who do not obey the real gospel.

(1 Pet 4:17) "For the time is come that

judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that **obey not the gospel of God?**"

God's word came in many forms and under many titles. One of those titles is the word "**message**" as in this verse, the first occurrence of the word "**message**".

(Judg 3:20) "And Ehud came unto him; and he was sitting in a summer parlour, which he had for himself alone. And Ehud said, I have a **message from God** unto thee. And he arose out of his seat."

The word "**message**" is found **7** times in the Scriptures.

In Revelation 10, John hears the thundering voices.

(Rev 10:3) "And cried with a loud voice, as when a lion roareth: and when he had cried, **seven thunders** uttered their voices."

There are two things that are noteworthy about this passage. First of all, the Scriptures tell us that this is none other than God's own voice.

(2 Sam 22:14) "The LORD **thundered** from heaven, and the most High uttered his **voice**."

(Job 37:4-5) "After it a **voice** roareth: he

**thundereth** with the voice of his excellency; and he will not stay them when his **voice** is heard. {5} God **thundereth** marvellously with his **voice**; great things doeth he, which we cannot comprehend."

(John 12:28-29) "Father, glorify thy name. Then came there a **voice** from heaven, saying, I have both glorified it, and will glorify it again. {29} The people therefore, that stood by, and heard it, said that it **thundered**: others said, An angel spake to him."

There are several other passages in the Scriptures which indicate that God's voice sounds like thunder. Here again, the imprint of God upon this Divine and Sacred Book is evident when we find that the word "**thunders**" is found exactly **7** times in the Scriptures.

In the tabernacle, there were found various representations of the Godhead. The Ark of the Covenant, was an exact duplicate of the throne that God the Father sat on. The Table of Showbread, represented the Son, for he is the bread of life. There was a menorah in the sanctuary that was the only light to be found inside the tabernacle itself. This was the figure of the Holy Spirit. John saw this menorah and described it in Revelation.

(Rev 4:5) "And out of the throne proceeded lightnings and thunderings and voices: and there were **seven lamps** of fire burning before the throne, which are the **seven**

## ***Spirits of God."***

These **7** spirits are found in Isaiah.

(Isa 11:2) "And the ***spirit of the LORD*** shall rest upon him, the spirit of ***wisdom*** and ***understanding***, the spirit of ***counsel*** and ***might***, the spirit of ***knowledge*** and of the ***fear of the LORD***;"

Therefore, you will find the phrase "***Holy Spirit***" is **7** times in the Authorized Version.

As we have seen before, the Holy Spirit is represented elsewhere in the Scriptures as being the "***breath***" of God. God tells us in Ezekiel 37:14 that He will "put my ***breath*** in you, and ye shall live." In Genesis, God did this with Adam.

(Gen 2:7) "And the LORD God formed man of the dust of the ground, and breathed into his nostrils the ***breath*** of life; and man became a living soul."

This is the first place we find the word "***breath***". Notice that it is in verse **7**. The word "***breath***" is found **42** times. God took the number for man (**6**) and multiplied it by the number for God (**7**).

The Holy Spirit is the ***Spirit of God*** himself. There is a variation of this given in the Scriptures called the "***Spirit of Christ***." The



***Spirit of Christ*** and the ***Spirit of God*** are one in the same. There is no difference between them. That is why these two phrases together are found exactly **28 (7x4)** times in the Scriptures.

God revealed to us through His word that **7** was going to be the number for completion. In Genesis 5, we have the descendants of Seth listed. Enoch, who when his time on earth was completed, was translated by God, was the **7<sup>th</sup>** from Adam. The last generation of people who lived and died prior to the flood was typified in the father of Noah, Lamech.

(Gen 5:31) "**And all the days of Lamech were seven hundred seventy and seven years: and he died.**"

Lamech was **777**. His was the final generation before the flood!

In the two listings of the lineage of Jesus Christ the manifestation of **7** is displayed. The account given for us in Matthew chapter 1 lists **42 (6x7)** generations from Abraham. The account given for us in Luke chapter 3 lists **77** generations from God who created Adam, the first "son of God", to Jesus, the "true Son of God." Jesus' title of "***Son of God***" in its various forms is found **49 (7x7)** times in the New Testament. It is found only one time in the Old Testament, recorded in the book of Daniel.

(Dan 3:25) "He answered and said, Lo, I see four men loose, walking in the midst of the

fire, and they have no hurt; and the form of the fourth is like the ***Son of God.***"

Check your modern translations for this verse. The NIV records it as "a son of the gods." There can be no mistaking that this points to Antichrist and not to the real Christ! The Scriptures do attribute a "god" status to fallen angels. The word "gods" is found a total of **244** times in the Scriptures. This is a product which has the number for the world (**4**) as its factor (**4x61**). These false "gods" are truly earthly and not heavenly.

Our Saviour is also given the title of ***Son of Man.*** This phrase is found **196** times in the AV. This number breaks down to **49 (7x7) x 4!** The last place that this phrase is used is in Revelation **14** verse **14!** Incidentally, **14x14=196!** Check your modern translations for this same pattern. Is this title found exactly this many times in any other translation? I do not believe that it exists outside the King James Version.

In John 12, the doubters ask Jesus a very simple question. (John 12:34) "...who is this ***Son of man?***"

I know who it is. It is ***Jesus Christ.*** How do I know for sure? It is all in the numbers. The phrase "***Jesus Christ***" is found exactly **196** times in the King James. The exact amount of times that the "***Son of Man***" is found! Even the very place where Jesus was born contains this same pattern. In the Scriptures, ***Bethlehem*** is mentioned **39** times. The only other form of this

name mentioned in the Scriptures is **Bethlehemjudah**, which is mentioned **10** times. This gives us a total of **49 (7x7)** times when this special city is mentioned. The Scriptures tell us that **Zion** is the City of David, which is also Bethlehem. Therefore, we will find all the mentions of **Zion** exactly **154 (7x22)** times in the Old Testament. This includes two occasions where it is spelled **Sion**. In the New Testament, **Sion** is mentioned exactly **7** times!

When we add the word "Lord" to the name of Jesus Christ, we find that the exact phrase, "**Lord Jesus Christ**" is found exactly **84** times, which is **7x12**!

At the very beginning of Jesus' ministry on earth, right after his baptism, God revealed to the world that Jesus truly was the His Son. The Bible records it in this fashion.

(Mat 3:17) "And lo a voice from heaven, saying, This is **my beloved Son**, in whom I am well pleased."

(Mat 17:5) "While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is **my beloved Son**, in whom I am well pleased; hear ye him."

(Mark 1:11) "And there came a voice from heaven, saying, Thou art **my beloved Son**, in whom I am well pleased."

(Mark 9:7) "And there was a cloud that overshadowed them: and a voice came out of the cloud, saying, This is **my beloved**

**Son:** hear him."

(Luke 3:22) "And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art **my beloved Son**; in thee I am well pleased."

(Luke 9:35) "And there came a voice out of the cloud, saying, This is **my beloved Son**: hear him."

(2 Pet 1:17) "For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is **my beloved Son**, in whom I am well pleased."

It is either by chance or Divine guidance that this title is given to our Saviour exactly **7** times in the Scriptures. Jesus is also given the title of "**His Son**" exactly **7** times in the Scriptures.

The unity of the Father, the Son, the Holy Spirit, and the Church is established exactly **7** times in the King James Bible by use of the phrase "**are one**." This phrase is only found **7** times in the Scriptures and it is not associated with any other idea.

(John 10:30) "I and my Father **are one**."

(John 17:22) "And the glory which thou gavest me I have given them; that they may be one, even as we **are one**:"

(Rom 12:5) "So we, being many, **are one** body in Christ, and every one members one of another."

(1 Cor 3:8) "Now he that planteth and he that watereth **are one**: and every man shall receive his own reward according to his own labour."

(1 Cor 10:17) "For we being many **are one** bread, and one body: for we are all partakers of that one bread."

(1 Cor 12:12) "For as the body is one, and hath many members, and all the members of that one body, being many, **are one** body: so also is Christ."

(1 John 5:7) "For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three **are one**."

Comparing this pattern with the NIV, I discovered that in Romans 12:5, this phrase has been divided up to change the meaning. In I Cor. 3:8, the phrase is missing and replaced with "have one purpose", which is not the same as being one with someone especially God. God and Satan have the same purpose, to draw all men in worship to each of them respectively, but this does not make them "one." In I Cor. 10:17, the phrase "are one bread" is replaced with "are one body", the phrase is omitted in I Cor. 12:12, and the entire verse of I John 5:7 is completely gone.

There is a two-word phrase that is used repeatedly in the Scriptures to describe the total authority and power of Almighty God. It is the phrase "**most high**". Truly, our God is the Most High God. He is given this title exactly **49** times in the Scriptures. Listed below, are the places where

this title is either mentioned in the **7<sup>th</sup>** chapter, the **7<sup>th</sup>** verse, or one of its multiples.

Genesis 14:18, Genesis 14:19, Genesis 14:20, Genesis 14:22, Psalm 7:17, Psalm 21:7, Psalm 77:10, Isaiah 14:14, Daniel 7:18, Daniel 7:22, Daniel 7:25, Daniel 7:27, Hosea 7:16, Hosea 11:7, Mark 5:7, Acts 7:48, Hebrews 7:1.

Isaiah **14:14** is the verse where we find that Lucifer's sole desire is to be like the **Most High**. Hebrews **7:1** is the **49<sup>th</sup>** place that you find God's special title of **Most High**.

Our God is also given the title of **Almighty**. This exact word, with the capital "**A**", is found 57 times. However, in the first **49** books of the Bible, Genesis through Galatians, it is found **49** times. The last occurrence is II Corinthians 6:18. There are no more mentions of this title until you get to the book of Revelation.

In Psalms 16:10, our Saviour is given the title of **Holy One**. It mentions in various places that he is the **Holy One** of Israel. You will find this title given in the King James Bible, with the correct capitalization exactly **49 (7x7)** times. It is also apparent to those who study the Scriptures that our Saviour made various appearances in the Old Testament days in the form of the **Angel of the Lord**. This title is mentioned exactly **56 (7x8)** times in the Old Testament. Truly this Angel is our Lord.

Another title that the Scriptures give to God

is the title of "**God of Israel**". This title is associated with the number **7**, for it is found **203 (7x29)** times in the Scriptures.

Now, for those who still are not convinced of God's special pattern in the Authorized Version, allow me to make the equation a little more difficult. It stands to reason that the more words in sequence that you find in any given pattern, the more improbable it is that this pattern is there by chance, mistake, or human intervention. There is yet another title that is attributed to our great God. It is the title of "**The word of the Lord.**" Here is the first instance where we find this phrase used.

(Gen 15:1) "After these things **the word of the LORD** came unto Abram in a vision, saying, Fear not, Abram: I am thy shield, and thy exceeding great reward."

The first thing we notice is that "**the word of the LORD**" is used as a personification of God. This could only mean that the expression is used to identify Jesus himself. The phrase is made up of **5** words. We have already seen that the number **5** is a number that is directly associated with Christ. We have also seen that Jesus is given the title of "**The Word**" exactly **7** times in the Scriptures. This phrase is primarily an Old Testament phrase. God wanted the Israelites to know who their Messiah was really supposed to be. It is none other than Jesus himself, for we find that this phrase is found exactly **245**

times in the Old Testament. This breaks down to **49x5**! But it doesn't stop here. You will find the very commonly used title of God, the **Lord of Hosts**, exactly **245** times in the Old Testament as well. My friends, how can this be, other than by the direct hand of God? Here again, I ask the question, does the Bible you are basing your life on contain this very special pattern?

This phrase "**the word of the lord**" is found **13** times in the New Testament. I will admit that as of this date, I have not found the correlation between the phrase and its number of uses, but I did notice one thing that I considered to be very interesting, and that was the location of one of the occurrences of this phrase.

(Acts **13:49**) "And **the word of the Lord** was published throughout all the region."

Realistically, we do not necessarily need all these number patterns in order to believe the Word of God. However, we do need **faith**. The Bible teaches us that **faith** and the **Word of God** are inseparable. It is through the **Word of God** that we receive the **faith** that we need to believe the things of God. It is interesting, and yet understandable, to note that the word **faith** is found **245 (49x5)** times in the New Testament! It is only found twice in the Old Testament. We are told that **faith** comes by **hearing**. I looked up the **17<sup>th</sup> (7<sup>th</sup> prime)** occurrence of the word **hearing** in the New Testament, and here is what I discovered.



(Rom 10:17) "So then **faith** (**245, 49x5**) cometh by **hearing** (**17<sup>th</sup>** occurrence), and hearing by the **word of God** (**49, 7x7**)."

In keeping with the theme of Jesus and the number **5**, which is the number for **grace**, we find that "**Jesus**" and "**grace**" are mentioned together in the same verse exactly **49** times. How can anyone say that this is either by human manipulation or chance?

The idea that the Bible and Jesus Christ are one in the same, is a principle that is to be accepted by all who claim to believe in the Lord. Jesus himself claimed that he was going to fulfill all that the Scriptures had written about him. Indeed, you will find many instances in the Gospels where Christ fulfilled a certain portion of the Scriptures, just as "it is written." This is the phrase that Jesus used to defeat Satan during his **40** day fast. The phrase "**it is written**" is found exactly **63** (**7x9**) times in the New Testament. With this knowledge, study the New Testament for this phrase, and see just how serious Jesus is about the Word of God. We, too, should be as serious.

The phrase "**thy word**" is found **58** times in the Scriptures. This is not **7** times anything. However, we find that this phrase is found only **7** times in the New Testament! All occurrences apply directly to the Word of God or Christ himself.

(Luke 1:38) "And Mary said, Behold the

handmaid of the Lord; be it unto me according to **thy word**. And the angel departed from her."

(Luke 2:29) "Lord, now lettest thou thy servant depart in peace, according to **thy word**:"

(Luke 5:5) "And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at **thy word** I will let down the net."

(John 17:6) "I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept **thy word**."

(John 17:14) "I have given them **thy word**; and the world hath hated them, because they are not of the world, even as I am not of the world."

(John 17:17) "Sanctify them through thy truth: thy **word** is truth."

(Acts 4:29) "And now, Lord, behold their threatenings: and grant unto thy servants, that with all boldness they may speak **thy word**,"

Please notice what our Lord said in John 17:17. He declares that God will **sanctify** his disciples through the **word of truth**. As His word is perfect and complete, so must be His sanctification. The word "**sanctify**" is found exactly **70** times in the King James Bible! Can a person be really sanctified by something other than God's *Perfect Word*? Only God may judge.

In various places in the Scriptures, we find that the Word of God is associated with **honey**. Here are few references.

(Exo 16:31) "And the house of Israel called the name thereof **Manna**: and it was like coriander seed, white; and the taste of it was like wafers made with **honey**."

(1 Sam 14:29) "Then said Jonathan, My father hath troubled the land: see, I pray you, how **mine eyes have been enlightened**, because I tasted a little of this **honey**."

(Psa 119:103) "How sweet are **thy words** unto my taste! yea, sweeter than **honey** to my mouth!"

(Ezek 3:3) "And he said unto me, Son of man, cause thy belly to eat, and fill thy bowels with this **roll that I give thee**. Then did I eat it; and it was in my mouth as **honey** for sweetness." (Rev 10:9) "And I went unto the angel, and said unto him, Give me the **little book**. And he said unto me, Take it, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as **honey**."

Notice in I Samuel how the exact language tells us that true spiritual enlightenment can come from the Word of God, (*honey*). This word is used exactly **56 (7x8)** times in the King James Bible.

Jesus disciples asked him a question about the forgiveness of sins.

(Mat 18:21-22) "Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I **forgive** him? till **seven times**? {22} Jesus saith unto him, I say not unto thee, Until **seven** times: but, Until **seventy times seven**."

So now we understand that the forgiveness of sins is also associated with the number **7**.

It was in the Garden of Eden that we first learned the difference between "**good and evil**" because of the sin of Adam. This phrase is mentioned in the Scriptures exactly **7** times. The Bible tells us that sin and corruption go hand in hand. The word "**corruption**" is found **21** times. The number **21** is not only the product of **3** (resurrection) and **7**, but is, according to Vallowe, also the number for the exceeding sinfulness of sin.

The word "**forgive**" is found **56 (7x8)** times, the word "**forgiven**" is found **42 (7x6)** times and the word "**forgiveness**" is found **7** times. In fact, all the forms of the word **forgive** can be found **112 (7x16)** times in the King James Bible. And as an added bonus, we find the word **reconciled** exactly **7** times in the Scriptures.

The way to rid ourselves of our sins is to confess our sins. The word "**confess**" is found **28 (7x4)** times, and the word "**confessed**" is found **7** times. It was Christ who displayed his grace for us in being wounded for our

transgressions, Isaiah 53:5. The word “**wounded**” is found **35 (7x5)** times, the number for perfection and the number for grace.

The Bible declares that those who are not forgiven of their sins will be “**cast off**”. This phrase is found exactly **14 (7x2)** times in the Scriptures, including this verse.

(Psa **77:7**) "Will the Lord **cast off** for ever? and will he be favourable no more?"

The Scriptures also reveal to us God’s infinite grace.

(Rom 5:20) "Moreover the law entered, that the offence might abound. But where **sin** abounded, **grace** did much more abound."

Although there is no real connection with the number **7** it is interesting to note that the word “**sin**” is found **335** times in the Old Testament, and the word “**grace**” is found only **39** times in the Old Testament. That is because under the Law, sin always out-measured grace. However, in the New Testament, under grace, we find the word “**sin**” **112** times, and the word “**grace**” **131** times, because under the New Covenant of grace, grace much more abounds than sin! Incidentally, God uses the word **law** and the word **grace** in the same verse exactly **7** times, all in the New Testament.

It is through prayer that we confess our sins. In the Old Testament you will find the word

“**pray**” a total of **245 (49x5)** times. The word “**prayeth**” is found **7** times in the Bible. The **seventh** time it is found is in I Corinthians (the **seventh** book of the New Testament) Chapter **14**, verse **14**.

(1 Cor 14:14) "For if I pray in an unknown tongue, my spirit **prayeth**, but my understanding is unfruitful."

When we pray, we make supplications to God, asking for His favor on our lives. David, the Psalmist, says it this way.

(Psa 6:9) "The LORD hath heard **my supplication**; the LORD will receive my prayer."

David may not have realized just how perfect his words were when he uttered them. The phrase “**my supplication**” is found **7** times in the Scriptures.

Once your sins are forgiven, you are found in favour with God, for grace is the unmerited favour from God. The word “**favour**” is found **70** times. It is an attribute given to Christ.

(Luke 2:52) "And Jesus increased in wisdom and stature, and in **favour** with God and man."

Isaiah declares that though our sins are red like crimson, they shall be as wool, Isaiah 1:18.

The word **wool** is found **14 (7x2)** times.

In the Levitical law, the priests were to consecrate themselves for **7** days. The word "**consecrate**" is found **14** times in the Bible. The word "**consecrated**" is also found **14** times.

The word "**sanctify**" is found **70** times. The first occurrence is in Exodus.

(Exo 13:2) "**Sanctify** unto me all the firstborn, whatsoever openeth the womb among the children of Israel, both of man and of beast: it is mine."

The Bible tells us that Jesus was a type and symbol of the **firstborn**.

(Mat 1:25) "And knew her not till she had brought forth her **firstborn** son: and he called his name JESUS."

(Col 1:18) "And he is the head of the body, the church: who is the beginning, the **firstborn** from the dead; that in all things he might have the preeminence."

(Heb 12:23) "To the general assembly and church of the **firstborn**, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,"

The title of "**firstborn**" is found exactly **7** times in the New Testament! The first place it is mentioned is in Matthew 1:25. Check the NIV for this verse. His title as the "**firstborn**" son is

omitted

Since the number **7** deals with perfection and completion, it comes as no surprise that the word “**correct**” is found **7** times, the **7<sup>th</sup>** time being this passage.

(Jer 46:**28**) "Fear thou not, O Jacob my servant, saith the LORD: for I am with thee; for I will make a **full end** of all the nations whither I have driven thee: but I will not make a **full end** of thee, but **correct** thee in measure; yet will I not leave thee wholly unpunished." This is found in verse **28 (7x1)**.

God says he is going to make an end (**7**) of the nations of the world (**1**). This tells us that God’s work here on earth is going to be finished.

The word “**finished**” is found **42 (7x6)** times. This was the word used by Jesus on the Cross to mark the completion of the sacrifice, “It is **finished.**” The word **rested** is found **21 (7x3)** times, including to the Genesis 2:2 reference where it tells us that God **rested** on the **seventh** day. It also comes as no surprise that the word “**perfectly**” is found **7** times.

As a matter of prophecy, these patterns can reveal some interesting things. We mentioned earlier about the **7** day pattern in the Scriptures, showing that a prophetic *day* can equal *1,000* years. God cannot stray from this pattern once He establishes it. That is why you will find the phrase **the end of the world** exactly **7** times in the



King James Scriptures. Many believe that the Second Coming of our Lord will be accompanied by a **7 year** period, commonly referred to as the **7 year** tribulation. This tribulation time is divided into two - **42** month periods. Therefore, the phrase **7 years**, is found exactly **42 (7x6)** times in the King James Bible.

I believe as you study the Bible, you will find stories that prefigure the final **7** years of this age. Often, you will see things that are performed or happen **seven times**. This phrase is found **35 (7x5)** times in the Bible. When you add the occurrences of the phrase **seven years** with the occurrences of **seven times**, you end up with a total of **77**. To add to this, we find the phrase **seven days** is found exactly **98 (49x2, 7x7x2)** times in the Scriptures.

In the Old Testament, you will find the phrases **seventh day** and **seventh month** a total of **77** times.

Since the number **7** also deals with God himself, it is no wonder that this number is associated with God's name or his titles. The word "**god**" is found **4081** times, which is **583x7**. John calls him **greater** as in this verse.

(1 John 4:4) "Ye are of God, little children, and have overcome them: because **greater** is he that is in you, than he that is in the world."

The word "**greater**" is found **77** times.

We also see that God put a greater light to rule over the day.

(Gen 1:16) "And God made two great lights; the **greater** light to rule the day, and the lesser light to rule the night: he made the stars also."

This is the **7<sup>th</sup>** time the word **light** is used. It is the sun that rules over the day. This is a title Malachi gave to our Saviour, the Lord over the people of the day.

(Mal 4:2) "But unto you that fear my name shall the **Sun** of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall."

The word "**husbandman**" is found **7** times, as in this verse,

(John 15:1) "I am the true vine, and my **Father is the husbandman.**"

The word "**worshipped**" is found **70** times, as in this passage.

(2 Th 2:4) "Who opposeth and exalteth himself above all that is called God, or that is **worshipped**; so that he as God sitteth in the temple of God, showing himself that he is God."

As we saw earlier, Jesus' title of "**Christ**" is found **555** times in the Bible. We also found, according to the lineage of Luke chapter 3, that He is the **77<sup>th</sup>** in line from God the Father. Since the Bible declares that those who follow Christ will be joint heirs with him (Romans 8:17), it stands to reason that this lineage has a very special purpose. You will therefore find the word "**church**" in your King James Bible exactly **77** times! Also, we discovered that the phrase **House of God** was found **84 (7x12)** times in the Old Testament. When we look at just the History books of the Old Testament, Genesis through Esther (the first **17** books) we find the phrase **House of God** exactly **77** times. Is the **Church** and the **House of God** the same thing? The Scriptures will tell us.

(1 Tim 3:15) "But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the **house of God, which is the church** of the living God, the pillar and ground of the truth."

By the way, when we count forward to the **555<sup>th</sup>** chapter of the Bible, we find that it takes us to Psalm **77**! Our God is a God of perfect order, and so then is His Word.

In the **77<sup>th</sup>** verse of the Bible, we find the following:

(Gen 3:21) "Unto Adam also and to his wife

did the **LORD God make coats of skins, and clothed them.**"

This is in reference to the *nakedness* of Adam and Eve. Now lets look at the **77<sup>th</sup>** occurrence of the word **church** and see the similarity.

(Rev 3:14) "And unto the angel of the **church** of the **Laodiceans** write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;"

(Rev 3:17-18) "Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and **naked**: {18} I counsel thee to **buy of me** gold tried in the fire, that thou mayest be rich; and **white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear**; and anoint thine eyes with eyesalve, that thou mayest see."

Now, let's take this just a little further. Let's look at the **77<sup>th</sup>** chapter of the Bible. It is Exodus 27. This chapter has **21 (7x3)** verses in it. In the **21<sup>st</sup>** verse we find this passage.

(Exo 27:21) "In the **tabernacle of the congregation** without the veil, which is before the testimony, Aaron and his sons shall order it from evening to morning

before the LORD: it shall be a statute for ever unto their generations on the behalf of the children of Israel."

This phrase is a common phrase that refers to the **church** of the Old Testament. This is the **first** occurrence of this name for the **church**. It is found in the **77<sup>th</sup>** chapter of the Bible, the **21<sup>st</sup>** verse. This phrase is found exactly **21 (7x3)** times in the Book of Exodus. It is found exactly **133 (7x19)** times in the whole Bible!

Focusing once again on the **church** and its association with the number **77**, we notice that the word **passover(s)** is found exactly **77** times in the King James Bible. We must not, however, assume that there is a correlation between these two until we see what the Scriptures reveal.

(1 Cor 5:7) "Purge out therefore the old leaven, that ye may be a new lump, as **ye are unleavened**. For even **Christ our passover** is sacrificed for us:"

(Rom 6:6) "Knowing this, that **our old man is crucified with him**, that the body of sin might be destroyed, that henceforth we should not serve sin."

(Gal 2:20) "**I am crucified with Christ**: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me."

(Gal 5:24) "And they that are Christ's

**have crucified the flesh** with the affections and lusts."

There is indeed a Scriptural connection between the **passover** and the **church**. And we also see how these various patterns can and must be used to gain a better understanding of the Scriptures. Since we do see a relationship between the **church** and the sacrifice of the **passover**, we are not surprised to find that the symbol of our sacrifice, when we were **baptized** is also similarly related. You will find all the forms of the word **baptize** exactly **77** times in the Scriptures as well.

(Rom 6:3) "Know ye not, that so many of us as were **baptized** into Jesus Christ were **baptized into his death**?"

Now, let's take this idea to its logical conclusion. Many Christians believe in the translation of the Church at which time the Church, as the Bride, joins with Christ, the Bridegroom, and they two will become one. Much speculation about the timing of this translation, or *rapture*, centers around a particular **7** year time period. Some say that the Church will either be raptured halfway through this **7** year period or at the end of it. I, along with others, believe that this occurs at the beginning of this **7** year period.

Luke chapter 2 gives just a few, yet very important details about a prophetess named **Anna**. Here is what the Bible says.

(Luke 2:36-38) "And there was one **Anna**, a prophetess, the daughter of Phanuel, of the tribe of Aser: she was of a great age, and had ***lived with an husband seven years*** from her virginity; {37} And she was a widow of about ***fourscore and four years***, which departed not from the temple, but served God with fastings and prayers night and day. {38} And she coming in that instant gave thanks likewise unto the Lord, and spake of him to all them that looked for redemption in Jerusalem."

Look closely at the numerical details given. First, she is associated with the **church** by her age, **84 (12x7)**. Secondly, we find that she lives without her husband for **77** years of her life, and lives with her husband for **7** years! I believe this reveals to us the specific time frame for our marriage to the Lamb.

There are other phrases that the Scriptures associate with Christ and his Church. In Exodus 19:5, God calls his people a "**peculiar**" people. This word is found **7** times and is always associated with God's special people. John 4:23 speaks of the true "**worshippers**". This word is also found **7** times. Ephesians 2:10 tells that "we are his **workmanship**, created in Christ Jesus.." The word "**workmanship**" is found **7** times. The Scriptures proclaim that we as the Church are his witnesses, along with a great cloud of witnesses, Hebrews 12:1. The word "**witnesses**" is found

exactly **49 (7x7)** times in the King James Bible!

In Luke chapter 10, Jesus sends out a group of witnesses the Bible refers to as “**the seventy**”. They are sent out to compel all who would follow them in salvation and become part of the **Kingdom of God**. This phrase is referred to exactly **70** times in the Scriptures. This combines the two perfect numbers of **7** for perfection and the number **10** for Divine authority. Along with this same pattern, we find the word **King** with a capital “K” exactly **70** times in the King James Bible. How can anyone say that this does not prove the total perfection of the Scriptures?

Paul tells us in I Corinthians 13 that one of these days, all the current gifts of the Spirit will be done away with. They will be replaced by that which is perfect.

(1 Cor 13:8) "Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall **cease**; whether there be knowledge, it shall vanish away." The word “**cease**” is found **70** times.

As we have already seen, the word “**thief**” is a word associated with Satan. This word is found **28 (7x4)** times in the Scriptures. It is said in the Scriptures that Satan is the god of this world, II Cor. **4:4**. This is what you get when you multiply the number for god (**7**) times the number for the world (**4**).

Finally, lets examine the phrase that was



placed over the Cross when Christ was crucified. When we look in each of the four gospels we find a different inscription given. Some would point to this and say that the Bible is inaccurate because of the differences. However, when we view them numerically, we find that each one of them point directly to the perfect order contained in the Scriptures. I will list for you these inscriptions from the four gospels.

THIS IS JESUS THE KING OF THE JEWS  
THE KING OF THE JEWS  
THIS IS THE KING OF THE JEWS  
JESUS OF NAZARETH THE KING OF THE  
JEWS

There are total of **28** words in the above inscriptions. This number is a product of **7** for perfection, and **4** for the Gospels. When Pilate was asked to change the words that were written, Pilate responded with a **7** word proclamation.

(John 19:22) "Pilate answered, ***What I have written I have written.***"

There are probably still those who will not believe, even when faced with these amazing facts. There is **no way** that these numerical patterns could have crept in by chance or human design. They were placed there by an Almighty God; a God who wanted all of mankind to know His special Secrets and His love. These are revealed to us in this most special of all books. You may deny some

of my conclusions, but you cannot deny that these patterns exist. You must make up your own mind.

Allow me to display some of the 7 related patterns in column form. In this first column, we will list the various titles and attributes given to God and His Son Jesus, followed by the number of times that particular phrase is mentioned in the KJV.

Son of Man	196 times (49x4)
Jesus Christ	196 times (49x4)
Jesus	980 times (70x7x2)
Word of God	49 times (7x7)
Son of God	49 times in the New Testament
Most High	49 times
Holy One	49 times
The Word of the Lord	245 times (49x5) in OT
Lord of Hosts	245 times in OT
Faith	245 times in NT
The Word	7 times
Husbandman	7 times
Holy Spirit	7 times
My Beloved Son	7 times
His Son	7 times
Firstborn	7 times
Thy Word	7 times in the New Testament
“It is Written”	63 times (7x9) in NT
Jesus and Grace	49 times in the same verse
Breath (form of Spirit)	42 times (6x7)
Thunders (God’s voice)	7 times
God of Israel	203 times (7x29)

I will now list for you the various names that are identified with the Church, along with the number of times they are mentioned in the Scriptures. Many of these have not previously been

mentioned.

Church	77 times (as in the 77 generations of Luke 3)
Kingdom of God	70 times,
Assembly	49 times
Bride	14 times
Firstfruits	7 times in the NT
Daughter of Zion (or Sion)	28 times (7x4)
Daughter of Jerusalem	7 times
Daughters of Jerusalem	7 times (all in the Song of Solomon, found only one other time in
Luke 23:28)	
Children of Israel	644 times 7x92
Congregation	49 times in Exodus
Tabernacle of the Congregation	21 times in Exodus 56 times in Numbers
Witnesses	49 times
Fishers (as in fishers of men)	7 times
Peculiar 7 times	
Kinsmen	7 times
Worshippers	7 times
Workmanship	7 times

If in the course of my study I had encountered one or two of these patterns, I might not have thought too much of it. But as you can clearly see, the evidence is overwhelming, and is growing day by day. There has not been a single time, when I dedicated myself, my time and my study to the Lord, relying on His inspiration, that I have not been shown more of His signature in the King James Bible. It is my hope that all who

discover these wonderful truths, will also come to  
revere this most special of all books the way I have.

## **America and the King James Bible**

Allow me to end this book with a little storytelling.

A long time ago, the story goes, a tiny group of people was being held in bondage. The tyranny of the day was great and their burdens were heavy. They cried unto God from their chains, and God heard them. He sent them a leader, a man that He had specially prepared, to take them out of this land of bondage, and take them to a new land; a land flowing with milk and honey.

This leader secured their freedom and led them across the sea to their new home. However, before God allowed these, His people, to come into this Promised Land, He had to make a few special arrangements for them. First, He wanted to establish them in His truth and not someone else's, so He gave them a copy of His written Laws, to establish His truth in all that they did. Then, He made sure all the prior inhabitants of the land who knew not God would never be a threat to His people. Once this was done, God brought His people into this new and wondrous place. God blessed them in this new land, just like He promised, and once they were settled, finally established them as His Peculiar People. He used these people in this special land to spread His Good News to the whole world, just like He promised

their forefathers. He established His covenant with them and said that as long they served Him, He would favor them and bless them.

The story of the Exodus from Egypt and the establishment of God's people in the Promised Land is one of the greatest stories that can be told. But, the story I just told you is not the story of the Israelites, it is the real story of the establishment of America.

The similarities, indeed, are great. God has used Israel as a mirror in the Church Age to establish a people that would accept His covenant and establish themselves as God's people for the purpose of spreading the Gospel to the entire world. Our forefathers, the Pilgrims, knew this, and let this calling be their constant incentive to establish a Christian nation, and allow God to reform His Church from the bondage of the government controlled churches of Europe. And just as sure as God delivered His Word in the form of the Ten Commandments to the Israelites as they established themselves in the Promised Land, God also delivered His Holy Word to those Puritans and their followers in the form of the King James, or Authorized Version of the Bible. America is, and was intended, to be a nation of people that were "gathered out of many nations". All who have come to her shores have before them the greatest opportunity ever - the opportunity to become part of the Great Kingdom of God. There is no other nation on this planet where the Gospel is so freely accessible.

It was the King James Bible that

accompanied the Puritan leader John Winthrop and **700** settlers who came to the New World in 1630. It was the King James Bible that was used to establish the first churches in America. It was the King James Bible that was used to establish the first civil governments in the Colonies. It was the King James Bible that led those brave Patriots in rebellion against the tyranny of King George. It was the King James Bible that was the basis of our great law, the Constitution of the United States. It was the King James Bible that our first President, George Washington, laid his hand upon, to swear an oath to preserve and protect the Constitution. It was open to Deuteronomy 28. (read it to find out why) It was the King James Bible that used to be taught in our public schools. It was the King James Bible that literally millions of Americans learned how to read and write with. It was the King James Bible that was the centerpiece of the common American home for hundreds of years. It is still the King James Bible that succeeding presidents lay their hand upon to swear the same oath. It is the King James Bible that many of our citizens have sworn upon to tell the truth, the whole truth, and nothing but the truth. It is the King James Bible that is distributed by the millions every year, free of charge, to military personnel, chaplains, prisons, hospitals, nursing homes, hotels and motels, and schools all across this land. And now, for some reason, the King James Bible is not good enough anymore.

This most sacred of all books was intended to be God's true shining light for all English

speaking peoples all over the world. There is no greater representation on earth of the beauty of the English language. But now we are trading this Wondrous Work in for lesser versions where the language, and might I say, the doctrines, are more modern than eloquent.

So now we understand that the Authorized Version has held a revered place among our people for nearly 400 years. There is no good reason to abandon it, or trade it in for something of lesser value. We have found it to be a book of superior English, poetry, science, math, history, doctrine, morality, prudence, virtue; a book of the superior Love that God has for all mankind.

It certainly would never be my intention to offend anyone who does not revere the King James Version the way I now do. It is, however, my hope that each one who reads this book, and comprehends this information would go back to the Bible that was given to our fathers, study it afresh, make it a part of his daily study, and let Almighty God fill his heart with the wonderful truths that are contained in its pages.

As I reflect on how all of these wonderful things came to my attention, it was the Lord who reminded me of a simple prayer that I had prayed in the summer of 1998. I asked the Lord to show me something special, something unique about the KJV that no other book contains. He has done it, more than I could have ever imagined. The codes, the numerical and textual patterns that are displayed in this book, are merely a scratch on the surface of the signature that is contained in the Holy Bible. May



God grant you the blessing of using you, even more than He has used me, in discovering great and mighty things from these Sacred Pages.

## Bibliography

The following books I endorse and recommend for further study. They were used and cited in this book.

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Marshall, Peter & Manuel, David, *The Light and the Glory*, New Jersey: Fleming H. Revell Company, 1977.

Vallowe, Ed. F., *Biblical Mathematics: Keys to Scripture Numerics*, Ed. F. Vallowe Evangelistic Association, 1992.

You may order these books from your local Christian bookstore, or by writing to the following places.

*America's God and Country*  
Amerisearch Publishing  
PO Box 20163  
St. Louis, MO 63123  
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*Biblical Mathematics*

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